### THE ORANGE UNIFIED SCHOOL DISTRICT BOARD OF EDUCATION

### . . . WELCOMES YOU AND APPRECIATES YOUR INTEREST IN OUSD SCHOOLS

The Board of Education cordially invites you to attend Board meetings and to take an active role in the educational affairs of your community. The decisions of your elected officials affect your child, your child's future, the well-being of the community and, to a greater extent, the welfare of our country.

### **Board of Education/Superintendent**

Rick Ledesma, President • John Ortega, Vice President • Mark Wayland, Clerk
Alexia Deligianni, Ed.D., Member • Kathryn Moffat, Member • Kimberlee Nichols, Member • Melissa Smith, Member
Renae E. Dreier, Ed.D., Superintendent

#### **Mission Statement**

"The Orange Unified School District, being committed to planning for continual improvement, will offer a learning environment of excellence, with high expectations, to provide each student with the opportunity to be able to compete in the global economy."

### **Board Meetings**

**Regular Board meetings** are typically scheduled the second and fourth Thursday of each month at 7:00 p.m. at the ●range Unified School District Education Center, 1401 North Handy Street, Building H. The purpose of the Board meeting is to conduct business. This is done in **Open Session**. Matters dealing with students and employees are reserved for **Closed Session** to provide confidentiality as required by law. Other Closed Session topics include: pending litigation, property negotiations and collective bargaining issues with employee associations.

### **Special Board Meetings**

Meeting notices for **special meetings** are posted 24 hours in advance of the meeting and shall indicate the business to be transacted at the meeting. No other business shall be considered at the special meeting. The public will be provided an opportunity to address the item described in the notice.

### **Emergency Board Meetings**

When the Board determines that an emergency situation exists, it may call an **emergency meeting**. The Board may hold an emergency meeting without complying with the 24-hour notice or 24-hour posting requirement for special meetings pursuant to Government Code 54956. The Board shall comply with all other requirements for a special meeting during an emergency meeting.

### **Agendas**

**Agendas** contain a brief description of each item to be discussed or transacted at the meeting. Copies of the agenda are available in the Superintendent's Office, Building B, at the District Education Center or on the web site at **www.orangeusd.k12.ca.us/board/calendar.asp.** 

Consent Items are routine in nature and generally require no discussion. These items are acted upon by one motion; however, any such item may be considered separately at a Board member's request. Action Items are acted upon separately. Board members may ask questions or request that staff make a presentation before voting on an item. Information/ Discussion Items do not require action by the Board. The Board may take action only on those items listed in the printed agenda, except for emergencies.

Any member of the public may request that a matter within the jurisdiction of the Board be placed on the agenda of a regular meeting. The request must be in writing and submitted to the Superintendent at least ten working days before the scheduled meeting date.

### Addressing the Board

Persons wishing to address the Board are requested to fill out a "Public Comment" **blue card** available at the meeting on the information table. The "Public Comment" card should be submitted to the Superintendent or the Board Clerk prior to the start of open session.

Speakers are limited to three (3) minutes per speaker with a maximum of twenty (20) minutes per topic. With Board consent, the Board President may modify the time allowed for public presentation. **Power Point and computer presentations are <u>not</u> allowed.** A speaker may not relinquish his/her time to another. When addressing the Board, speakers are requested to state their name for the record and address the Board from the podium. If the topic has been previously addressed, it is requested that the speaker's remarks be limited to **new points only**.

Speakers will be called upon at the appropriate time during the meeting. Agenda items may be addressed during the Board's consideration of the item. Items **not on the agenda** that are within the Board's subject matter jurisdiction may be addressed during the "Public Comment" section. Items not on the agenda may not be acted on or discussed by the Board, but will be researched and responded to in any one of the following ways: 1) by telephone after research; 2) by mail after research; or 3) at a subsequent Board meeting as an agenda item.

**No boisterous conduct shall be permitted at any Board meeting.** Persistent boisterous conduct shall be grounds for summary termination by the Board President of that person's privilege of address.

"Any person who willfully disturbs any public school or any public school meeting is guilty of a misdemeanor and shall be punished by a fine of not more than five hundred dollars (\$500)." (CEC § 32210)

Complaints against employees will normally be heard in Closed Session. The District's complaint procedure should be followed before discussion with the Board.

### Requests for Information

Requests for information shall be made in writing and submitted to the Superintendent's Office. There is a nominal charge of \$.10 per page for copies of public records.



Orange Unified is a tobacco-free school district. Tobacco use on District property is prohibited at all times.

Any individual with a disability who requires reasonable accommodation to participate in a Board meeting may request assistance by contacting the Superintendent's Office at 714.628.4487; fax: 714.628.4041.

### ORANGE UNIFIED SCHOOL DISTRICT

Board of Education - Regular Meeting 1401 N. Handy Street - ●range, CA 92867

> Thursday, December 10, 2009 5:30 p.m. – Closed Session 7:00 p.m. – Open Session

### **AGENDA**

(The complete agenda is available online at www.orangeusd.k12.ca.us/board/calendar.asp)

| 1  | $\mathbf{C}$ | TT | N/I | ישום | TIN(   | $\neg \mathbf{r}$ | $\alpha$ | $\cap \mathbf{D}$ | T | ED |
|----|--------------|----|-----|------|--------|-------------------|----------|-------------------|---|----|
| I. | LA           | LL |     | LL.  | 1 1170 | JI                | v        | UK                | v | ĽK |

- 2. ESTABLISH QUORUM
- 3. PUBLIC COMMENT ON CLOSED SESSION AGENDA ITEMS
- 4. ADJOURN TO CLOSED SESSION
  - a. CONFERENCE WITH LEGAL COUNSEL, EXISTING LITIGATION OCSC #30 2009 00117380
  - b. PUBLIC EMPLOYEE EMPLOYMENT/DISMISSAL/RELEASE Government Code 54957
  - e. PUPLIC EMPLOYEE APPOINTMENT

Government Code 54957

Title: Coordinator Special Education - Related Services

d. CONFERENCE WITH LABOR NEGOTIATORS

Government Code 54957

Agency Negotiators: Ed Kissee; Jamie Brown; Spencer Covert, Parker & Covert LLP Employee Organizations: California School Employees Association

- 5. CALL TO ORDER REGULAR SESSION
- 6. PLEDGE OF ALLEGIANCE
- 7. REPORT OF CLOSED SESSION DECISIONS
- 8. ADOPTION OF AGENDA

| 9.  | ANNUAL ORGANIZATIONAL MEETING A. Annual Organizational Meeting — Election of Board Officers | ,   |
|-----|---|-----|
|     | B. 2010 Calendar of Regular Board Meetings  |     |
| 10. | ANNOUNCEMENTS AND ACKNOWLEDGEMENTS  A. Superintendent's Report                              | 4   |
|     | B. Board President's Report   |     |
|     | C. Board Recognition of Students, Staff and Community                                       | ٠ ٢ |
|     | D. State of the School Report – Canyon High School  |     |

#### 11. APPROVAL OF MINUTES

November 12, 2009 (Regular Meeting)

### 12. PUBLIC COMMENT - Non-Agenda Items

Members of the audience may address the Board of Education on items not on the agenda that are within the Board's subject matter jurisdiction. Speaking time is limited to three (3) minutes per speaker with a maximum of twenty (20) minutes per topic. Persons wishing to address the Board should compete and submit a blue Public Comment card, available on the information table, prior to the meeting. Matters not on the agenda may neither be acted upon or

discussed by the Board, but will be researched and responded to in any one of the following ways: 1) by telephone after research; 2) by mail after research; or 3) at a subsequent Board meeting as an agenda item. **ACTION ITEMS** 13. A. Resolution of the Board of Education of the Orange Unified School District Denying the Proposed Charter School Petition and Proposal for Barack H. Obama Leadership Academy Charter High School 6-22 B. Recommended Budget Reductions Based on the July 28, 2009 State-Revised Budget......23-24 C. First Interim Financial Report and Transfer Resolution No. 12-09-10 .......25-58 INFORMATION/DISCUSSION ITEMS 14. 15. **CONSENT ITEMS** Consent items are acted upon by one motion. However, any such item can be considered separately at a Board member's request in which case it will be acted upon following approval of the Consent Items. ADMINISTRATIVE SERVICES B. Purchase Orders List. C. Warrants List 64 F. Resolution No. 16-09-10: Adoption of the Annual and Five-Year School Fees Report and Findings Thereon for Fiscal Year 2008-09, in Compliance with Government Code Sections 66006 and 66001.......68-71 G. Administration of Tax Shelter Annuity Plans 403(b) and Deferred Compensation Plans 457(b)......72 **HUMAN RESOURCES EDUCATIONAL SERVICES** K. Study Trips 89-93 L. Western Association of Schools and Colleges Accreditation Full Self-Study Visitation - El Modena HS.......94 O. Textbook Adoptions - Final 97-98 P. Textbook Re-Adoption ......99-100 • Adoption of Resolution No. 13-09-10 and Acceptance of Funds for 2009-10 R. Adoption of Resolution No. 14-09-10 and Acceptance of Funds for 2009-10 – 2011-12 **PUPIL SERVICES** 16. PUBLIC COMMENT - Non-Agenda Items (Please see No. 11 – Public Comment.) 17. OTHER BUSINESS (Board/Staff Conference and Comments) 18. ADJOURNMENT

## Annual Organizational Meeting

ANNUAL ORGANIZATIONAL MEETING - ELECTION OF TOPIC:

**OFFICERS** 

Education Code Section 35143 requires the governing board **DESCRIPTION:** 

of each school district to hold an annual organizational meeting and election within a prescribed 15-day period. For 2009, this 15-day period is from December 4th through December 18th. Board Bylaw 9100 also specifies that the Board shall hold an annual organization meeting and elect its entire slate of

officers.

Board President, Rick Ledesma, will conduct the Annual Organizational meeting as follows:

A. Election of Board Officers

- 1. President
- 2. Vice President
- 3. Clerk
- B. Appointment of Secretary to the Board of Education

RECOMMENDATION:

In accordance with Board Bylaw 9100, it is recommended that the Board of Education hold its Annual Organizational Meeting and:

- ° o Elect a:
  - President
  - Vice President
  - Clerk
  - o Appoint:
    - Renae E. Dreier, Ed.D., as Secretary to the Board of Education

2010 CALENDAR OF REGULAR BOARD MEETINGS

**DESCRIPTION:** 

To better serve the community and to provide opportunities for Board members to attend school functions and related events. it is proposed that the Board approve a calendar for 2010 and adopt the specific dates for their regular meetings as listed below.

January 21 February 18 March 4 March 25 April 22 May 13 May 27

June 10 July 22 August 26 September 23 October 14 November 18 December 9

The meetings shall be held at the District Education Center, 1401 N. Handy Street, Orange, on Thursdays at 7:00 p.m.

FISCAL IMPACT:

None

**RECOMMENDATION:** 

It is recommended that the Board of Education adopt the regular Board meeting calendar as noted above for the year

2010.



### ORANGE UNIFIED SCHOOL DISTRICT 1401 North Handy Street Orange, CA 92867

Knowledge • Integrity • Leadership

### CALENDAR OF 2010 REGULAR BOARD MEETINGS

### **PROPOSED**

The meetings are scheduled for **Thursday**:

June 10

January 21

February 18 July 22

March 4 August 26

March 25 September 23

April 22 October 14

May 13 November 18

May 27 December 9

Regular Board meetings begin at 7:00 p.m. and are held in the Board Rooms (Bldg. H).

# ANNOUNCEMENTS AND ACKNOWLEDGMENTS

TOPIC: ANNOUNCEMENTS & ACKNOWLEDGMENTS

DESCRIPTION: 10.A. Superintendent's Report

10.B. Board President's Report

10.C. Board Member Recognition of Students, Staff and Community

• Outstanding Customer Service Incentive Program (attached)

10.D. State of the School Report

• Alexandra Adams, Canyon High School

### BOARD RECOGNITION - "ATTITUDE IS EVERYTHING" -**OUTSTANDING CUSTOMER SERVICE PROGRAM**

**DESCRIPTION:** 

This item pertains to the employee recognition program entitled "Attitude is Everything". The "Attitude is Everything" recognition program has been designed with one of the District's Top Ten Core Values in mind, that of providing outstanding customer service.

Certificated and classified employees who have been nominated by their peers, co-workers, and/or supervisors are selected for this monthly recognition based on their positive "can do" attitude as reflected in daily activities. Qualifications for this recognition include:

- Demonstrating a positive "can do" attitude and optimistic perspective;
- Always bringing a solution when presenting a challenge;
- Consistently going the extra mile;
- Exhibiting a positive telephone and in-person etiquette;
- Is always a team player.

For the month of December, the employee chosen for exemplifying outstanding customer service is:

 Elisabeth Phibbs, Secondary Health Clerk for Orange High School.

The Board of Education will recognize Elisabeth Phibbs as the recipient of the Outstanding Customer Service Award for the month of December 2009.

# ACTION ITEMS

RESOLUTION OF THE BOARD OF EDUCATION OF THE ORANGE UNIFIED SCHOOL DISTRICT DENYING THE PROPOSED CHARTER SCHOOL PETITION PROPOSAL FOR BARACK H. OBAMA LEADERSHIP **ACADEMY CHARTER HIGH SCHOOL** 

**DESCRIPTION:** 

On November 2, 2009, the Orange Unified School District received a petition and charter school proposal for the establishment of the Barack H. Obama Leadership Academy Charter High School, a grade 9-12 charter school. A copy of the petition has been maintained for public review at the District Education Center since that date. The Board of Education held a public hearing with respect to the petition for the Barack H. Obama Leadership Academy Charter High School pursuant to Education Code Section 47605, on November 12<sup>th</sup>, to consider the level of support for the petition by teachers employed by the District, other employees of the District, and parents. There were no speakers at the public hearing.

District staff (administrative services, educational services, human resources, and pupil services) have provided a thorough review of the Barack H. Obama Leadership Academy Charter High School petition and proposal for the Board of Education. Education Code Section 47605 provides that the Board of Education shall either grant or deny the charter within 60 days of receipt of the petition. Accordingly, this item is before the Board for action on December 10, 2009, which is within the 60-day window as provided by law.

FISCAL IMPACT:

Fiscal impact is dependent upon the action of the Board of Education.

**RECOMMENDATION:** 

It is recommended that the Board of Education adopt the attached Resolution and deny the petition and proposal for the establishment of the Barack H. Obama Leadership Academy Charter High School under the California Charter Schools Act. The factual findings illustrated in the Staff Report demonstrate that the petition and proposal fail in five out of five legally required areas of Education Code Section 47605(b).

#### RESOLUTION NO. 15-09-10

## RESOLUTION OF THE BOARD OF EDUCATION OF THE ORANGE UNIFIED SCHOOL DISTRICT DENYING THE PROPOSED CHARTER SCHOOL PETITION AND PROPOSAL FOR BARACK H. OBAMA LEADERSHIP ACADEMY CHARTER HIGH SCHOOL

WHEREAS, the Legislature has charged local school boards and their staff with the responsibility of reviewing and acting on petitions and proposed charters for the establishment of charter schools; and

WHEREAS, the Orange Unified School District ("District") received a 405 page petition and charter school proposal for the establishment of the Barack H. Obama Leadership Academy Charter High School (the "Charter School") on November 2, 2009; and

WHEREAS, the District's Board of Education ("Board") held a public hearing regarding the proposed Barack H. Obama Leadership Academy Charter High School at which time the Board received no public comments; and

WHEREAS, the Board and District staff have reviewed and considered the petition and charter school proposal for the Barack H. Obama Leadership Academy Charter High School; and

**WHEREAS**, the Board has received and considered the Staff Report ("Staff Report") prepared by District staff and approved by Renae Dreier, Ed.D., District Superintendent, regarding the petition and proposed charter regarding the Barack H. Obama Leadership Academy Charter High School.

**NOW, THEREFORE, BE IT RESOLVED** that the Board, after due consideration, does hereby deny the petition and proposal for the establishment of the Barack H. Obama Leadership Academy Charter High School and makes the following findings in support of its decision to deny the petition and charter school proposal for the Barack H. Obama Leadership Academy Charter High School:

- A. The Staff Report is hereby approved and incorporated as though set forth fully herein.
- B. Although the charter petition contains signatures by a number of teachers that is equivalent to at least one-half of the number of teachers that the Charter School estimates will be employed at the school during its first year of operation, the signatures do not meet the spirit or intent of Education Code section 47605(a)(1)(B).

- 1. Nine individuals have submitted their signatures on the petition stating that they are "meaningfully interested" in teaching at the Barack H. Obama Leadership Academy. Per the California Commission on Teacher Credentialing (CCTC), two of the individuals who submitted signatures hold California teaching credentials, one in the area of mathematics and the other in the area of multiple subjects. The CCTC also confirms that another one of the individuals has a California vocational teaching credential in nursing education and another one holds an emergency 30-day substitute permit, which does not qualify for ongoing service as a teacher in a public school classroom. None of the other five holds a California teaching credential per the CCTC. Only two of the teachers have the minimum requirements to be considered highly qualified in a core subject area pursuant to the No Child Left Behind Act.
- 2. The signature page leaves the name of the district out all together, as it states "Petitioners believe that the charter merits consideration and hereby petition the governing board of \_\_\_\_\_ [sic] to grant approval of the charter pursuant to Education Code 47600 et seq."
- 3. None of the nine individuals listed as teachers are employed by the District.
- 4. As a result of the above, it cannot be concluded that a sufficient number of the individuals listed as teachers are meaningfully interested in teaching District students, or are even able to do so.
- C. The petition itself does not contain the requisite affirmations set forth in California Education Code section 47605(d) in that:
  - 1. There is no evidence that the "assurances" given by Edna Miller are affirmations of the petitioners for a charter school in the Orange Umified School District. Ms. Miller's understandings/assurances are ambiguous. The section states that Edna Miller certifies the information submitted in the application for charter "to the best of my knowledge and belief." This is an insufficient certification. This statement leaves open the possibility that she may have inaccurate information and that the provisions in the charter are not accurate.
  - 2. In the petition Ms. Miller states her understandings as to what the school will do. Understandings are not affirmations; they are subject to being inaccurate.

- 3. Furthermore, the assurance signature page states that the "information submitted" is for a "Barack H. Obama Leadership Academy to be located in Los Angeles, County" [sic]. This is clearly not applicable or appropriate to a charter petition intended for the students of the Orange Unified School District, which is located in its entirety in Orange County, California.
- D. The proposed charter presents an unsound educational program for the students to be enrolled in the Charter School for the reasons set forth in the Staff Report, including:
  - 1. The petition speaks about a "need" for the Barack H. Obama Leadership Academy "in the community." There is no evidence or justification for this need presented in the petition. There is no mention in the petition of a specific need in the Orange Unified School District for such a charter school. Instead, the statement of need and the discussion indicate that the Charter School is intended to be a charter in the "Los Angeles Community." The petition states that the need for a charter in the "Los Angeles Community" is based on the high numbers of students at risk of dropping out from the "district's two comprehensive high schools." The petition also references coursework through two community colleges, both located on the west side of Los Angeles County. The Orange Unified School District has four comprehensive high schools, not two, and is located in Orange County, not in the Los Angeles community.
  - 2. The charter proposal speaks of the "high numbers of students who are at risk of dropping out of the districts [sic] comprehensive high schools" yet it provides no data or other information to support the assertion that there are large numbers of such students in Orange Unified. In fact, the data is just the opposite. For school year 2007-2008, the California Department of Education reports that the Adjusted Grade 9-12 one-year Dropout Rate for the Orange Unified School District was only 1.9%. This number is lower than the countywide rate of 2.8% and was significantly lower than the statewide rate of 4.9%. As a point of information, the Adjusted Grade 9-12 one-year Dropout Rate for Los Angeles County for school year 2007-2008 was reported by the California Department of Education to be 5.4%, as compared with the OUSD rate of 1.9%.
  - 3. The Board of Education held a public hearing regarding the petition for the Barack H. Obama Leadership Academy Charter High School on November 12, 2009, pursuant to the Education Code. The purpose of the public hearing was to consider the level of support for the petition by 1) teachers employed by the District, 2) other employees of the District, and 3) parents. There were no speakers at the public

- hearing and no additional information was submitted by the proponents.
- 4. The charter states that the proposal has been submitted "with the support and encouragement of the community." No evidence or justification for this statement has been provided. This statement is contradicted by the lack of evident support at the District public hearing of November 12, 2009.
- 5. No evidence has been presented that the District's current alternative education programs are inadequate. The District's low dropout rate indicates that the Orange Unified School District is meeting the needs of its students through the District's existing programs.
- 6. The charter refers to health care services and treatment. The charter fails to adequately define or otherwise describe how these health care services and treatment will be provided. This is a glaring omission in that the briefing page lists the "therapeutic case management health care components" as the key innovative element of the charter proposal.
- 7. The charter speaks of adding a "primary health care license" and working with "Integrated Service Networks" in the provision of health care services and treatment. There is no mention as to how this is to be accomplished, who is to do so, or the way in which these are to be implemented. There is no description of "Integrated Service Networks."
- 8. The charter describes student assessment, including student ability to receive immediate credit for courses through initial assessments by being allowed to "test-out" of mandatory classes. The charter proposal does not explain how this "test-out" plan works in the context of the learning process.
- 9. The charter proposal states, "Our goal is to serve at-risk students by providing them with much needed educational assistance in a contemporary remedial environment." The charter does not describe or define a "contemporary remedial environment" or how this would be implemented.
- 10. The charter states that its instructional framework has been successful with similar student populations. This statement is provided with no data or other support. In addition, it is not clear what student population is being referred to by the use of the term "similar." The charter petition is uncertain with regard to the geographical location of the Charter School, the district, and the students to be served.

- 11. No specifics are provided regarding the academic curriculum to be used by the Barack H. Obama Leadership Academy. The petition states that the curriculum is aligned with the state standards and framework. The petition does not identify the provider of the curriculum, nor is there any indication that the curriculum to be used is state adopted or research based. No textbooks are identified.
- 12. No substantive information is provided about the definition of student "success in meeting the learning expectations" or the school's grading policy which allows teachers the option of giving students a final grade which "reflects growth over time instead of a strict numerical average of the marking periods." There is much said regarding the topic of assessment, yet limited information is provided as to how grades will be measured or computed.
- 13. The petition provides a school calendar, an academic school year and the number of school days. The school calendar includes national holidays, except the school calendar does not designate November 11<sup>th</sup>, Veteran's Day, as a holiday and non-student day. The petition states that classes will "convene every day of the week from 8 a.m. to 4 p.m." but does not specify instructional minutes for the students.
- 14. There is no description of how the teachers will assess and record the time value of their student's work for apportionment purposes. The petition contains no reference to maintaining contemporaneous records for each student ensuring that they are engaged in required educational activities to an extent sufficient to constitute a day of time value on school days. Charter schools must offer 64,800 minutes per year to students in grades 9-12.
- 15. The description of the high school curriculum is lacking in significant ways. For example, the program is described as a self-paced project based learning model with an on-site health service center for at-risk students and yet there is no discussion in the course descriptions as to how the self-pacing or project based nature of the courses will occur. There is a brief example given of a history and technology course using a project based approach, but no explanation or discussion of how such an approach will be implemented for calculus, trigonometry, algebra II, physics, chemistry, biology, foreign language, or other such courses. The petition states that the students by grade 12 will read two million words annually. There is no description of how this is assessed or monitored. There is no discussion of how hands-on laboratory sciences will be conducted within a small school with only 12 teachers. The petition states that the Charter School will administer state exams (e.g. CAHSEE & STAR), but provides no details

- regarding security or validity issues. No advanced courses, AP courses, or English language learner courses are identified.
- 16. The proposed petition is inadequate because it does not contain a "reasonably comprehensive description" of the special education program. Under the section "Students with Special Needs" there is no mention at all of students with disabilities or special education. There is no discussion of the provision of special education and related services in a self-paced project based type of program in the petition.
- 17. Statements in the petition related to special education services are not consistent. The petition initially states that the Barack H. Obama Leadership Academy will be a public school within the District for purposes of special education and "not as an LEA" (local educational agency), then later states that the Barack H. Obama Leadership Academy "intends to function as a local educational agency for purposes of providing special education instruction and related services." The petition states that the charter "will be responsible for providing special education services to the students it serves," and that the charter may "choose to seek specific services" from the District, and that the charter "may also hire credentialed or licensed providers through private agencies or independent contractors." These statements are in conflict with other declarations in the petition which state that "the District will maintain oversight of and responsibility for the delivery of special education services" and that "Special education services at Barack H. Obama Leadership Academy shall be provided through staff and programs supplied by the District, which shall determine special education services as required by the IEPs."
- 18. The charter petition states that the Charter School intends to partner with the "Desert Mountain Special Education Local Plan Area ("DM SELPA")" upon approval of the charter. The Desert Mountain SELPA serves school districts within the mountain and desert region of San Bernardino County. The offices of the Desert Mountain SELPA are located in Apple Valley, California, and are over 75 miles from the Orange Unified School District Education Center.
- 19. There is inconsistency in the funding of special education. The petition states that special education "staffing and program support will be funded by the District through the same staffing formula applied across the District." Yet the petition also states that the District "will allocate to B.H.O.L.A. its share of A6602 special education funds."
- 20. The petition states that the SST (Student Study Team) "will serve as a legally constituted IEP team." The concept of a merged SST and IEP team is not consistent with law.

- 21. There is no description of program options or core content instruction for English language learners (ELL). There is no description of the "ESL program" for ELL students. There is no description of the instructional methods that will be used. There is no discussion of how ELL students will be integrated into an educational setting with non-ELL students.
- 22. The charter fails to demonstrate that the teachers will be adequately trained and educated. The charter states that all teachers shall meet the "highly qualified requirements" of the No Child Left Behind Act, but provides no information as to how that is to be accomplished in a school with only 12 teachers which plans to offer several core course offerings, each with its own distinct requirement for NCLB highly qualified status.
- 23. Please see the Staff Report for additional reasons for finding that the proposed Charter School does not present a sound educational program.
- E. The petitioners are demonstrably unlikely to successfully implement the program for the reasons set forth in the Staff Report, including:
  - 1. There is conflict throughout the petition as to the name of the district and the location of the charter where students are to be served. The name of the school district subject to the petition is referred to as the Orange High School District, the Unified School District, the Orange Unified School District, the Orange County Unified School District, the Escondido Union High School District, and LAUSD. The charter petition also includes references to Orange, Orange County, Orange County High School of the Arts, Southern California, Los Angeles County, Los Angeles Community, Southern California Community, High Desert, San Diego County, SDCOE, Los Angeles Unified School District, Los Angeles County Office of Education, West Los Angeles Community College, El Camino Community College, and a statement of "Location to be Determined."
  - 2. There is conflict in the petition as to the identity of the lead petitioner. In the Affirmations/Assurances letter, Edna Miller identifies herself as the "authorized lead petitioner." Edna Miller is also the signatory on the letter of request for facilities where she identifies herself as the "petitioner." The letter of intent identifies David McGuire as the "Lead Petitioner" for the Charter School.
  - 3. The charter proposal for the Barack H. Obama Leadership Academy is poorly prepared, contains numerous errors, and demonstrates little to

- no quality control throughout the petition. The proposal is not presented in a coherent manner, but is rather in the format of a jumbled collection of documents, some of which appear to be photocopies, while others appear to be purpose created.
- 4. There are other significant flaws in the proposal. For example, the charter states that the "Applicant has submitted an amended charter application for the continuation of the Charter School within the District." The term of the charter is listed as "commencing in July 2004 and ending on June 30, 2009." In addressing employees, the charter references "employees, who have been employed at the Charter School *prior* to June 30, 2000." (Emphasis added)
- 5. The table of contents lists several items which do not appear in the petition. For example, the table of contents lists "Supporting Signatures 50% of Parents." This does not exist in the petition. The table of contents references sections entitled: "Conflict of Interest." "Financial Management," and "Public Information Officer," none of which appear as sections in the petition.
- 6. There is no evidence that any of the members of the founding group have experience in the founding or running of a charter school. One member of the founding group states that he has had experience with a charter school system as a consultant.
- 7. The chief executive officer of the Charter School management company is related to one of the three board members and the chief financial officer of the management company is related to another of the three board members. The chief executive officer and the chief financial officer of the management company are also the individuals who are represented as the lead petitioners for the Charter School.
- 8. There is no conflict of interest policy.
- 9. There is no policy concerning the criteria for use in the selection of vendors and contractors.
- 10. In the area of special education, the petition is contradictory and does not make adequate provisions.
- 11. Please see the Staff Report for additional reasons finding that the petitioners have not demonstrated that it is likely they will successfully implement the program.
- F. The petition does not contain reasonably comprehensive descriptions of the required items set forth in California Education Code section

47605(b)(5) for the reasons set forth in this Resolution and in the Staff Report, including:

- 1. There is no indication of the instructional time, in minutes, to be devoted to the school day by the students in grades 9-12. The petition states that student lessons require both teacher directed and project based work. Student time spent in teacher directed study is to be 60% while the rest is to be 40%. There is no description of what this entails in each subject area or any indication of how many minutes students will be engaged in these activities.
- 2. The description of teacher training is not comprehensive and does not appear to meet the needs of the teachers. The charter does not comprehensively describe how the teachers will be trained to use the new instructional materials.
- 3. There is no description of how the Charter School will inform parents about the transferability of courses to other high schools and the eligibility of courses to meet college entrance requirements.
- 4. The charter petition has not provided a reasonably comprehensive description of measureable pupil outcomes. Rather the charter presents a list of items which are described as "specific quantitative outcomes which students must demonstrate proficiency in and/or progress toward and time frames." The petition states that after two years, 90% of the continuously enrolled students will achieve the measureable outcomes, yet there is no meaningful description of the measurable student outcomes in the petition.
- 5. The charter petition provides lists of different types of assessments but no meaningful description of the process of student assessment. The petition states that the "method of ongoing assessment is based on standards outlined in the curriculum" even though the charter has not yet identified the curriculum. The section regarding the method by which pupil progress in meeting pupil outcomes is measured is confusing, with several sections copied verbatim and repeated within the text.
- 6. The governance structure does not describe the qualifications for board members. There is no provision for the training of the board members.
- 7. There is conflict as to who will manage the school. The corporation's bylaws state the corporation's president shall be the chief executive officer of the corporation. However, the charter states the chief executive officer is a member of the corporate staff and is not identified as a member of the board. The corporation's bylaws also

state the corporation's treasurer shall be the chief financial officer of the corporation. However, the charter states the chief financial officer is also a member of the corporate staff and is not an identified member of the board.

- 8. The non-public corporation that will operate the Charter School does not have a provision in its bylaws that states a representative from the District may be a member of the board. The District is entitled to one representative on the board of directors pursuant to Education Code section 47604(b).
- 9. There is no justification for the list of prospective teachers provided on the signature page in light of the California Education Code requirement for fully credentialed teachers for core and college preparatory courses in charter schools.
- 10. There is no salary schedule, nor is there a description as to how an individual obtains a raise, the level of health benefits, or how one can get released from employment.
- 11. There is no description as to how employees are supervised or evaluated. This matter is confused by the fact that the section of the petition entitled "Qualifications to be met by individuals to be employed by the school" lists a subcategory "Measures of assessment performance" which discusses student assessments with no reference whatsoever to employee accountability or evaluation. Also included in the section on employee qualifications is a discussion of the special education student study team and IEP process, with no mention of employee matters.
- 12. There is no provision for a teacher with a preliminary credential to clear their credential through a BTSA/Induction program.
- 13. There is no description of the means by which the charter will achieve a racial and ethnic balance among its pupils that is reflective of the general population residing within the territorial jurisdiction of the school district to which the charter petition is submitted.
- 14. The petition states that there is an attachment pertaining to the geographical areas that will be targeted in the outreach effort. There is no attachment to this effect. There is also no description or other indication of what is meant by "outreach effort." The petition lists "State languages to be utilized in the outreach." There is no explanation or other description attached to this statement. The petition also lists "District required language for this element." There is no explanation or other description attached to this statement.

- 15. There is no description of the manner by which staff members of the Charter School will be covered by the State Teachers' Retirement System or the Public Employees' Retirement System.
- 16. The presentation of the section covering public school attendance alternatives is disjointed and contains evidence of a lack of quality control.
- 17. There is an inconsistency relating to the leave and return rights of District employees. The charter petition states that "all provisions pertaining to leave and return rights for district union employees will be granted... in accordance with applicable collective bargaining agreements." The petition states that "Certificated leave from the District may be up to one year" and "Classified leave from the District may be for one year, which may be extended for up to the term of the original petition." Neither of these statements are accurate or complete reflections of the leave language in the current District collective bargaining agreements with the certificated and classified employee associations. There is conflict in the proposal in that the charter petition states, "Barack H. Obama Leadership Academy will not be subject to provisions of District collective bargaining agreements."
- 18. Please see the Staff Report for additional reasons finding that the petition does not contain reasonably comprehensive descriptions of the items required by Education Code section 47605(b)(5).
- G. The petition does not present a financially and operationally sound program and therefore the petitioners are demonstrably unlikely to successfully implement the Charter School for the reasons set forth in the Staff Report, including:
  - 1. The charter petition does not present an actual budget. A budget would include revenues minus expenses to equal either a surplus or a deficit. A budget would show revenues by source (e.g., state revenue, federal revenue, grants, etc.) and expenditures by object (e.g., salaries, benefits, books and materials, services, training, insurance, utilities, etc.) for the fiscal year. The charter petition does not provide such a document.
  - 2. The charter petition does not provide a description of anticipated income, expenses, and ending balances over time. Such a document would detail the planned development and needs of a charter school over a period of three to five years. The charter petition does not do that.

- 3. The budget section of the proposal presents four documents: 1) an assumption worksheet; 2) a start-up budget; 3) a services and operating expenses page; and 4) a facilities worksheet. The assumption worksheet provides enrollment and ADA projections for five years along with salaries, benefits, and the cost of books and supplies. The start-up budget contains a projected enrollment number and expenditures only, with no information provided regarding revenue. The five year listing of services and operating expenses has only one entry for each of the five years, that of membership to the California Charter Schools Association. The final document presented as part of the budget is a facilities worksheet, which provides ADA and ongoing revenue projections. None of these documents individually constitute a budget, and all of these documents together do not add up to a budget.
- 4. The budget assumption worksheet for the proposed charter provides a projected student enrollment as follows:

|                      | Year 1 | Year 2 | Year 3 | Year 4 | Year 5 |
|----------------------|--------|--------|--------|--------|--------|
| Projected Enrollment | 350    | 400    | 450    | 500    | 550    |
| Projected<br>ADA     | 332.5  | 380    | 427.5  | 475    | 522.5  |

5. The facilities worksheet for the proposed charter provides ongoing revenue as follows:

|                                 | Year 1      | Year 2      | Year 3      | Year 4      | Year 5      |
|---------------------------------|-------------|-------------|-------------|-------------|-------------|
| Projected<br>ADA                | 333         | 380         | 428         | 475         | 523         |
| Projected<br>Ongoing<br>Revenue | \$2,400,628 | \$3,114,582 | \$3,515,836 | \$3,917,090 | \$4,318,344 |

- 6. There is no information provided regarding the breakdown of the projected annual revenue which is listed on the facilities worksheet.
- 7. The start-up budget provides expenditures as follows (the charter proposal does not contain a summary of expenditures for any of the years 2 through 5):

|              | Year 1      | Year 2   | Year 3   | Year 4   | Year 5   |
|--------------|-------------|----------|----------|----------|----------|
| Projected    | 300         | Not      | Not      | Not      | Not      |
| Enrollment   | 300         | provided | provided | provided | provided |
| Projected    | \$2,057,875 | Not      | Not      | Not      | Not      |
| Expenditures |             | provided | provided | provided | provided |

- 8. The letter of intent states that the first year projected enrollment is "300" and the fifth year is "500," yet the budget assumption worksheet states that the enrollment is projected to be "350" for the first year and the enrollment is projected to be "550" for the fifth year. The briefing page states that year one enrollment is projected to be "300" and year five enrollment is projected to be "500." This too is in conflict with the budget assumption worksheet. The budget section itself is inconsistent internally, in that the start-up budget lists "300" as the first year projected enrollment, again in conflict with the budget assumption worksheet which lists the projected enrollment for the first year to be "350" students. All of this is in conflict with the "Articles District Required Language" section which states that the charter "shall serve a student population between 200 and 300."
- 9. The table of contents references "Financial Management" as a section. "Financial Management" does not appear as a section in the petition.
- 10. The charter petition does not indicate the funding per student. The base funding per student for the charter petition may be arrived at by dividing the projected revenue by the projected ADA. For example, the year one ongoing revenue from the facilities worksheet of \$2,400,628, divided by the year one ADA from the same sheet (333), equals \$7,209 per ADA. This figure represents an increase of 15.4% from the actual state funding for charter schools in fiscal year 09-10 of \$6,246 per ADA. (The 2009 School Services of California District and County Office Financial Projection Dartboard, updated August 10, 2009, lists the general purpose entitlement per ADA for charter schools in fiscal year 09-10 to be \$5,845 per student in grades 9-12, plus an additional \$401 categorical blockgrant, for a total entitlement of \$6,246 per ADA.) The chart below shows the above calculation for each of the years one through five from the facilities worksheet and the increase over actual per ADA funding from fiscal year 09-10 for each year. No basis for these increases is identified in the petition.

| The state of the s | Year 1      | Year 2      | Year 3      | Year 4      | Year 5      |
|--|-------------|-------------|-------------|-------------|-------------|
| Projected<br>ADA   | 333         | 380         | 428         | 475         | 523         |
| Projected<br>Ongoing<br>Revenue  | \$2,400,628 | \$3,114,582 | \$3,515,836 | \$3,917,090 | \$4,318,344 |
| Funding<br>per ADA   | \$7,209     | \$8,196     | \$8,215     | \$8,247     | \$8,257     |
| Increase<br>over FY 09-<br>10  | 15.4%       | 31.2%       | 31.5%       | 32.0%       | 32.2%       |

- 11. There is no indication that revenue projections incorporate statewide deficits over multiple years. There are no ending balances shown for any years.
- 12. Enrollment projections presented in the budget assumption worksheet reflect enrollment growth of 14%, 13%, 11%, and 10% for fiscal years 2011-12 through 2014-15. No basis for this growth is identified in the petition.
- 13. The briefing page states that the "Barack H. Obama Leadership Academy Management Company will provide a line of credit up to \$250,000, in conjunction with Development Specialty Projects, Inc." There is no debt service payment for the line of credit of \$250,000 in the budget section for the first year, nor in future years.
- 14. Development Specialty Projects, Inc. is listed on the California Secretary of State's website as a California corporation. Health Care Dual Diagnosis Corporation is also listed on the California Secretary of State's website as a California corporation. Health Care Dual Diagnosis Corporation has filed a fictitious business name statement with the Los Angeles County Clerk to do business in Los Angeles County as "Dual Diagnosis Assessment & Treatment Center" and as "Barack H. Obama Leadership Academy" with an address of 19300 Rinaldi Avenue, Suite 8270, Northridge, CA, 91326. The California Secretary of State's website lists this Rinaldi Avenue address in Northridge, California for both the Development Specialty Projects, Inc. and the Health Care Dual Diagnosis Corporation.
- 15. The assumption worksheet identifies twelve teachers and four administrators in the first year of operation. The same sheet also identifies one teacher's aide and three classified employees for the first year. The petition identifies additional staff not mentioned in the budget section, including a college counselor, a learning resource specialist, and a full-time assessment coordinator. The organizational chart includes several staff including medical director, chief psychiatrist, clinical director, chief operations, chief financial and chief information officers. There is no entry for salaries for these personnel in the budget section.
- 16. An amount of \$5,000 is identified in the start-up budget for special education services. There is no indication as to how this amount was determined. There is no accounting for special education staff in the budget section. This includes not only academic instruction, but also designated instructional services such as speech and language therapy, occupational therapy, adapted physical education, etc.

- 17. The charter petition speaks of an on-site health services center. There is no provision for such expenses in the budget section. There are also no healthcare worker salaries or other related expenses in the budget section.
- 18. The average salary for administrators of \$70,000 for year one on the assumptions worksheet is low if it includes the salaries for the principal and other similar administrative positions. The charter proposal also lists the average teacher salary to be \$70,000. There is an apparent conflict here in that the petition states that administrators "will work a calendar year of 12 months" and teachers "will work a calendar year of 10 months."
- 19. The amount of \$5,000 for health benefits per employee on the assumption worksheet is significantly below the market. There is a conflict in the petition in that the assumption worksheet provides an amount of \$244,618 for health benefits for all employees whereas the start-up budget provides \$0 for health and welfare benefits for employees.
- 20. The charter petition speaks of equipping students with "their own laptop computer." The start-up budget amount for teacher and student computers is \$63,000. The start-up budget narrative states that this is for one computer per every 10-20 students and one per certificated teacher.
- 21. The charter petition fails to provide cash flow projections.
- 22. There are no contingency reserves mentioned in the budget section.
- 23. The request for district facilities for the Charter School does not provide estimates of average daily attendance, a grade level list indicating the school in the District that the pupils are otherwise eligible to attend and the number of pupils from each school, nor the methodology used for ADA estimation. Documentation of the number of in-district students meaningfully interested in attending the Charter School is also not provided.
- 24. The letter of request for facilities requests "reasonably equivalent school facilities from the Escondido Union High School District." The charter petition does not identify either a single location or multiple sites at which the Charter School will operate within the boundaries of the District. No specifics as to size, custodial services, or equipment needed are identified in the petition.

- 25. The proposal states that transportation services, for home to school and special education students, are to be provided by the District and are to be part of a "District cost center chargeback agreement" which is purported to be attached to the petition. There is no such attachment.
- 26. There is no provision for the charging of the actual costs of supervisorial oversight by the District, not to exceed 1 percent of the revenue of the Charter School.
- 27. Please see the Staff Report for additional reasons finding that the petition does not present a financially and operationally sound program and therefore the petitioners are demonstrably unlikely to successfully implement the Charter School.
- H. The terms of this Resolution are severable. Should it be determined that one or more of the findings is invalid, the remaining findings and the denial of the petition shall remain in full force and effect. In this regard, each finding, in and of itself, is a sufficient basis for the denial.

ADOPTED, SIGNED, AND APPROVED by the Board of Education of the Orange Unified School District of Orange County, California, this 10<sup>th</sup> day of December, 2009.

| ATTEST:  | President, Board of Education<br>Orange Unified School District |
|--|---|
| Clerk, Board of Education Orange Unified School District |   |

RECOMMENDED BUDGET REDUCTIONS BASED ON THE JULY 28, 2009 STATE-REVISED BUDGET

DESCRIPTION:

On July 28, 2009, the Governor approved the revised State budget for 2009-10 with an 18.355% Revenue Limit Deficit and an additional one-time Revenue Limit Reduction of \$250 per ADA. The impact to the District is an ongoing reduction of \$38.2 million in general fund revenue.

Due to the impact of inflationary pressures on the District, contractual obligations with our employee groups, and the requirement to have a balanced budget in the current and following two years, the general fund budget must be reduced by \$32 million for 2011-12. These cuts must be identified, approved by the Board, and reported to the Orange County Department of Education by December 15. 2009.

Board received two staff The reports; "Budget Considerations Under Study" and "Recommended Budget Adjustments" at Board meetings on October 29, and November 12, 2009 respectively. The reports identified the budget adjustments necessary to comply with AB1200 reporting requirements and submission to the Orange County Department of Education.

There are three vehicles for adjusting budgets in school districts; administratively, by board action, and by changes to employee negotiating bargaining unit agreements (negotiable). Attached are the proposed budget reductions segregated into three levels:

Level 1 - Administrative

Level 2 – Board of Education

Level 3 – Negotiable

The Level 1 adjustments have been approved by the Superintendent and implementation has begun. \$4.777 million in ongoing reductions, beginning 2010-11, are needed to balance the budget. All budget adjustments, including the Level 2 and Level 3 recommendations, are presented in the attached document.

FISCAL IMPACT:

Multi-year budget reductions in the amount of \$32.254 million.

RECOMMENDATION:

It is recommended that the Board of Education approve the Level 2 and Level 3 ongoing budget reductions in the amount of \$4.777 million, beginning 2010-11.

OUSD/Christensen/Sorrera Board Agenda December 10, 2009

| Level 1: Administrative Funding Adjustments  |      | ORANGE UNIFIED SCHOOL DISTRI                                      | СТ          |                   |
|--|------|---|-------------|-------------------|
| Fiscal Year   2009-10   2010-11 & Ongoin   |      | RECOMMENDED BUDGET REDUCTION                                      | ONS         |                   |
| Level 1: Administrative Funding Adjustments  |      | DECEMBER 10, 2009   |             |                   |
| Level 1: Administrative Funding Adjustments  |      |   | Fiscal Year | Fiscal Year       |
| A Freeze Spending 500,000 B Increased Medi-Cal Revenue Billing 500,000 C Take Advantage of the IDEA Flexibity Option 6,300,000 D Charge Fund 71 for Health Benefits 1,900,000 1,900,000 E Reduce OPEB Interest to Estimated Actuals 2,250,000 F Sweep Instructional Materials 1,500,000 750,000 G Eliminate Deferred Maintenance Transfer 1,150,000 1,150,000 1,150,000 Total 14,100,000 4,300,000  Level 2: Board of Education Funding Adjustments A Eliminate District Funding for Sports Transportation 0 200,000 B Increase Bus Pass Fees by \$60 0 60,000 C Eliminate GATE Busing 0 107,000 D Eliminate Elementary Instrumental Music Program 0 385,000 E Eliminate Elementary Summer School 0 300,000 G Reduce Administration/Support Staff 0 450,000 H Restructure Secondary Summer School 0 300,000 G Reduce Administration/Support Staff 0 900,000 I Consolidate Small Schools (Riverdale Elementary) 0 345,000 J Restructure Elementary Class Size Reduction (CSR) Program to 30:1 0 1,250,000 Total 0 480,000 Total 0 480,000   |      |   | 2009-10     | 2010-11 & Ongoing |
| B   Increased Medi-Cal Revenue Billing   500,000   500,000     C   Take Advantage of the IDEA Flexibity Option   6,300,000     D   Charge Fund 71 for Health Benefits   1,900,000   1,900,000     E   Reduce OPEB Interest to Estimated Actuals   2,250,000     F   Sweep Instructional Materials   1,500,000   750,000     G   Eliminate Deferred Maintenance Transfer   1,150,000   1,150,000     Total   14,100,000   4,300,000     Level 2: Board of Education Funding Adjustments   | Leve | el 1: Administrative Funding Adjustments                          |             |                   |
| C Take Advantage of the IDEA Flexibity Option         6,300,000           D Charge Fund 71 for Health Benefits         1,900,000           E Reduce OPEB Interest to Estimated Actuals         2,250,000           F Sweep Instructional Materials         1,500,000           G Eliminate Deferred Maintenance Transfer         1,150,000           Total         14,100,000           Level 2: Board of Education Funding Adjustments           A Eliminate District Funding for Sports Transportation         0           B Increase Bus Pass Fees by \$60         0           C Eliminate GATE Busing         0           D Eliminate Elementary Instrumental Music Program         0           E Eliminate Elementary Summer School         0           G Reduce Administration/Support Staff         0           H Restructure Custodial Staffing         0           I Consolidate Small Schools (Riverdale Elementary)         0           J Restructure Elementary Class Size Reduction (CSR) Program to 30:1         0           Total         0           A Increase High School Staffing Ratio to 33:1         0           A Increase High School Staffing Ratio to 33:1         0           A Increase High School Staffing Ratio to 33:1         0           A Increase High School Staffing Ratio to 33:1         0           A Inc   | Α    | Freeze Spending   | 500,000     | 0                 |
| D Charge Fund 71 for Health Benefits       1,900,000       1,900,000         E Reduce OPEB Interest to Estimated Actuals       2,250,000         F Sweep Instructional Materials       1,500,000       750,00         G Eliminate Deferred Maintenance Transfer       1,150,000       1,150,000         Total       14,100,000       4,300,00         Level 2: Board of Education Funding Adjustments       0       200,00         A Eliminate District Funding for Sports Transportation       0       200,00         B Increase Bus Pass Fees by \$60       0       60,00         C Eliminate GATE Busing       0       107,00         D Eliminate Elementary Instrumental Music Program       0       385,00         E Eliminate Elementary Summer School       0       300,00         F Restructure Secondary Summer School       0       300,00         G Reduce Administration/Support Staff       0       450,00         H Restructure Custodial Staffing       0       900,00         I Consolidate Small Schools (Riverdale Elementary)       0       345,00         J Restructure Elementary Class Size Reduction (CSR) Program to 30:1       0       1,250,00         Total       0       480,0   | В    | Increased Medi-Cal Revenue Billing                                | 500,000     | 500,000           |
| E   Reduce OPEB Interest to Estimated Actuals   2,250,000   750, | С    | Take Advantage of the IDEA Flexibity Option                       | 6,300,000   | 0                 |
| F   Sweep Instructional Materials   1,500,000   750,000     G   Eliminate Deferred Maintenance Transfer   1,150,000   1,150,000     Total   14,100,000   4,300,000     Level 2: Board of Education Funding Adjustments     A   Eliminate District Funding for Sports Transportation   0   200,000     B   Increase Bus Pass Fees by \$60   0   60,000     C   Eliminate GATE Busing   0   107,000     D   Eliminate Elementary Instrumental Music Program   0   385,000     E   Eliminate Elementary Summer School   0   300,000     F   Restructure Secondary Summer School   0   300,000     G   Reduce Administration/Support Staff   0   450,000     H   Restructure Custodial Staffing   0   900,000     I   Consolidate Small Schools (Riverdale Elementary)   0   345,000     J   Restructure Elementary Class Size Reduction (CSR) Program to 30:1   0   1,250,000     Total   0   4,297,000    Level 3: Board of Education Funding Adjustments Requiring Negotiations   0   480,000    Total   0   480,000  | D    | Charge Fund 71 for Health Benefits                                | 1,900,000   | 1,900,000         |
| Consolidate Small Schools (Riverdale Elementary)   Consolidate Small School Staffing Ratio to 33:1   Consolidate Small School Staffing Ratio  | Е    | Reduce OPEB Interest to Estimated Actuals                         | 2,250,000   | 0                 |
| Total  | F    | Sweep Instructional Materials                                     | 1,500,000   | 750,000           |
| Level 2: Board of Education Funding Adjustments  A Eliminate District Funding for Sports Transportation  B Increase Bus Pass Fees by \$60  C Eliminate GATE Busing  D Eliminate Elementary Instrumental Music Program  E Eliminate Elementary Summer School  G Restructure Secondary Summer School  G Reduce Administration/Support Staff  H Restructure Custodial Staffing  C Consolidate Small Schools (Riverdale Elementary)  D Restructure Elementary Class Size Reduction (CSR) Program to 30:1  Total  D A J Increase High School Staffing Ratio to 33:1  D A School Staffing Ratio to 33:1  | G    | Eliminate Deferred Maintenance Transfer                           | 1,150,000   | 1,150,000         |
| Level 2: Board of Education Funding Adjustments   A   Eliminate District Funding for Sports Transportation   0   200,00     B   Increase Bus Pass Fees by \$60   0   60,00     C   Eliminate GATE Busing   0   107,00     D   Eliminate Elementary Instrumental Music Program   0   385,00     E   Eliminate Elementary Summer School   0   300,00     F   Restructure Secondary Summer School   0   300,00     G   Reduce Administration/Support Staff   0   450,00     H   Restructure Custodial Staffing   0   900,00     I   Consolidate Small Schools (Riverdale Elementary)   0   345,00     J   Restructure Elementary Class Size Reduction (CSR) Program to 30:1   0   1,250,00     Total   0   4,297,00     Level 3: Board of Education Funding Adjustments Requiring Negotiations   0   480,00     Total   0   480,00  |      | Total   | 14,100,000  | 4,300,000         |
| C Eliminate GATE Busing D Eliminate Elementary Instrumental Music Program 0 385,00 E Eliminate Elementary Summer School 0 300,00 F Restructure Secondary Summer School 0 300,00 G Reduce Administration/Support Staff 0 450,00 H Restructure Custodial Staffing 0 900,00 I Consolidate Small Schools (Riverdale Elementary) 0 345,00 J Restructure Elementary Class Size Reduction (CSR) Program to 30:1 0 1,250,00 Total 0 4,297,00 Level 3: Board of Education Funding Adjustments Requiring Negotiations A Increase High School Staffing Ratio to 33:1 0 480,00 Total   |      |   | 0           | 200,000           |
| D Eliminate Elementary Instrumental Music Program  E Eliminate Elementary Summer School  Restructure Secondary Summer School  G Reduce Administration/Support Staff  H Restructure Custodial Staffing  Consolidate Small Schools (Riverdale Elementary)  J Restructure Elementary Class Size Reduction (CSR) Program to 30:1  Total  D 4,297,00  Level 3: Board of Education Funding Adjustments Requiring Negotiations  A Increase High School Staffing Ratio to 33:1  O 480,00  Total  O 480,00  | В    | Increase Bus Pass Fees by \$60                                    | 0           | 60,000            |
| E Eliminate Elementary Summer School  F Restructure Secondary Summer School  G Reduce Administration/Support Staff  H Restructure Custodial Staffing  Consolidate Small Schools (Riverdale Elementary)  J Restructure Elementary Class Size Reduction (CSR) Program to 30:1  Total  Devel 3: Board of Education Funding Adjustments Requiring Negotiations  A Increase High School Staffing Ratio to 33:1  Total  O 480,00   | С    | Eliminate GATE Busing   | 0           | 107,000           |
| F Restructure Secondary Summer School G Reduce Administration/Support Staff D 450,00 H Restructure Custodial Staffing D 900,00 I Consolidate Small Schools (Riverdale Elementary) D Restructure Elementary Class Size Reduction (CSR) Program to 30:1 D 1,250,00 Total D 4,297,00 Level 3: Board of Education Funding Adjustments Requiring Negotiations A Increase High School Staffing Ratio to 33:1 D 480,00 Total D 480,00   | D    | Eliminate Elementary Instrumental Music Program                   | 0           | 385,000           |
| G Reduce Administration/Support Staff 0 450,00 H Restructure Custodial Staffing 0 900,00 I Consolidate Small Schools (Riverdale Elementary) 0 345,00 J Restructure Elementary Class Size Reduction (CSR) Program to 30:1 0 1,250,00 Total 0 4,297,00  Level 3: Board of Education Funding Adjustments Requiring Negotiations A Increase High School Staffing Ratio to 33:1 0 480,00 Total 0 480,00   | E    | Eliminate Elementary Summer School                                | 0           | 300,000           |
| H Restructure Custodial Staffing 0 900,00 I Consolidate Small Schools (Riverdale Elementary) 0 345,00 J Restructure Elementary Class Size Reduction (CSR) Program to 30:1 0 1,250,00 Total 0 4,297,00 Level 3: Board of Education Funding Adjustments Requiring Negotiations A Increase High School Staffing Ratio to 33:1 0 480,00 Total 0 480,00   | F    | Restructure Secondary Summer School                               | 0           | 300,000           |
| I Consolidate Small Schools (Riverdale Elementary)  J Restructure Elementary Class Size Reduction (CSR) Program to 30:1  Total  Devel 3: Board of Education Funding Adjustments Requiring Negotiations  A Increase High School Staffing Ratio to 33:1  Total  O 480,00   | G    | Reduce Administration/Support Staff                               | 0           | 450,000           |
| J Restructure Elementary Class Size Reduction (CSR) Program to 30:1 0 1,250,00  Total 0 4,297,00  Level 3: Board of Education Funding Adjustments Requiring Negotiations  A Increase High School Staffing Ratio to 33:1 0 480,00  Total 0 480,00   | Н    | Restructure Custodial Staffing                                    | 0           | 900,000           |
| Total 0 4,297,00  Level 3: Board of Education Funding Adjustments Requiring Negotiations  A Increase High School Staffing Ratio to 33:1 0 480,00  Total 0 480,00   |      | Consolidate Small Schools (Riverdale Elementary)                  | 0           | 345,000           |
| Level 3: Board of Education Funding Adjustments Requiring Negotiations  A Increase High School Staffing Ratio to 33:1  Total  0 480,0  | J    | Restructure Elementary Class Size Reduction (CSR) Program to 30:1 | 0           | 1,250,000         |
| A Increase High School Staffing Ratio to 33:1 0 480,0  Total 0 480,0   |      | Total   | 0           | 4,297,000         |
| Total 0 480,00   |      |   |             |                   |
|  | Α    |   |             |                   |
| GRAND TOTAL 14.100.000 9.077.0   |      | Total   | 0           | 480,000           |
|  |      | GRAND TOTAL   | 14,100,000  | 9,077,000         |

### FIRST INTERIM FINANCIAL REPORT AND TRANSFER RESOLUTION NO. 12-09-10

DESCRIPTION:

In accordance with state requirements, all school districts are required to file a First Interim Report by December 15 of each year. Based upon the most updated information available, this report certifies positive, qualified, or negative financial status. The First Interim Report (Attachment A) not only reflects actual information as of October 31, 2009 (Column C), but also projects anticipated revenues and expenditures known to date (Column D). The District will file a positive certification in regard to the ability to meet its financial obligations.

Average Daily Attendance (ADA): The total budgeted attendance of 27,264.73 (not including District charter schools) reflects no change in enrollment as compared to September 2009 estimates (Attachment B). anticipated 58.83 decline in ADA, the declining enrollment protection provided by the passage of AB1446 is activated. The following chart is a summary composition of 2009/10 ADA:

| ADA                                  | The state of the s |
|--------------------------------------|--|
| OUSD                                 | 26,839.56  |
| OUSD declining enrollment protection | 58.83  |
| Non-Public Schools                   | 48.00  |
| Community Day School                 | 37.12  |
| County Special Education             | 23.49  |
| County Community Schools             | 229.84   |
| Adult Education                      | 27.89  |
| Subtotal                             | 27,264.73  |
| El Rancho Charter                    | 1,093.46   |
| Santiago Charter                     | 1,008.35   |
| Subtotal (Charter School Only)       | 2,101.81   |
| GRAND TOTAL                          | <u>29,366.54</u>   |

Revenue Limit: The 2009/10 4.25% cost of living adjustment (COLA) net with an 18.355% Revenue Limit deficit represents no change as compared to the September 2009 estimates. The net decrease of \$355,348 includes the one-time decrease of \$253 per ADA for El Rancho Charter School General Purpose Block Grant.

OUSD/Christensen/Sorrera/Stephens Board Agenda December 10, 2009

Federal Revenue: The adjustment to federal income is an increase of \$388,399.

| _ | \$21,374 |
|---|----------|
| - | 625      |
| - | 1,051    |
| + | 7,355    |
| + | 2,970    |
| - | 7,542    |
| + | 50,977   |
| + | 25       |
| + | 14,845   |
| + | 342,819  |
|   | + + + +  |

Other State Income: A composite increase of \$2,317,108 is reflected in this area at this time.

| Charter General Grant (8311)           | - | \$52,454  |
|--|---|-----------|
| Summer School Program (8311)           | - | 1,310,508 |
| AB430 Administrator Training           | - | 3,664     |
| CAHSEE Intensive Instruction & Svcs    | - | 17,168    |
| Certificated Staff Mentoring           | - | 45        |
| ·Charter General Grant (8590)          | + | 52,454    |
| Chief Business Officer Training        | + | 3,000     |
| Class Size Reduction, Grade 9          | + | 869,659   |
| EL Professional Development            | + | 129,045   |
| English Language Acquisition           | + | 210,703   |
| Inservice – Special Education          | - | 334       |
| Partnership Academies                  | + | 3,644     |
| Professional Development Block Grant   | - | 21,387    |
| Pupil Retention Block Grant            | - | 417       |
| School/Library Improvement Block Grant | - | 29,900    |
| Staff Development – Math & Reading     | + | 116,353   |
| Supplemental Instruction Programs      | + | 1,310,508 |
| Targeted Instructional Improvement BG  | - | 26,036    |
| Teacher Credentialing Block Grant      | + | 72,181    |
| VEA Agriculture                        | + | 579       |
| K-3 Class Size Reduction               | + | 1,010,895 |

Other Local Income: The adjustment to local income is a decrease of \$221,078.

| Nutrition Network ,                     |   | 385,849 |
|---|---|---------|
| ROP General                             | + | 163,546 |
| ROP Lottery Unrestricted                | + | 8,362   |
| ROP Carl D. Perkins, Adult              | - | 21,922  |
| ROP Prop. 20 Lottery Restricted         | + | 29,700  |
| ROP RSCCD GIS Green Stem Program        | + | 7,500   |
| All Other Fees/Contracts                | - | 16,008  |
| Transfer of Apportionment from District | - | 6,407   |

**Expenditures:** Expenditures have been adjusted to conform to site and program budgets to date.

**Ending Balance:** The projected ending balance of \$20,559,729 is comprised of the following:

| Revolving Cash                        | \$ 125,000 |
|---------------------------------------|------------|
| Stores                                | 150,000    |
| Designated for Economic Uncertainties | 7,074,350  |
| El Rancho Ending Balance              | 1,000,000  |
| Non-Resident Tuition                  | 56,127     |
| Unappropriated Amount (Above 3%)      | 12,154,252 |

**Transfer Resolution:** Resolution No.12-09-10 is the technical mechanism, which the Orange County Department of Education utilizes to authorize and input the information shown in the First Interim Report.

FISCAL IMPACT:

Fiscal impact as indicated by the 2009-10 SACS Financial Reporting Documents First Interim Report.

RECOMMENDATION:

It is recommended that the Board of Education certify and approve the positive financial status as shown in the District Certification of First Interim Report for the Fiscal Year 2009-10, and authorize staff to implement the necessary transfers as shown in Transfer Resolution No.12-09-10.

Orange Unified Orange County

### First Interim DISTRICT CERTIFICATION OF INTERIM REPORT For the Fiscal Year 2009-10

30 66621 0000000 Form Cl

| NOTICE OF CRITERIA AND STANDARDS REVIEW. This interim report was based upon and reviewed using the state-adopted Criteria and Standards. (Pursuant to Education Code (EC) sections 33129 and 42130)   |  |
|---|--|
| Signed: Date:   |  |
| Signed: Date: Date:   |  |
| NOTICE OF INTERIM REVIEW. All action shall be taken on this report during a regular or authorized special meeting of the governing board.   |  |
| To the County Superintendent of Schools:  This interim report and certification of financial condition are hereby filed by the governing board of the school district. (Pursuant to EC Section 42131)   |  |
| Meeting Date: December 10, 2009 Signed:   |  |
| President of the Governing Board CERTIFICATION OF FINANCIAL CONDITION   |  |
| X POSITIVE CERTIFICATION  As President of the Governing Board of this school district, I certify that based upon current projections this district will meet its financial obligations for the current fiscal year and subsequent two fiscal years.                               |  |
| QUALIFIED CERTIFICATION  As President of the Governing Board of this school district, I certify that based upon current projections this district may not meet its financial obligations for the current fiscal year or two subsequent fiscal years.                              |  |
| NEGATIVE CERTIFICATION  As President of the Governing Board of this school district, I certify that based upon current projections this district will be unable to meet its financial obligations for the remainder of the current fiscal year or for the subsequent fiscal year. |  |
| Contact person for additional information on the interim report:  |  |
| Name: Barbara Stephens Telephone: (714) 628-4044  |  |
| Title: <u>Director-Fiscal Assistance</u> E-mail: <u>barbaras@orangeusd.k12.ca.us</u>  |  |

### Criteria and Standards Review Summary

The following summary is automatically completed based on data provided in the Criteria and Standards Review form (Form 01CSI). Criteria and standards that are "Not Met," and supplemental information and additional fiscal indicators that are "Yes," may indicate areas of potential concern, which could affect the interim report certification.

| CRITE | ERIA AND STANDARDS       |  | Met | Not<br>Met |
|-------|--------------------------|--|-----|------------|
| 1     | Average Daily Attendance | Funded ADA for any of the current or two subsequent fiscal years has not changed by more than two percent since budget adoption. | X   |            |

| RITE | RIA AND STANDARDS (con                   | tinued)   | Met | Not<br>Met  |
|------|--|---|-----|---|
| 2    | Enrollment                               | Projected enrollment for any of the current or two subsequent fiscal years has not changed by more than two percent since budget adoption.  | х   |   |
| 3    | ADA to Enrollment                        | Projected second period (P-2) ADA to enrollment ratio for the current and two subsequent fiscal years is consistent with historical ratios.   |     | х   |
| 4    | Revenue Limit                            | Projected revenue limit for any of the current or two subsequent fiscal years has not changed by more than two percent since budget adoption.   |     | x   |
| 5    | Salaries and Benefits                    | Projected ratio of total unrestricted salaries and benefits to total unrestricted general fund expenditures has not changed by more than the standard for the current and two subsequent fiscal years.                | x   |   |
| 6a   | Other Revenues                           | Projected operating revenues (federal, other state, other local) for the current and two subsequent fiscal years have not changed by more than five percent since budget adoption.                                    |     | x   |
| 6b   | Other Expenditures                       | Projected operating expenditures (books and supplies, services and other expenditures) for the current and two subsequent fiscal years have not changed by more than five percent since budget adoption.              |     | x   |
| 7a   | Deferred Maintenance                     | SBX3 4 (Chapter 12, Statutes of 2009) eliminates the local match requirement for Deferred Maintenance for a five-year period from 2008-09 through 2012-13. Therefore, this item has been inactivated for that period. |     | monomorphism between the second distriction of the second distriction |
| 7b   | Ongoing and Major<br>Maintenance Account | If applicable, changes occurring since budget adoption meet the required contribution to the ongoing and major maintenance account (i.e., restricted maintenance account).  | X   |   |
| 8    | Deficit Spending                         | Unrestricted deficit spending, if any, has not exceeded the standard in any of the current or two subsequent fiscal years.  |     | x   |
| 9a   | Fund Balance                             | Projected general fund balance will be positive at the end of the current and two subsequent fiscal years.  | х   |   |
| 9b   | Cash Balance                             | Projected general fund cash balance will be positive at the end of the current fiscal year.   | х   |   |
| 10   | Reserves                                 | Available reserves (e.g., designated for economic uncertainties, undesignated amounts) meet minimum requirements for the current and two subsequent fiscal years.   | x   |   |

|    | EMENTAL INFORMATION  |   | No | Yes |
|----|--|---|----|-----|
| S1 | Contingent Liabilities                                     | Have any known or contingent liabilities (e.g., financial or program audits, litigation, state compliance reviews) occurred since budget adoption that may impact the budget?   | ×  |     |
| S2 | Using One-time Revenues<br>to Fund Ongoing<br>Expenditures | Are there ongoing general fund expenditures funded with one-time revenues that have changed since budget adoption by more than five percent?  | x  | •   |
| S3 | Temporary Interfund<br>Borrowings                          | Are there projected temporary borrowings between funds?   | х  |     |
| S4 | Contingent Revenues  | Are any projected revenues for any of the current or two subsequent fiscal years contingent on reauthorization by the local government, special legislation, or other definitive act (e.g., parcel tax, forest reserves)?                                       | х  |     |
| S5 | Contributions  | Have contributions from unrestricted to restricted resources, or transfers to or from the general fund to cover operating deficits, changed since budget adoption by more than \$20,000 and more than 5% for any of the current or two subsequent fiscal years? |    | X   |

### First Interim DISTRICT CERTIFICATION OF INTERIM REPORT For the Fiscal Year 2009-10

|     | EMENTAL INFORMATION (co                     |   | No  | Yes |
|-----|---|---|-----|-----|
| S6  | Long-term Commitments                       | Does the district have long-term (multiyear) commitments or debt agreements?  |     | X   |
|     |   | <ul> <li>If yes, have annual payments for the current or two subsequent<br/>fiscal years increased over prior year's (2008-09) annual<br/>payment?</li> </ul>                             | _   | х   |
|     |   | <ul> <li>If yes, will funding sources used to pay long-term commitments<br/>decrease or expire prior to the end of the commitment period, or<br/>are they one-time sources?</li> </ul>    | x   |     |
| S7a | Postemployment Benefits Other than Pensions | Does the district provide postemployment benefits other than pensions (OPEB)?   | 1   | х   |
|     |   | <ul> <li>If yes, have there been changes since budget adoption in OPEB<br/>liabilities?</li> </ul>  | х   |     |
| S7b | Other Self-insurance<br>Benefits            | Does the district operate any self-insurance programs (e.g., workers' compensation)?  |     | x   |
|     |   | <ul> <li>If yes, have there been changes since budget adoption in self-<br/>insurance liabilities?</li> </ul>   |     | Х   |
| S8  | Status of Labor Agreements                  | As of first interim projections, are salary and benefit negotiations still unsettled for:   |     |     |
|     |   | Certificated? (Section S8A, Line 1b)  | X   |     |
|     |   | Classified? (Section S8B, Line 1b)  |     | X   |
|     |   | Management/supervisor/confidential? (Section S8C, Line 1b)  | X   |     |
| S8  | Labor Agreement Budget<br>Revisions         | For negotiations settled since budget adoption, per Government Code Section 3547.5(c), are budget revisions still needed to meet the costs of the collective bargaining agreement(s) for: |     |     |
|     |   | Certificated? (Section S8A, Line 3)   | n/a |     |
|     |   | <ul> <li>Classified? (Section S8B, Line 3)</li> </ul>   | n/a |     |
| S9  | Status of Other Funds                       | Are any funds other than the general fund projected to have a negative fund balance at the end of the current fiscal year?  | x   | ·   |

| DDIT | IONAL FISCAL INDICATORS                                 |  | No | Yes |
|------|---|--|----|-----|
| A1   | Negative Cash Flow                                      | Do cash flow projections show that the district will end the current fiscal year with a negative cash balance in the general fund?   | х  |     |
| A2   | Independent Position<br>Control                         | Is personnel position control independent from the payroll system?   |    | х   |
| А3   | Declining Enrollment                                    | Is enrollment decreasing in both the prior and current fiscal years?   | х  |     |
| A4   | New Charter Schools<br>Impacting District<br>Enrollment | Are any new charter schools operating in district boundaries that are impacting the district's enrollment, either in the prior or current fiscal year?   | x  |     |
| A5   | Salary Increases Exceed<br>COLA                         | Has the district entered into a bargaining agreement where any of the current or subsequent fiscal years of the agreement would result in salary increases that are expected to exceed the projected state funded cost-of-living adjustment? | x  |     |
| A6   | Uncapped Health Benefits                                | Does the district provide uncapped (100% employer paid) health benefits for current or retired employees?  | x  |     |
| A7   | Independent Financial<br>System                         | Is the district's financial system independent from the county office system?  |    | x   |
| A8   | Fiscal Distress Reports                                 | Does the district have any reports that indicate fiscal distress? If yes, provide copies to the COE, pursuant to EC 42127.6(a).  | х  |     |
| A9   | Change of CBO or<br>Superintendent                      | Have there been personnel changes in the superintendent or chief business official (CBO) positions within the last 12 months?  |    | х   |

| Description Res  | Objections Codes Code |                   | Board Approved<br>Operating Budget<br>(B) | Actuals To Date<br>(C) | Projected Year<br>Totals<br>(D) | Difference<br>(Col B & D)<br>(E) | % Diff<br>(E/B)<br>(F)   |
|--|-----------------------|-------------------|---|------------------------|---------------------------------|----------------------------------|--|
| A. REVENUES  |                       |                   |   |                        |                                 |                                  |  |
| 1) Revenue Limit Sources   | 8010-80               | 99 150,726,194.00 | 140,133,726.00                            | 16,252,163.43          | 139,778,378.00                  | (355,348.00)                     | -0.3%  |
| 2) Federal Revenue   | 8100-82               | 99 12,323,945.00  | 22,549,039.00                             | 3,985,531.69           | 22,937,438.00                   | 388,399.00                       | 1.7%   |
| 3) Other State Revenue   | 8300-85               | 99 45,413,049.00  | 46,310,949.00                             | 9,886,718.47           | 48,628,057.00                   | 2,317,108.00                     | 5.0%   |
| 4) Other Local Revenue   | 8600-87               | 99 6,648,189.00   | 7,273,009.00                              | 1,605,296.80           | 7,051,931.00                    | (221,078.00)                     | -3.0%  |
| 5) TOTAL, REVENUES   |                       | 215,111,377.00    | 216,266,723.00                            | 31,729,710.39          | 218,395,804.00                  |                                  | · .  |
| B. EXPENDITURES  |                       |                   |   |                        |                                 |                                  |  |
| 1) Certificated Salaries   | 1000-19               | 99 107,449,020.00 | 109,727,958.00                            | 26,470,664.89          | 108,468,306.00                  | 1,259,652.00                     | 1.1%   |
| 2) Classified Salaries   | 2000-29               | 99 33,230,331.00  | 35,081,241.00                             | 6,733,820.10           | 35,125,303.00                   | (44,062.00)                      | -0.1%  |
| 3) Empleyee Benefits   | 3000-39               | 99 46,762,014.00  | 47,222,834.00                             | 16,532,322.35          | 45,095,904.00                   | 2,126,930.00                     | 4.5%   |
| 4) Books and Supplies  | 4000-49               | 99 11,623,976.00  | 26,298,268.00                             | 1,461,661.88           | 19,481,810.00                   | 6,816,458.00                     | 25.9%  |
| 5) Services and Other Operating Expenditures   | 5000-59               | 99 19,949,806.00  | 20,854,228.00                             | 4,592,294.75           | 20,790,668.00                   | 63,560.00                        | 0.3%   |
| 6) Capital Outlay  | 6000-69               | 99 150,000.00     | 253,091.00                                | 233,362.19             | 439,441.00                      | (186,350.00)                     | -73.6%   |
| Other Outgo (excluding Transfers of Indirect Costs)  | 7100-72<br>7400-74    |                   | 8,283,154.00                              | 572,016.86             | 6,748,067.00                    | 1,535,087.00                     | 18.5%  |
| Other Outgo - Transfers of Indirect Costs  | 7300-73               | 99 (337,838.00)   | (337,838.00)                              | (2,268.54)             | (337,838.00)                    | 0.00                             | 0.0%   |
| 9) TOTAL, EXPENDITURES   |                       | 227,109,589.00    | 247,382,936.00                            | 56,593,874.48          | 235,811,661.00                  |                                  |  |
| C. EXCESS (DEFICIENCY) OF REVENUES<br>OVER EXPENDITURES BEFORE OTHER<br>FINANCING SOURCES AND USES (A5 - B\$ |                       | (11,998,212.00)   | (31,116,213.00)                           | (24,864,164.09)        | (17,415,857.00)                 |                                  | and the state of t |
| D. OTHER FINANCING SOURCES/USES  |                       |                   | 3   |                        |                                 |                                  | İ  |
| 1) Interfund Transfers<br>a) Transfers In  | 8900-89               | 29 0.00           | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%   |
| b) Transfers Out   | 7600-76               | 29 0.00           | 1,161,656.00                              | 0.00                   | 0.00                            | 1,161,656.00                     | 100.0%   |
| Other Sources/Uses    a) Sources   | . 89 <b>30-</b> 89    | 79 0.00           | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%   |
| b) ü <b>s</b> es   | 7630-76               | 0.00              | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%   |
| 3) Contributions   | 8980-89               | 99 0.00           | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%   |
| 4) TOTAL, OTHER F:NANCING SOURCES/USES   |                       | 0.00              | . (1,161,656.00)                          | 0.00                   | 0.00                            |                                  |  |

| Description  | Resource Codes | Object<br>Codes | Original Budget<br>(A) | Board Approved<br>Operating Budget<br>(B) | Actuals To Date<br>(C) | Projected Year<br>Totals<br>(D)             | Difference<br>(Col B & D)<br>(E)   | % Diff<br>(E/B)<br>(F) |
|--|----------------|-----------------|------------------------|---|------------------------|---|--|------------------------|
| E. NET INCREASE (DECREASE) IN FUND<br>BALANCE (C + D4) |                |                 | (11,998,212.00)        | (32,277,869.00)                           | (24,864,164.09)        | (17,415,857.00)                             | on ministration of the contract of the contrac |                        |
| F. FUND BALANCE, RESERVES                              |                |                 | 1,500,2.12.00,         | (02,217,000,00)                           | (27)30 1, 10 1.30)     | (11,775,000,000,000,000,000,000,000,000,000 |  |                        |
|  |                |                 |                        |   | *                      |   |  |                        |
| Beginning Fund Balance     As of July 1 - Unaudited    |                | 9791            | 20,487,924.86          | 37,975,586.13                             | ****                   | 37,975,586.13                               | 0.00   | 0.09                   |
| b) Audit Adjustments                                   |                | 9793            | 0.00                   | 0.00                                      |                        | 0.00  | 0.00   | 0.0                    |
| c) As of July 1 - Audited (F1a + F1b)                  |                | 0,00            | 20,487,924.86          | 37,975,586.13                             |                        | 37,975,586.13                               |  | 0,0                    |
| d) Other Restatements                                  |                | 9795            | 0.00                   | 0.00                                      |                        | 0.00  | 0.00   | 0.0                    |
| e) Adjusted Beginning Balance (F1c + F                 | E1d)           | 0,00            | 20,487,924.86          | 37,975,586.13                             |                        | 37,975,586.13                               | 3.50   | 0.0                    |
| 2) Ending Balance, June 30 (E + F1e)                   | 10)            |                 | 8,489,712.86           | 5,697.717.13                              |                        | 20,559,729.13                               | -  |                        |
| 2) Ending balance, suite 30 (E + F ie)                 |                |                 | 0,403,712.00           | 0,037,717.10                              |                        | 20,000,120.10                               |  |                        |
| Components of Ending Fund Balance                      |                |                 |                        |   | \$                     |   |  |                        |
| Reserve for     Revolving Cash                         |                | 9711            | 125,000.00             | 125,000.00                                |                        | 125,000.00                                  |  |                        |
| Stores   |                | 9712            | 150,000.00             | 150,000.00                                |                        | 150,000.00                                  |  |                        |
| Prepaid Expenditures                                   |                | 9713            | 0.00                   | 0.00                                      |                        | 0.00  |  |                        |
| All Others   |                | 9719            | 0.00                   | 0.00                                      |                        | 0.00  |  |                        |
| General Reserve  |                | 9736            | 0.00                   | 0.00                                      |                        | 0.00  |  |                        |
| Legally Restricted Balance                             |                | 9740            | 0.00                   | 0.00                                      |                        | 0,00  |  |                        |
| b) Designated Amounts                                  |                |                 |                        | 4   |                        |   |  |                        |
| Designated for Economic Uncertaintie                   | es             | 9770            | 6,813,288.00           | 4,366,590.00                              |                        | 7,074,350.00                                |  |                        |
| Designated for the Unrealized Gains                    | of Investments |                 |                        |   |                        |   |  |                        |
| and Cash in County Treasury                            |                | 9775            | 0.00                   | 0.00                                      |                        | 0,00  |  |                        |
| Other Designations                                     |                | 9780            | 1,056,127.00           | 1,056,127.00                              |                        | 1,056,127.00                                |  |                        |
| El Rancho Beginning Balance                            | 0000           | 9780            | 1,000,000.00           | 1   |                        |   |  |                        |
| Non-Resident Tuition                                   | 0000           | 9780            | 56,127.00              |   |                        |   |  |                        |
| El Rancho Beginning Balance                            | 0000           | 9780            |                        | 1,000,000.00                              |                        |   |  | and the second         |
| Non-Resident Tuition                                   | 0000           | 9780            |                        | 56,127.00                                 |                        |   |  |                        |
| El Rancho Beginning Balance                            | 0000           | 9780            |                        | 1   |                        | 1,000,000.00                                |  |                        |
| Non-Resident Tultion                                   | 0000           | 9780            |                        |   |                        | 56,127.00                                   |  | -                      |
| c) Undesignated Amount                                 |                | 9790            | Service of             |   |                        | 12,154,252.13                               |  |                        |
| d) Unappropriated Amount                               |                | 9790            | 345,297.86             | 0.13                                      |                        | ļ   |  |                        |

| Description   | Resource Codes                       | Object<br>Codes | Original Budget<br>(A) | Board Approved<br>Operating Budget<br>(B) | Actuals To Date<br>(C) | Projected Year<br>Totals<br>(D) | Difference<br>(Col B & D)<br>(E) | % Diff<br>(E/S)<br>(F) |
|---|--------------------------------------|-----------------|------------------------|---|------------------------|---------------------------------|----------------------------------|------------------------|
| REVENUE LIMIT SOURCES                                 |                                      |                 |                        |   |                        |                                 |                                  |                        |
| Principal Apportionment                               |                                      |                 |                        |   |                        |                                 |                                  |                        |
| State Aid - Current Year                              |                                      | 8011            | 32,544,163.00          | 20,108,951.00                             | 6,897,043.85           | 20,148,729.00                   | 39.778.00                        | 0.29                   |
| Charter Schools General Purpose Entitleme             | ent - State Aid                      | 8015            | 1,691,364.00           | 1,197,349.00                              | 234,640.56             | 898,190.00                      | (299,159.00)                     | -25.09                 |
| State Aid - Prior Years                               |                                      | 8019            | (251,853.00)           | (251,853.00)                              | 0.00                   | (251,673.00)                    | 180.00                           | -0.19                  |
| Tax Relief Subventions                                |                                      | 0004            |                        |   |                        |                                 |                                  |                        |
| Homeowners' Exemptions                                |                                      | 8021            | 977,362.00             | 977,362.00                                | 0.00                   | 977,362.00                      | 0.00                             | 0.09                   |
| Timber Yield Tax                                      |                                      | 8022            | 16.00                  | 16.00                                     | 0.00                   | 16.00                           | 0.00                             | 0.0                    |
| Other Subventions/In-Lieu Taxes                       |                                      | 8029            | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0                    |
| County & District Taxes Secured Roll Taxes            |                                      | 8041            | 106,447,365.00         | 106,565,588.00                            | 0.00                   | 106,565,588.00                  | 0.00                             | 0.0                    |
| Unsecured Roll Taxes                                  |                                      | 8042            | 4,391,953.00           | 4,691,953.00                              | 2,659,283.37           | 4,691,953.00                    | 0.00                             | 0.0                    |
| Prior Years' Taxes                                    |                                      | 8043            | 5,736,676.00           | 6,036,676.00                              | 5,445,912.94           | 6.036,676.00                    | 0.00                             | 0.0                    |
| Supplemental Taxes                                    |                                      | 8044            | 2,464,409.00           | 2,464,409.00                              | 823,129.34             | 2,464,409.00                    | 0.00                             | 0.0                    |
| Education Revenue Augmentation                        |                                      |                 |                        |   |                        |                                 |                                  |                        |
| Fund (ERAF)   |                                      | 8045            | 0.00                   | 1,700,000.00                              | 1,055,089.67           | 1,700,000.00                    | 0.00                             | 0.0                    |
| Community Redevelopment Funds (SB 617/699/1992)       |                                      | 8047            | 6,800.00               | 6,800.00                                  | 2,577.44               | 6,800.00                        | 0.00                             | 0.0                    |
| Penalties and Interest from                           |                                      |                 |                        |   |                        |                                 | ĺ                                |                        |
| Delinquent Taxes                                      |                                      | 8048            | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0                    |
| Miscellaneous Funds (EC 41604)  Royalties and Bonuses |                                      | 8081            | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0                    |
| Other In-Lieu Taxes                                   |                                      | 8082            | 8.00                   | 8.00                                      | 0.00                   | 8.00                            | 0.00                             | 0.0                    |
| Less: Non-Revenue Limit                               |                                      | 0002            | 0.00                   | 4.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0                    |
| (50%) Adjustment                                      |                                      | 8089            | (4.00)                 | (4.00)                                    | 0.00                   | (4.00)                          | 0.00                             | 0.0                    |
| Subtotal, Revenue Limit Sources                       |                                      |                 | 154,008,259.00         | 143,497,255.00                            | 17,117,677.17          | 143,238,054.00                  | (259,201.00)                     | -0.2                   |
| Revenue Limit Transfers                               |                                      |                 |                        |   |                        |                                 |                                  |                        |
| Unrestricted Revenue Limit                            | ٠                                    |                 |                        |   |                        |                                 |                                  |                        |
| Transfers - Current Year                              | 0000                                 | 8091            | (6,116,084.00)         | (5,749,646.00)                            | 0.00                   | (5,742,896.00)                  | 6.750.00                         | -0.                    |
| Continuation Education ADA Transfer                   | 2200                                 | 8091            | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0                    |
| Community Day Schools Transfer                        | 2430                                 | 8091            | 194,233.00             | 193,257.00                                | 0.00                   | 193,257.00                      | 0.00                             | 0.                     |
| Special Education ADA Transfer                        | 6500                                 | 8091            | 5,921,851.00           | 5,556,389.00                              | 0.00                   | 5,549,639.00                    | (6,750.00)                       | -0.                    |
| All Other Revenue Limit                               |                                      |                 |                        |   |                        |                                 |                                  |                        |
| Transfers - Current Year                              | All Other                            | 8091            | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.                     |
| PERS Reduction Transfer                               |                                      | 8092            | 849,347.00             | 849,347.00                                | 208,454.26             | 756,820.00                      | (92,527.00)                      |                        |
| Transfers to Charter Schools in Lieu of Prop          | erty Taxes                           | 8096            | (4,131,412.00)         | (4,212,876.00)                            |                        |                                 | (3,620.00)                       | 0.                     |
| Property Taxes Transfers                              |                                      | 8097            | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.                     |
| Revenue Limit Transfers - Prior Years                 |                                      | 8099            | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.                     |
| TOTAL, REVENUE LIMIT SOURCES EDERAL REVENUE           |                                      |                 | 150,726,194.00         | 140,133,726.00                            | 16,252,163.43          | 139,778,378.00                  | (355,348.00)                     | -0.                    |
| Maintenance and Operations                            |                                      | 8110            | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.                     |
| Special Education Entitlement                         |                                      | 8181            | 5,087,700.00           | 10,971,942.00                             | 1,156,012.00           | 10,950,568.00                   | (21,374.00)                      |                        |
| Special Education Discretionary Grants                |                                      | 8182            | 478,638.00             | 978,037.00                                | 99,879.00              | 976,361.00                      | (1,676.00)                       |                        |
| Child Nutrition Programs                              |                                      | 8220            | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.                     |
| Forest Reserve Funds                                  |                                      | 8260            | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0                      |
| Flood Control Funds                                   |                                      | 8270            | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0                      |
| Wildlife Reserve Funds                                |                                      | 8280            | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0                      |
| FEMA  |                                      | 8281            | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0                      |
| Interagency Contracts Between LEAs                    |                                      | 8285            | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | ł                      |
|   | oe.                                  | 8287            | 0.00                   | 0.00                                      | 0.00                   | į                               | 0.00                             | 1                      |
| Pass-Through Revenues from Federal Source             | 3000-3299, 4000-<br>4139, 4201-4215, | 0201            | , 0.00                 | 0.00                                      | 0.00                   | 1 U.UU                          | 0.00                             | <u> </u>               |

| Description  | Resource Codes                             | Object<br>Codes | Original Budget<br>(A) | Board Approved<br>Operating Budget<br>(B) | Actuals To Date<br>(C) | Projected Year<br>Totals<br>(D) | Difference<br>(Col B & D)<br>(E) | % Diff<br>(E/B)<br>(F) |
|--|--|-----------------|------------------------|---|------------------------|---------------------------------|----------------------------------|------------------------|
| Vocational and Applied Technology Education        | 3500-3699                                  | 8290            | 212,807.00             | 212,807.00                                | 0.00                   | 212,807.00                      | 0.00                             | 0.0%                   |
| Safe and Drug Free Schools                         | 3700-3799                                  | 8290            | 94,559.00              | 116,022.00                                | 21,488.00              | 116,047.00                      | 25.00                            | 0.0                    |
| JTPA / WIA   | 5600-5625                                  | 8290            | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0                    |
| OtherFederal Revenue                               | All Other                                  | 8290            | 706,524.00             | 762,538.00                                | 623,548.69             | 1,171,179.00                    | 408,641.00                       | 53.6                   |
| TOTAL, FEDERAL REVENUE                             |  |                 | 12,323,945.00          |   | 3,985,531.69           | 22,937,438.00                   | 388,399.00                       | 1.7                    |
| OTHER STATE REVENUE                                |  |                 | , _,,,,,               |   | (                      |                                 |                                  |                        |
| Other State Apportionments                         |  |                 |                        |   |                        |                                 |                                  |                        |
| ROC/P Entitlement                                  |  |                 |                        |   |                        |                                 |                                  |                        |
| Current Year                                       | 6360                                       | 8311            | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0                    |
| Prior Years  | 6360                                       | 8319            | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00_                            | 0.0                    |
| Special Education Master Plan                      |  |                 |                        |   |                        |                                 |                                  |                        |
| Current Year                                       | 6500                                       | 8311            | 17,675,045.00          | 17.314,134.00                             | 4,177,535.41           | 17,314,134.00                   | 0.00_                            | 0.0                    |
| Prior Years  | 6500                                       | 8319            | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0                    |
| Home-to-School Transportation                      | 7230                                       | 8311            | 1,978,209.00           | 1,585,732.00                              | 443,996.00             | 1,585,732.00                    | 0.00                             | 0.0                    |
| Economic Impact Aid                                | 7090-7091                                  | 8311            | 3,121,693.00           | 3,121,693.00                              | 686,300.65             | 3,121,693.00                    | 0.00                             | 0.0                    |
| Spec. Ed. Transportation                           | 7240                                       | 8311            | 693,585.00             | 555,978.00                                | 155,670.48             | 555.978.00                      | 0.00                             | 0.6                    |
| All Other State Apportionments - Current Year      | All Other                                  | 8311            | 1,538,467.00           | 1,683,685.00                              | 0.00                   | 320,723.00                      | (1,362,962.00)                   | -81.                   |
| All Other State Apportionments - Prior Years       | All Other                                  | 8319            | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.                     |
| Year Round School Incentive                        |  | 8425            | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.                     |
| Class Size Reduction, K-3                          |  | 8434            | 4,186,132.00           | 4,186,132.00                              | 104,962.00             | 5.197,027.00                    | 1,010.895.00                     | 24.                    |
| Class Size Reduction, Grade Nine                   |  | 8435            | 0.00                   | 0.00                                      |                        |                                 |                                  |                        |
| Charter Schools Categorical Block Grant            |  | 8480            | 409,421.00             | 0.00                                      |                        |                                 |                                  | ]                      |
| Child Nutrition Programs                           |  | 8520            | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | . 0.                   |
| Mandated Costs Reimbursements                      |  | 8550            | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.                     |
| Lottery - Unrestricted and Instructional Materia   |  | 8560            | 3,530,054.00           | 3,542,640.00                              | 36,784.65              | 3,542,640.00                    | 0.00                             | 0.                     |
| Tax Relief Subventions Restricted Levies - Other   |  |                 |                        |   |                        |                                 |                                  |                        |
| Homeowners' Exemptions                             |  | 8575            | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.                     |
| Other Subventions/In-Lieu Taxes                    |  | 8576            | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.                     |
| Pass-Through Revenues from State Sources           |  | 8587            | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.                     |
| Instructional Materials                            | 7155, 7156, <b>7</b> 157, 7158, 7160, 7170 | 8590            | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.                     |
| School Based Coordination Program                  | 7250                                       | 8590            | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.                     |
| Drug/Alcohol/Tobacco Funds                         | 6650-6690                                  | 8590            | 0.00                   | 23,189.00                                 | 23,189.00              | 23,189.00                       | 0.00                             | 0.                     |
| Healthy Start                                      | 6240                                       | 8590            | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.                     |
| Class Size Reduction Facilities                    | 6200                                       | 8590            | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0                      |
| School Community Violence                          | <b>7</b> 391                               |                 |                        |   |                        |                                 |                                  |                        |
| Prevention Grant  Quality Education Investment Act | 7400                                       | 8590<br>8590    | 1,754,800.00           | 1,754,800.00                              | 0.00                   | 1,754,800.00                    | 0.00                             | 0                      |
| -  | All Other                                  |                 |                        |   | 0.00                   |                                 | 0.00                             |                        |
| All Other State Revenue                            | All Other                                  | 8590            | 10,525,643.00          | 12,542,966.00                             |                        | 15,212,141.00                   | 2,669,175.00                     | 21                     |
| TOTAL, OTHER STATE REVENUE  THER LOCAL REVENUE     |  |                 | 45,413,049.00          | 46,310,949.00                             | 9,886,718.47           | 48,628,057.00                   | 2,317,108.00                     | 5                      |
| Other Local Revenue<br>County and District Taxes   |  |                 |                        |   |                        |                                 |                                  |                        |
| Other Restricted Levies<br>Secured Roll            |  | 8615            | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0                      |
| Unsecured Roll                                     |  | 8616            | 0.00                   | 0.00                                      |                        | 0.00                            | 0.00                             |                        |
| Prior Years' Taxes                                 |  | 8617            | 0.00                   |   | _                      | _                               | 0.00                             |                        |
| Supplemental Taxes                                 |  | 8618            | 0.00                   | 0.00                                      |                        |                                 | 0.00                             |                        |
| Non-Ad Valorem Taxes                               |  | 3010            | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | <u> </u>               |
| Parcel Taxes                                       |  | 8621            | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0                      |

| Description                                       | Resource Codes                          | Object<br>Codes | Original Budget<br>(A) | Board Approved<br>Operating Budget<br>(B) | Actuals To Date<br>(C) | Projected Year<br>Totals<br>(D) | Difference<br>(Col B & D)<br>(E) | % Diff<br>(E/B)<br>(F) |
|---|---|-----------------|------------------------|---|------------------------|---------------------------------|----------------------------------|------------------------|
| Other   |   | 8622            | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                   |
| Community Redevelopment Funds                     |   |                 |                        |   | Y Allana               | 0.00                            |                                  |                        |
| Not Sub'ect to RL Deduction                       |   | 8625            | 575,000.00             | 575.000.00                                | 544,702.18             | 575,000.00                      | 0.00                             | 0.0%                   |
| Penalties and Interest from Delinquent No         | n-Revenue                               |                 |                        |   | •                      |                                 |                                  |                        |
| Limit Taxes                                       |   | 8629            | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                   |
| Sales Sale of Equipment/Supplies                  |   | 8631            | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                   |
| Sale of Publications                              |   | 8632            | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                   |
| Food Service Sales                                |   | 8634            | 0.00                   | 0.00                                      | 0.00                   | 0,00                            | 0.00                             | 0.0%                   |
| All Other Sales                                   |   | 8639            | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             |                        |
| Leases and Rentals                                |   | 8650            | 200,000.00             | 200,000.00                                | 27,948.00              | 200,000.00                      |                                  | 0.09                   |
|   |   | 8660            | 400,000.00             | 1   | *                      |                                 | 0.00                             | 0.09                   |
| Interest  | . 6 Ja                                  | ľ               |                        | 400,000.00                                | 170,417.57             | 400,000.00                      | 0.00                             | 0.0%                   |
| Net Increase (Decrease) in the Fair Value of      | or investments                          | 8662            | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                   |
| Fees and Contracts Adult Education Fees           |   | 8671            | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                   |
| Non-Resident Students                             |   | 8672            | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.09                   |
| Transportation Fees From Individuals              |   | 8675            | 300,000.00             | 300,000.00                                | 205,630.00             | 300,000.00                      | 0.00                             | 0.09                   |
| Transportation Services                           | 7230, 7240                              | 8677            | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.09                   |
| Interagency Services                              | All Other                               | 8677            | 3,901,146.00           | 4,202,359.00                              | 262,844,44             | 4,003,696.00                    | (198,663.00)                     | -4.79                  |
| Mitigation/Developer Fees                         | -                                       | 8681            | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.09                   |
| All Other Fees and Contracts                      |   | 8689            | 363,562.00             | 346,233.00                                | 12,395.83              | 330,225.00                      | (16,008.00)                      | -4.69                  |
| Other Local Revenue                               |   |                 |                        | ,   |                        |                                 |                                  |                        |
| Plus: Misc Funds Non-Revenue Limit (50%           | 6) Adjustment                           | 8691            | 4.00                   | 4.00                                      | 0.00                   | 4.00                            | 0.00                             | 0.09                   |
| Pass-Through Revenues From Local Sour             |   | 8697            | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | . 0.09                 |
| All Other Local Revenue                           |   | 8699            | 319,658.00             | 669,398.00                                | 230,079.38             | 669,398.00                      | 0.00                             | 0.09                   |
| Tuition   |   | 8710            | 454,887.00             | 454,887.00                                | 118,746.12             | 454,887.00                      | 0.00                             | 0.09                   |
| All Other Transfers in                            |   | 8781-8783       | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.09                   |
| Transfers Of Apportionments                       |   | ,               |                        | 0.00                                      | 0.00                   | 0.00                            | 0.00                             |                        |
| Special Education SELPA Transfers                 |   |                 |                        |   |                        |                                 |                                  |                        |
| From Districts or Charter Schools                 | 6500                                    | 8791            | 133,932.00             | 125,128.00                                | 32,533.28              | 118,721.00                      | (6,407.00)                       | -5.19                  |
| From County Offices                               | 6500                                    | 8792            | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0                    |
| From JPAs   | 6500                                    | 8793            | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0                    |
| ROC/P Transfers From Districts or Charter Schools | 6360                                    | 8791            | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0                    |
|   | 6360                                    | 8792            | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.09                   |
| From County Offices                               | 6360                                    | 8793            | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0                    |
| From JPAs   | 0300                                    | 6/93            | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0                    |
| Other Transfers of Apportionments                 | All Other                               | 9701            | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0                    |
| From Districts or Charter Schools                 |   | 8791            | 0.00                   |   |                        | 0.00                            | 0.00                             | 0.0                    |
| From County Offices                               | All Other                               | 8792            | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0                    |
| From JPAs   | All Other                               | 8793            | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0                    |
| All Other Transfers In from All Others            |   | 8799            | 0.00                   | 0.00                                      | 0.00                   | 7.054.004.00                    | 0.00                             | 0.0                    |
| TOTAL, OTHER LOCAL REVENUE                        | *************************************** |                 | 6,648,189.00           | 7,273,009.00                              | 1,605,296.80           | 7,051,931.00                    | (221,078.00)                     | -3.09                  |
| OTAL, REVENUES                                    |   |                 | 215,111,377.00         | 216,266,723.00                            | 31,729,710.39          | 218,395,804.00                  | 2,129,081.00                     | 1.0                    |

| Description Resource Codes                                       | Object<br>Codes | Original Budget              | Board Approved<br>Operating Budget<br>(B) | Actuals To Date<br>(C) | Projected Year<br>Totals<br>(D) | Difference<br>(Col B & D)<br>(E) | % Diff<br>(E/B)<br>(F) |
|--|-----------------|------------------------------|---|------------------------|---------------------------------|----------------------------------|------------------------|
| CERTIFICATED SALARIES  |                 |                              |   |                        |                                 |                                  |                        |
| Certificated Teachers' Salaries                                  | 1100            | 90,898,385.00                | 92,702,343.00                             | 22,132,037.30          | 91.914.528.00                   | 787,815.00                       | 0.8                    |
|  | 1200            |                              |   | 1,219,136.38           |                                 | 369,134.00                       | 6.5                    |
| Certificated Pupil Support Salaries                              | 1300            | 5,721,456.00<br>9,883,776.00 | 5,721,456.00<br>10,317,038.00             |                        | 5,352,322.00                    |                                  |                        |
| Certificated Supervisors' and Administrators' Salaries           | 1900            |                              |   | 2,894,206.31           | 1,090,128.00                    | 205,710.00                       | 2.0                    |
| Other Certificated Salaries                                      | 1900            | 945,403.00                   | 987,121.00                                | 225,284.90             | -                               | (103,007.00)                     | -10.4                  |
| TOTAL, CERTIFICATED SALARIES  CLASSIFIED SALARIES                |                 | 107,449,020.00               | 109,727,958.00                            | 26,470,664.89          | 108,468,306.00                  | 1,259,652.00                     | 1.                     |
|  |                 |                              |   |                        |                                 |                                  |                        |
| Classified Instructional Salaries                                | 2100            | 7,926,310.00                 | 7,938,124.00                              | 819,653.87             | 8,010,499.00                    | (72,375.00)                      | -0.                    |
| Classified Support Salaries                                      | 2200            | 13,533,692.00                | 14,458,263.00                             | 3,107,143.96           | 14,520,378.00                   | (62,115.00)                      | -0.                    |
| Classified Supervisors' and Administrators' Salaries             | <b>230</b> 0    | 2,844,601.00                 | 2,890,051.00                              | 691,710.17             | 2,682,509.00                    | 207,542.00                       | 7                      |
| Clerical, Technical and Office Salaries                          | 2400            | 8,633,426.00                 | 9,502,501.00                              | 2,081,625.17           | 9,615,490.00                    | (112,989.00)                     | -1                     |
| Other Classified Salaries  | 2900            | 292,302.00                   | 292,302.00                                | 33,686.93              | 296,427.00                      | (4,125.00)                       | · -1                   |
| TOTAL, CLASSIFIED SALARIES                                       |                 | 33,230,331.00                | 35,081,241.00                             | 6,733,820.10           | 35,125,303.00                   | (44,062.00)                      | -0                     |
| MPLOYEE BENEFITS   |                 |                              |   |                        | F.                              |                                  |                        |
| STRS   | 3101-3102       | 8,784,914.00                 | 8,969,451.00                              | 2,198,550.27           | 8,887,213.00                    | 82,238.00                        | C                      |
| PERS   | 3201-3202       | 4,503,344.00                 | 4,512,183.00                              | 985,393.72             | 4,494,200.00                    | 17,983.00                        | C                      |
| OASDI/Medicare/Alternative                                       | 3301-3302       | 3,853,006.00                 | 4,026,200.00                              | 857,736.88             | 4,001,546.00                    | 24,654.00                        | c                      |
| Health and Welfare Benefits                                      | 3401-3402       | 16,164,462.00                | 16,149,680.00                             | 6,285,223.34           | 16,161,941.00                   | (12,261.00)                      | -(                     |
| Unemployment Insurance   | 3501-3502       | 420,562.00                   | 432,873.00                                | (6,567.52)             | 431,610.00                      | 1,263.00                         | (                      |
| Workers' Compensation  | 3601-3602       | 1,781,490.00                 | 1,828,102.00                              | 428,975.32             | 1,808,188.00                    | 19,914.00                        |                        |
| OPEB, Allocated  | 3701-3702       | 8,304,896.00                 | 8,355,005.00                              | 3,386,436.26           | 6,454,393.00                    | 1,900,612.00                     | 2                      |
| OPEB, Active Employees   | 3751-3752       | 0.00                         | 0.00                                      | 0.00                   | 0.00                            | 0.00                             |                        |
| PERS Reduction   | 3801-3802       | 730,287.00                   | 730,287.00                                | 176,229.81             | 637,760.00                      | 92,527.00                        | 1:                     |
| Other Employee Benefits  | 3901-3902       | 2,219,053.00                 | 2,219,053.00                              | 2,220,344.27           | 2,219,053.00                    | 0.00                             | (                      |
| TOTAL, EMPLOYEE BENEFITS   |                 | 46,762,014.00                | 47,222,834.00                             | 16,532,322.35          | 45,095,904.00                   | 2,126,930.00                     |                        |
| OOKS AND SUPPLIES  |                 |                              |   |                        |                                 |                                  |                        |
| Approved Textbooks and Core Curricula Materials                  | 4100            | 1,684,541.00                 | 2,101,927.00                              | 436,408.50             | 993,423.00                      | 1,108,504.00                     | 5                      |
| Books and Other Reference Materials                              | 4200            | 35,752.00                    | 53,657.00                                 | 10,364.26              | 83,806.00                       | (30,149.00)                      | -5                     |
| Materials and Supplies   | 4300            | 9,443,882.00                 | 23,485,797.00                             | 881,074.27             | 17,656,155.00                   | 5,829,642.00                     | 2                      |
| ••   | 4400            | 459,801.00                   | 656,887.00                                | 133,814.85             | 748,426.00                      | (91,539.00)                      |                        |
| Noncapitalized Equipment<br>Food                                 | 4700            | 0.00                         | 0.00                                      | 0.00                   | 0.00                            | 0.00                             |                        |
| TOTAL, BOOKS AND SUPPLIES  | 4700            | 11,623,976.00                | 26,298,268.00                             | 1,461,661.88           | 19,481,810.00                   | 6,816,458.00                     | 2                      |
| ERVICES AND OTHER OPERATING EXPENDITURES                         |                 | 11,623,976.00                | 20,290,200.00                             | 1,401,001.00           | 19,461,610.00                   | 0,010,430.00                     |                        |
| Subagreements for Services                                       | 5100            | 4,545,650.00                 | 4,553,323.00                              | 320,773.67             | 4,476,090.00                    | 77,233.00                        |                        |
| Travel and Conferences   | 5200            | 396,325.00                   | 404,793.00                                | 55,883.01              | 549,290.00                      | (144,497.00)                     |                        |
| Dues and Memberships   | 5300            | 94,200.00                    |   |                        | 97,596.00                       | (1,396.00)                       |                        |
| Insurance  | 5400-5450       | 1,130,500.00                 |   |                        | 1,130,500.00                    | 0.00                             |                        |
| Operations and Housekeeping Services                             | 5500            | 4,606,447.00                 |   |                        |                                 | (500.00)                         | -                      |
| Rentals, Leases, Repairs, and Noncapitalized Improvements        | 5600            | 3,406,666.00                 |   |                        |                                 | 403,306.00                       |                        |
| Transfers of Direct Costs  | 5710            | 0.00                         |   |                        | ĺ i                             | 0.00                             | 1                      |
| Transfers of Direct Costs  Transfers of Direct Costs - Interfund | 5710<br>5750    | 0.00                         | -   | 0.00                   | 0.00                            | 0.00                             |                        |
|  | 3730            | 0.00                         | 1 0.00                                    | 0.00                   | 0.00                            | 0.00                             |                        |
| Professional/Consulting Services and<br>Operating Expenditures   | 5800            | 5,157,114.00                 | 5,633,015.00                              | 1,550,976.69           | 5,899,454.00                    | (266,439.00)                     |                        |
| Communications   | 5900            | 612,904.00                   | 615,004.00                                | 47,500.16              | 619,151.00                      | (4,147.00)                       |                        |
| TOTAL, SERVICES AND OTHER OPERATING EXPENDITURES                 |                 | 19,949,806.00                | 20,854,228.00                             | 4,592,294.75           | 20,790,668.00                   | 63,560.00                        |                        |

| Description  | Resource Codes     | ●bject<br>Codes | Original Budget<br>(A) | Board Approved<br>Operating Budget<br>(B)  | Actuals To Date        | Projected Year<br>Totals<br>(D) | Difference<br>(Col B & D)<br>(E) | % Diff<br>(E/B)<br>(F) |
|--|--------------------|-----------------|------------------------|--|------------------------|---------------------------------|----------------------------------|------------------------|
|  | Resource Codes     | Codes           | I INI                  | (0)  | (0)                    | (0)                             | \ <u>(</u> )                     |                        |
| CAPITAL OUTLAY   |                    |                 |                        |  |                        |                                 |                                  |                        |
| Land   |                    | 6100            | 0.00                   | 0.00   | 0.00                   | 0.00                            | 0.00                             | 0.0%                   |
| Land improvements  |                    | 6170            | 0.00                   | 0.00   | , 0.00                 | 0.00                            | 0.00                             | 0.0%                   |
| Buildings and improvements of Buildings                            |                    | 6200            | 0.00                   | 103,091.00   | 233,362.19             | 289,441.00                      | (186,350.00)                     | -180.89                |
| Books and Media for New School Libraries                           |                    |                 |                        | and the state of t |                        |                                 |                                  |                        |
| or Major Expansion of School Libraries                             |                    | 6300            | 0.00                   | 0.00   | 0.00                   | 0.00                            | 0.00                             | 0.09                   |
| Equipment  |                    | 6400            | 0.00                   | 0.00   | . 0.00                 | 0.00                            | 0.00                             | 0.09                   |
| Equipment Replacement  |                    | 6500            | 150,000.00             | 150,000.00   | 0.00                   | 150,000.00                      | 0.00                             | 0.0                    |
| TOTAL, CAPITAL OUTLAY  |                    |                 | 150,000.00             | 253,091.00   | 233,362.19             | 439,441.00                      | (186,350.00)                     | -73.69                 |
| OTHER OUTGO (excluding Transfers of India                          | ect Costs)         |                 |                        |  | 100                    |                                 |                                  |                        |
| Tuition  |                    |                 |                        |  | 1                      |                                 |                                  |                        |
| Tuition for Instruction Under Interdistrict Attendance Agreements  |                    | 7110            | 0.00                   | 0.00   | 0.00                   | 0.00                            | 0.00                             | . 0.09                 |
| State Special Schools  |                    | 7130            | 8,000.00               |  | 0.00                   | 8.000.00                        | 0.00                             | 0.0                    |
| Tuition, Excess Costs, and/or Deficit Payment                      | ts                 |                 |                        | P ( ) ( ) ( ) ( ) ( ) ( ) ( ) ( ) ( ) (  | -                      |                                 |                                  |                        |
| Payments to Districts or Charter Schools                           |                    | 7141            | 450,000.00             | 450,000.00   | 0.00                   | 437,620.00                      | 12,380.00                        | 2.8                    |
| Payments to County Offices   |                    | 7142            | 1,275,000.00           | 1,275,000.00   | 0.00                   | 1,287,380.00                    | (12,380,00)                      | -1.0                   |
| Payments to JPAs   |                    | 7143            | 0.00                   | 0.00   | 0.00                   | 0.00                            | 0.00                             | 0.0                    |
| Transfers of Pass-Through Revenues To Districts or Charter Schools |                    | 7211            | 0.00                   | 0.00   | 0.00                   | 0.00                            | 0.00                             | 0.0                    |
| To County Offices  |                    | 7212            | 0.00                   | 0.00   | 0.00                   | 0.00                            | 0.00                             | 0.0                    |
| To JPAs  |                    | 7213            | 0.00                   | 0.00   | 0.00                   | 0.00                            | 0.00                             | 0.0                    |
| Special Education SELPA Transfers of Apport                        | tionments<br>6500  | 7221            | 0.00                   | 0.00   | 0.00                   | 0.00                            | 0.00                             | 0.0                    |
| To County Offices  | 6500               | 7222            | 587,878.00             | 556,760.00   | 0.00                   | 556,760.00                      | 0.00                             | 0.0                    |
| To JPAs  | 6500               | 7223            | 0.00                   | 0.00   | 0.00                   | 0.00                            | 0.00                             | 0.0                    |
| ROC/P Transfers of Apportionments                                  |                    |                 |                        |  |                        |                                 |                                  |                        |
| To Districts or Charter Schools                                    | 6350, 6360         | 7221            | 0.00                   | 0.00   | 0.00                   | 0.00                            | 0.00                             | 0.0                    |
| To County Offices  | 6350, 6360         | 7222            | 0.00                   | 0.00   | 0.00                   | 0.00                            | 0.00                             | 0.0                    |
| To JPAs  | 6350, 6360         | 7223            | 0.00                   | 0.00   | 0.00                   | 0.00                            | 0.00                             | 0.0                    |
| Other Transfers of Apportionments                                  | All Other          | 7221-7223       | 0.00                   | 0.00   | 0.00                   | 0.00                            | 0.00                             | 0.0                    |
| All Other Transfers  |                    | 7281-7283       | 0.00                   | 0.00   | 0.00                   | 0.00                            | 0.00                             | 0.0                    |
| All Other Transfers Out to All Others                              |                    | 7299            | 695.00                 | 695.00   | 0.00                   | 695.00                          | 0.00                             | 0.0                    |
| Debt Service<br>Debt Service - Interest                            |                    | 7438            | 4,413,488.00           | 4,419,520.00   | <del>29</del> 7,454,12 | 2,668,579.00                    | 1,750,941.00                     | 39.6                   |
| Other Debt Service - Principal                                     |                    | 7439            | 1,547,219.00           | 1,573,179.00   | 274,562.74             | 1,789,033.00                    | (215,854.00)                     | -13.7                  |
| TOTAL, OTHER OUTGO (excluding Transfers                            | of Indirect Costs) |                 | 8,282,280.00           | 8,283,154.00   | 572,016.86             | 6,748,067.00                    | 1,535,087.00                     | 18.                    |
| OTHER OUTGO - TRANSFERS OF INDIRECT                                | COSTS              |                 |                        |  |                        |                                 |                                  |                        |
|  |                    |                 |                        |  |                        |                                 |                                  |                        |
| Transfers of Indirect Costs  |                    | 7310            | 0.00                   |  | 0.00                   | 0.00                            |                                  |                        |
| Transfers of Indirect Costs - Interfund                            |                    | 7350            | (337,838.00)           |  | (2,268.54)             |                                 | 0.00                             | 1                      |
| TOTAL, OTHER OUTGO - TRANSFERS OF IN                               | NDIRECT COSTS      |                 | (337,838.00)           | (337,838.00)   | (2,268.54)             | (337,838.00)                    | 0.00                             | 0.0                    |
| TOTAL, EXPENDITURES  |                    |                 | 227,109,589.00         | 247,382,936.00   | <b>56</b> ,593,874.48  | 235,811,661.00                  | 11,571,275.00                    | 4.7                    |

| Description  | Resource Codes | Object<br>Codes | Original Budget (A) | Board Approved<br>Operating Budget<br>(8) | Actuals To Date<br>(C) | Projected Year<br>Totals<br>(D) | Difference<br>(Col B & D)<br>(E)   | % Diff<br>(E/B)<br>(F) |
|--|----------------|-----------------|---------------------|---|------------------------|---------------------------------|--|------------------------|
| INTERFUND TRANSFERS  |                |                 |                     |   |                        | (=/                             |  |                        |
| INTERFUND TRANSFERS IN   |                |                 |                     |   |                        |                                 |  |                        |
| From: Special Reserve Fund   |                | 8912            | 0.00                | 0.00                                      | 0.00                   | 0.00                            | 0.00   | 0.0%                   |
| From: Bond Interest and  |                |                 |                     |   |                        |                                 |  |                        |
| Redemption Fund  |                | 8914            | 0.00                | 0.00                                      | 0.00                   | 0.00                            | 0.00   | 0.0%                   |
| Other Authorized Interfund Transfers In  |                | 8919            | 0.00                | 0.00                                      | 0.00                   | 0.00                            | 0.00   | 0.0%                   |
| (a) TOTAL, INTERFUND TRANSFERS IN  |                |                 | 0.00                | 0.00                                      | 0.00                   | 0.00                            | 0.00   | 0.0%                   |
| INTERFUND TRANSFERS OUT  | •              |                 |                     |   |                        |                                 | and the state of t |                        |
| To: Child Development Fund   |                | 7611            | 0.00                | 0.00                                      | 0.00                   | 0.00                            | 0.00   | 0.0%                   |
| To: Special Reserve Fund   |                | 7612            | 0.00                | 0.00                                      | 0.00                   | 0.00                            | 0.00   | 0.0%                   |
| To: State School Building Fund/  |                |                 |                     |   | E                      |                                 |  |                        |
| County School Facilities Fund  |                | 7613            | 0.00                | 0.00                                      | 0.00                   | 0.00                            | 0.00   | 0.0%                   |
| To: Deferred Maintenance Fund  |                | 7615            | 0.00                | 1, 161,656.00                             | 0.00                   | 0.00                            | 1,161,656.00   | 100.0%                 |
| To: Cafeteria Fund   |                | <b>76</b> 16    | 0.00                | 0.00                                      | 0.00                   | 0.00                            | 0.00   | 0.0%                   |
| Other Authorized Interfund Transfers Out                                       |                | 7619            | 0.00                | 0.00                                      | 0.00                   | 0.00                            | 0.00   | 0.0%                   |
| (b) TOTAL, INTERFUND TRANSFERS OUT   |                |                 | 0.00                | 1,161,656.00                              | 0.00                   | 0.00                            | 1,161,656.00   | 100.0%                 |
| OTHER SOURCES/USES SOURCES   |                |                 |                     |   |                        |                                 |  |                        |
| •  |                |                 |                     |   |                        |                                 |  |                        |
| State Apportionments Emergency Apportionments                                  |                | 8931            | 0.00                | 0.00                                      | 0.00                   | 0.00                            | 0.00   | 0.0%                   |
| Proceeds   |                |                 |                     |   |                        |                                 |  |                        |
| Proceeds from Saie/Lease-<br>Purchase of Land/Buildings                        |                | 8953            | 0.00                | 0.00                                      | 0.00                   | 0.00                            | 0.00   | 0.0%                   |
| Other Sources  |                |                 |                     |   | ·                      |                                 |  |                        |
| Transfers from Funds of<br>Lapsed/Reorganized LEAs                             | ٤              | 8965            | 0.00                | 0.00                                      | 0.00                   | 0.00                            | 0.00   | 0.0%                   |
| Long-Term Debt Proceeds  |                |                 |                     |   |                        |                                 |  |                        |
| Proceeds from Certificates of Participation                                    |                | 8971            | 0.00                | 0.00                                      | 0.00                   | 0.00                            | 0.00   | 0.0%                   |
| Proceeds from Capital Leases   |                | 8972            | 0.00                | 0.00                                      | 0.00                   | 0.00                            | 0.00   | 0.0%                   |
| Proceeds from Lease Revenue Bonds  |                | 8973            | 0.00                | 0.00                                      | 0.00                   | 0.00                            | 0.00   | 0.0%                   |
| All Other Financing Sources  |                | 8979            | 0.00                | 0.00                                      | 0.00                   | 0.00                            | 0.00   | 0.0%                   |
| (c) TOTAL, SOURCES   |                |                 | 0.00                | 0.00                                      | 0.00                   | 0.00                            | 0.00   | 0.0%                   |
| USES   |                |                 |                     |   |                        |                                 |  |                        |
| Transfers of Funds from  |                | 7054            | 0.00                |   | 0.00                   | 0.00                            | 0.00   | 0.00                   |
| Lapsed/Reorganized LEAs  |                | 7651            | 0.00                | 0.00                                      | 0.00                   | 0.00                            | 0.00   | 0.09                   |
| All Other Financing Uses   |                | 7699            | 0.00                |   | 0.00                   | 0.00                            | 0.00   | 0.09                   |
| (d) TOTAL, USES  CONTRIBUTIONS   |                |                 | 0.00                | 0.00                                      | 0.00                   | 0.00                            | 0.00   | 0.09                   |
| Contributions from Unrestricted Revenues                                       |                | 8980            | 0.00                | <b>0</b> .00                              | 0.00                   | 0.00                            |  |                        |
| Contributions from Restricted Revenues  Contributions from Restricted Revenues |                | 8990            | 0.00                | 0.00                                      | 0.00                   | 0.00                            |  |                        |
| Categorical Education Block Grant Transfers                                    |                | 8995            | 0.00                | 0.00                                      | 0.00                   |                                 |  |                        |
| Transfers of Restricted Balances   |                | 8997            | 0.00                | 0.00                                      |                        | 0.00                            | 0.00   | 0.09                   |
| Categorical Flexibility Transfers  |                | 8998            | 0.00                | 5. 1 1                                    |                        | 0.00                            | 0.00   | 0.0                    |
| (e) TOTAL, CONTRIBUTIONS   |                | 5500            | 0.00                | 0.00                                      |                        | 0.00                            | 0.00   | 0.09                   |
|  |                |                 | 5.30                | 5.50                                      | 0.50                   | 5.50                            | 5.50   |                        |
| TOTAL, OTHER FINANCING SOURCES/USES (a - b + c - d + e)                        | i              |                 | 0.00                | (1,161,656.00)                            | 0.00                   | 0.00                            | (1,161,656.00  | -100.09                |

|   |      |                  |                     | Board Approved          |                        | Projected Year  | Difference         | % Diff       |
|---|------|------------------|---------------------|-------------------------|------------------------|-----------------|--------------------|--------------|
| Description   |      | bject<br>odes    | Original Budget (A) | Operating Budget<br>(원) | Actuals To Date<br>(C) | Totals<br>(D)   | (Col B & D)<br>(E) | (E/B)<br>(F) |
| A. REVENUES   |      |                  |                     |                         |                        |                 |                    |              |
| 1) Revenue Limit Sources  | 8010 | 0-8099           | 144,610,110.00      | 134,384,080.00          | 16,252,163.43          | 134,035,482.00  | (348,598.00)       | -0.39        |
| 2) Federal Revenue  | 8100 | 0-8299           | 20,132.00           | 20,132.00               | 0.00                   | 20,132.00       | 0.00               | 0.09         |
| 3) Other State Revenue  | 8306 | 0-8599           | 18,231,462.00       | 19,603,882.00           | 3,171,815.29           | 21,703,398.00   | 2,099,516.00       | 10.79        |
| 4) Other Local Revenue  | 8600 | 0-8799           | 4,641,395.00        | 4,584,066.00            | 902,779.12             | 4,731,604.00    | 147,538.00         | 3.2          |
| 5) TOTAL, REVENUES  |      |                  | 167,503,099.00      | 158,592,160.00          | 20,326,757.84          | 160,490,616.00  |                    |              |
| 3. EXPENDITURES   |      |                  |                     |                         | •                      |                 |                    |              |
| 1) Certificated Salaries  | 1000 | 0-1999           | 85,697,803.00       | 85,552,914.00           | 20,094,697.08          | 82,509,296.00   | 3,043,618.00       | 3.6          |
| 2) Classified Salaries  | 2000 | 0-2999           | 17,094,870.00       | 17.665.056.00           | 3,814.983.71           | 17,907,541.00   | (242,485.00)       | -1.4         |
| 3) Employee Benefits  | 3000 | 0-3999           | 35,832,913.00       | 35,204,915.00           | 13,672,585.17          | 32,855,012.00   | 2,349,903.00       | 6.7          |
| 4) Books and Supplies   | 4000 | 0-4999           | 5,743,013.00        | 5,758,040.00            | 802,9⊊1.92             | 4,397,284.00    | 1,360,756.00       | 23.6         |
| 5) Services and Other Operating Expenditures                          | 5000 | 0-5999           | 11,172,855.00       | 10,711,055.00           | 2,834,319.75           | 10,774,724.00   | (63,669.00)        | -0.6         |
| 6) Capital Outlay   | 6000 | 0-6999           | 0.00                | 0.00                    | 0.00                   | 0.00            | 0.00               | 0.0          |
| Other Outgo (excluding Transfers of Indirect<br>Costs)                |      | 0-7299<br>0-7499 | 5,537,691.00        | 5,569,167.00            | 366,883.55             | 4,033,378.00    | 1,535,789.00       | 27.6         |
| 8) Other Outgo - Transfers of Indirect Costs                          | 7300 | 0-7399           | (1,703,413.00)      | (2,330,771.00)          | (15,545.28)            | (2,300,383.00)  | (30,388.00)        | 1.3          |
| 9) TOTAL, EXPENDITURES  |      |                  | 159,375,732.00      | 158,130,376.00          | 41,570,885.90          | 150,176,852.00  |                    |              |
| C. EXCESS (DEFICIENCY) OF REVENUES<br>OVER EXPENDITURES BEFORE OTHER  |      |                  |                     |                         |                        | ·               |                    |              |
| FINANCING SOURCES AND USES (A5 - B9)  D. OTHER FINANCING SOURCES/USES |      |                  | 8.127,367,00        | 461,784.00              | (21,244,128.06)        | 10,313,764.00   | Ne :               |              |
| 1) Interfund Transfers  |      |                  |                     |                         |                        |                 |                    |              |
| a) Transfers In   | 8900 | 0-8929           | 0.00                | 0.00                    | 0.00                   | 0.00            | 0.00               | 0.0          |
| b) Transfers Out  | 7600 | 0-7629           | 0.00                | 1,161,656.00            | 0.00                   | 0.00            | 1,161,656.00       | 100.0        |
| 2) Other Sources/Uses   |      | ĺ                |                     |                         |                        |                 |                    |              |
| a) Sources  |      | 0-8979           | 0.00                | 0.00                    | 0.00                   | 0.00            | 0.00               | 0.0          |
| b) Uses   | 7630 | 0-7699           | 0.00                | 0.00                    | 0.00                   | 0.00            | 0.00               | 0.0          |
| 3) Contributions  | 8980 | 0-8999           | (17,074,232.00)     | (18,194,506.00)         | 0.00                   | (14,346,130.00) | 3,848,376.00       | -21.2        |
| 4) TOTAL, OTHER FINANCING SOURCES/US                                  | SES  |                  | (17,074,232.00)     | (19,356,162.00)         | 0,00                   | (14,346,130.00) |                    |              |

| Description                            | Resource Codes   | Object<br>Codes | Orlginal Budget<br>(A)   | Board Approved<br>Operating Budget<br>(B) | Actuals To Date<br>(C) | Projected Year<br>Totals<br>(D) | Difference<br>(Col B & D)<br>(E) | % Diff<br>(E/B)<br>(F) |
|--|------------------|-----------------|--|---|------------------------|---------------------------------|----------------------------------|------------------------|
| E. NET INCREASE (DECREASE) IN FUND     |                  |                 |  |   |                        |                                 |                                  |                        |
| BALANCE (C + D4)                       |                  |                 | (8,946,865.00)   | (18,894,378.00)                           | (21,244,128.06)        | (4,032,366.00)                  |                                  |                        |
| F. FUND BALANCE, RESERVES              |                  |                 |  |   |                        |                                 |                                  |                        |
| 1) Beginning Fund Balance              |                  |                 |  |   |                        |                                 |                                  |                        |
| a) As of July 1 - Unaudited            |                  | 9791            | 17,436,577.86  | 24,592,095.13                             |                        | 24,592,095.13                   | 0.00                             | 0.0%                   |
| b) Audit Adjustments                   |                  | 9793            | 0.00   | 0.00                                      | 7 7 7                  | 0.00                            | 0.00                             | 0.09                   |
| c) As of July 1 - Audited (F1a + F1b)  |                  |                 | 17,436,577.86  | 24,592,095.13                             |                        | 24,592,095.13                   |                                  |                        |
| d) Other Restatements                  |                  | 9795            | 0.00   | 0.00                                      |                        | 0.00                            | 0.00                             | 0.09                   |
| e) Adjusted Beginning Balance (F1c + F | <sup>2</sup> 1d) |                 | 17,436,577.86  | 24,592,095.13                             |                        | 24,592,095.13                   |                                  |                        |
| 2) Ending Balance, June 30 (E + F1e)   |                  |                 | 8,489,712.86   | 5,697,717.13                              |                        | 20,559,729.13                   |                                  |                        |
| Components of Ending Fund Balance      |                  |                 |  |   |                        |                                 |                                  |                        |
| a) Reserve for                         |                  |                 |  |   |                        |                                 |                                  | 1                      |
| Revolving Cash                         |                  | 9711            | 125,000.00   | 125,000.00                                |                        | 125,000.00                      |                                  |                        |
| Stores                                 |                  | 9712            | 150,000.00   | 150,000.00                                |                        | 150,000.00                      | Spirit State                     |                        |
| Prepaid Expenditures                   |                  | 9713            | 0.00   | 0.00                                      |                        | 0.00                            |                                  |                        |
| All Others                             |                  | 9719            | 0.00   | 0.00                                      |                        | 0.00                            |                                  |                        |
| General Reserve                        |                  | 9730            | 0.00   | 0.00                                      |                        | 0.00                            |                                  |                        |
| Legally Restricted Balance             |                  | 9740            | 0.00   | 0.00                                      |                        | .0.00                           |                                  |                        |
| b) Designated Amounts                  |                  |                 |  |   |                        |                                 |                                  |                        |
| Designated for Economic Uncertaintie   | es               | 9770            | 6,813,288.00   | 4,366,590.00                              |                        | 7,074,350.00                    |                                  |                        |
| Designated for the Unrealized Gains    | of Investments   |                 |  |   |                        |                                 |                                  |                        |
| and Cash in County Treasury            |                  | 9775            | 0.00   | 0.00                                      |                        | 0.00                            |                                  |                        |
| Other Designations                     |                  | 9780            | 1,056,127.00   | 1,056,127.00                              |                        | 1,056,127.00                    |                                  |                        |
| El Rancho Beginning Balance            | 0000             | 9780            | 1,000,000.00   |   |                        |                                 |                                  |                        |
| Non-Resident Tuition                   | 0000             | 9780            | 56,127.00  |   |                        |                                 |                                  |                        |
| El Rancho Beginning Balance            | 0000             | 9780            |  | 1,000,000.00                              |                        |                                 |                                  |                        |
| Non-Resident Tuition                   | 0000             | 9780            |  | 56,127.00                                 |                        |                                 |                                  |                        |
| El Rancho Beginning Balance            | 0000             | 9780            |  |   |                        | 1,000,000.00                    | Take production                  |                        |
| Non-Resident Tuition                   | 0000             | 9780            | A AND AND A STATE OF THE AND ADDRESS OF THE ADDRESS |   |                        | 56,127.00                       |                                  |                        |
| c) Undesignated Amount                 |                  | 9790            | 1 - 18 Mar. 13 1   |   |                        | 12,154,252.13                   |                                  |                        |
| d) Unappropriated Amount               |                  | 9790            | 345,297.86   | 0.13                                      |                        |                                 |                                  | 2.5                    |

| Description   | Resource Codes                       | Object<br>Codes | Original Budget | Board Approved<br>Operating Budget<br>(B) | Actuals To Date<br>(C)                  | Projected Year<br>Totals<br>(D) | Difference<br>(Col B & D)<br>(E) | % Diff<br>(E/B)<br>(F)   |
|---|--------------------------------------|-----------------|-----------------|---|---|---------------------------------|----------------------------------|--|
| REVENUE LIMIT SOURCES                                 |                                      |                 |                 |   |   | (-)                             |                                  |  |
|   |                                      |                 |                 |   |   | and the second                  |                                  |  |
| Principal Apportionment State Aid - Current Year      |                                      | 8011            | 32,544,163.00   | 20,108,951.00                             | 6,897,043.85                            | 20.148,729.00                   | 39,778.00                        | 0.2%   |
| Charter Schools General Purpose Entitlem              | ent - State Aid                      | 8015            | 1,691,364.00    | 1,197,349.00                              | 234,640.56                              | 898,190.00                      | (299,159.00)                     | -25.0%   |
| State Aid - Prior Years                               |                                      | 8019            | (251,853.00)    |   | 0.00                                    | (251,673.00)                    | 180.00                           | -0.1%  |
| Tax Relief Subventions                                |                                      |                 |                 | ,   |   | ,==-,                           |                                  | 4.1.2  |
| Homeowners' Exemptions                                |                                      | 8021            | 977,362.00      | 977,362.00                                | 0.00                                    | 977,362.00                      | 0.00                             | 0.0%   |
| Timber Yield Tax                                      |                                      | 8022            | 16.00           | 16.00                                     | 0.00                                    | 16.00                           | 0.00                             | 0.0%   |
| Other Subventions/In-Lieu Taxes                       |                                      | 8029            | 0.00            | 0.00                                      | 0.00                                    | 0.00                            | 0.00                             | 0.0%   |
| County & District Taxes                               |                                      |                 |                 |   |   |                                 |                                  |  |
| Secured Roll Taxes                                    |                                      | 8041            | 106,447,365.00  | 106,565,588.00                            | 0.00                                    | 106,565,588.00                  | 0.00                             | 0.09   |
| Unsecured Roll Taxes                                  |                                      | 8042            | 4,391,953.00    | 4,691,953.00                              | 2,659,283.37                            | 4,691,953.00                    | 0.00                             | 0.09   |
| Prior Years' Taxes                                    |                                      | 8043            | 5,736,676.00    | 6,036,676.00                              | 5,445,912.94                            | 6,036,676.00                    | 0.00                             | 0.09   |
| Supplemental Taxes                                    |                                      | 8044            | 2,464,409.00    | 2,464,409.00                              | 823,129.34                              | 2,464,409.00                    | 0.00                             | 0.09   |
| Education Revenue Augmentation<br>Fund (ERAF)         |                                      | 8045            | 0.00            | 1,700,000.00                              | 1,055,089.67                            | 1,700,000.00                    | 0.00                             | 0.09   |
| Community Redevelopment Funds                         |                                      | 55.15           |                 | 11. 33,333                                | .,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |                                 | 0.00                             | 0.0  |
| (SB 617/699/1992)                                     |                                      | 8047            | 6,800.00        | 6,800.00                                  | 2,577.44                                | 6,800.00                        | 0.00                             | 0.09   |
| Penalties and Interest from                           |                                      |                 |                 |   |   |                                 |                                  |  |
| Delinquent Taxes                                      |                                      | 8048            | 0.00            | 0.00                                      | 0.00                                    | 0.00                            | 0.00                             | 0.09   |
| Miscellaneous Funds (EC 41604)  Royalties and Bonuses |                                      | 8081            | 0.00            | 0.00                                      | 0.00                                    | 0.00                            | 0.00                             | 0.09   |
| Other In-Lieu Taxes                                   |                                      | 8082            | 8.00            | 8.00                                      | 0.00                                    | 8.00                            | 0.00                             | 0.0  |
| Less: Non-Revenue Limit                               |                                      | 0002            | 5.50            | V.00                                      | 0.00                                    | 0.00                            | 5,50                             | 0.0  |
| (50%) Adjustment                                      |                                      | 8089            | (4.00)          | (4.00)                                    | 0.00                                    | (4.00)                          | 0.00                             | 0.0  |
| Cohtatal Barrana Hait Corres                          |                                      |                 | 454 000 050 00  | 443 407 055 00                            | 47 447 677 47                           | 442 020 054 00                  | (050,004,00)                     | 0.00   |
| Subtotal. Revenue Limit Sources                       |                                      |                 | 154,008,259.00  | 143,497,255.00                            | 17,117,677.17                           | 143,238,054.00                  | (259,201.00)                     | -0.29  |
| Revenue Limit Transfers                               |                                      |                 |                 |   |   |                                 |                                  |  |
| Unrestricted Revenue Limit                            | 0000                                 | 0004            | 45 445 004 000  | /5 740 C4C 0/1                            | 0.00                                    | (5 7 40 000 00)                 | 0.750.00                         |  |
| Transfers - Current Year                              | 0000                                 | 8091            | (6,116,084.00)  | (5,749,646.00)                            | 0.00                                    | (5,742,896.00)                  | 6,750.00                         | -0.1   |
| Continuation Education ADA Transfer                   | 2200                                 | 8091            |                 |   |   |                                 |                                  |  |
| Community Day Schools Transfer                        | 2430                                 | 8091            |                 |   |   |                                 |                                  |  |
| Special Education ADA Transfer                        | 6500                                 | 8091            |                 | 1   | ,                                       |                                 |                                  | <u></u>  |
| All Other Revenue Limit Transfers - Current Year      | All Other                            | 8091            | 0.00            | 0.00                                      | 0.00                                    | 0.00                            | 0.00                             | 0.0  |
| PERS Reduction Transfer                               |                                      | 9092            | 849,347.00      | 849,347.00                                | 208,454.26                              | 756,820.00                      | (92,527.00)                      | -10.9  |
| Transfers to Charter Schools in Lieu of Pro           | perty Taxes                          | 8096            | (4,131,412.00)  | (4,212,876.00)                            | (1,073,968.00)                          |                                 | (3,620.00)                       |  |
| Property Taxes Transfers                              |                                      | 8097            | 0.00            | 0.00                                      | 0.00                                    | 0.00                            | 0.00                             | 0.0  |
| Revenue Limit Transfers - Prior Years                 |                                      | 8099            | 0.00            | 0.00                                      | 0.00                                    | 0.00                            | 0.00                             | 0.0  |
| TOTAL, REVENUE LIMIT SOURCES                          |                                      |                 | 144,610,110.00  | 134,384,080.00                            | 16,252,163.43                           |                                 | (348,598.00)                     |  |
| EDERAL REVENUE  |                                      |                 |                 |   |   |                                 |                                  |  |
|   |                                      |                 |                 | ADV.                                      |   |                                 |                                  |  |
| Maintenance and Operations                            |                                      | 8110            | 0.00            | 0.00                                      | 0.00                                    |                                 | 0.00                             | 0.0  |
| Special Education Entitlement                         |                                      | 8181            | 0.00            | 0.00                                      | 0.00                                    |                                 |                                  | accomply the comply of the complex of t |
| Special Education Discretionary Grants                |                                      | 8182            | 0.00            | 0.00                                      | 0.00                                    |                                 |                                  | -  |
| Child Nutrition Programs                              |                                      | 8220            | 0.00            | : 0.00                                    | 0.00                                    |                                 |                                  | <u> </u>   |
| Forest Reserve Funds                                  |                                      | 8260            | 0.00            |   | 0.00                                    |                                 | 0.00                             | 0.0  |
| Flood Control Funds                                   |                                      | 8270            | 0.00            | 0.00                                      | 0.00                                    | T                               | 0.00                             | 0.0  |
| Wildlife Reserve Funds                                |                                      | 8280            | 0.00            | 0.00                                      | 0.00                                    |                                 | 0.00                             | 0.0  |
| FEMA  |                                      | 8281            | 0.00            | 0.00                                      | 0.00                                    |                                 | 0.00                             | 0.0  |
| Interagency Contracts Between LEAs                    |                                      | 8285            | 0.00            | 0.00                                      | 0.00                                    |                                 | 0.00                             | 0.0  |
| Pass-Through Revenues from Federal Source             |                                      | 8287            | 0.00            | 0.00                                      | 0.00                                    | 0.00                            |                                  |  |
|   | 3000-3299, 4000-<br>4139, 4201-4215, |                 | 1. "            | si disease                                |   |                                 |                                  | *B   |
| NCLB/IASA<br>airfornia Dept of Education              | 4610, 5510                           | 8290            | 1               |   |   | 1                               | 1 1                              | Î  |

| Pescription                                      | Resource Codes                        | Object<br>Codes | Original Budget<br>(A) | Board Approved<br>Operating Budget<br>(B)  | Actuals To Date<br>(C) | Projected Year<br>Totals<br>(D) | Difference<br>(Col B & D)<br>(E)   | % Diff<br>(E/B)<br>(F) |
|--|---------------------------------------|-----------------|------------------------|--|------------------------|---------------------------------|--|------------------------|
| Vocational and Applied Technology Education      | 3500-3699                             | 8290            |                        |  |                        | aritimo ne                      |  |                        |
| Safe and Drug Free Schools                       | 3700-3799                             | 8290            |                        | ing arts of the  |                        |                                 | Number of the Control | :                      |
| JTPA / WIA                                       | 5600-5625                             | 8290            |                        |  |                        | , g theme                       | F THE STATE OF THE | - \$1<br>- 4           |
| Other Federal Revenue                            | All Other                             | 8290            | 20,132.00              | 20,132.00  | 0.00                   | 20,132.00                       | 0.00   | 0.09                   |
| TOTAL, FEDERAL REVENUE                           |                                       |                 | 20,132.00              | 20,132.00  | 0.00                   | 20,132.00                       | 0.00   | 0.0%                   |
| OTHER STATE REVENUE                              |                                       |                 |                        | 11 277   |                        |                                 |  | •                      |
| Other State Apportionments                       |                                       |                 |                        |  |                        |                                 |  |                        |
| ROC/P Entitlement                                |                                       |                 | 14. 3. 2. 3.           |  |                        |                                 |  |                        |
| Current Year                                     | 6360                                  | 8311            |                        |  |                        |                                 |  | • *                    |
| Prior Years                                      | 6360                                  | 8319            |                        |  |                        |                                 |  |                        |
| Special Education Master Plan                    | 2500                                  | 0044            |                        |  |                        |                                 |  |                        |
| Current Year                                     | 6500                                  | 8311            |                        |  |                        |                                 |  |                        |
| Prior Years                                      | 6500                                  | 8319            |                        |  |                        |                                 |  |                        |
| Home-to-School Transportation                    | 7230                                  | 8311            |                        |  |                        |                                 |  |                        |
| Economic Impact Aid                              | 7090-7091                             | 8311            |                        |  |                        |                                 |  |                        |
| Spec. Ed. Transportation                         | 7240                                  | 8311            | 1 100 001 00           | 4 507 600 00   | 0.00                   | 20170160                        | (4.000.000.000   |                        |
| All Other State Apportionments - Current Year    | All Other                             | 8311            | 1,422,984.00           | 1,567,683.00   | 0.00                   | 204,721.00                      | (1,362,962.00)   | !                      |
| All Other State Apportionments - Prior Years     | All Other                             | 8319            | 0.00                   | 0.00   | 0.00                   | 0.00                            | 0.00   | 0,0                    |
| Year Round School Incentive                      |                                       | 8425            | 0.00                   | 0.00   | 0.00                   | 0.00                            | 0.00   | 0.0                    |
| Class Size Reduction, K-3                        |                                       | 8434            | 4,186,132.00           | 4,186,132.00   | 104,962.00             | 5,197,027.00                    | 1,010,895.00   | 24.1                   |
| Class Size Reduction, Grade Nine                 |                                       | 8435            | 0.00                   | 0.00   |                        |                                 |  |                        |
| Charter Schools Categorical Block Grant          |                                       | 8480            | 409,421.00             | 0.00   |                        |                                 |  |                        |
| Child Nutrition Programs                         |                                       | 8520            | 0.00                   | 0.00   | 0.00                   | 0.00                            | 1 / 1 / 1 / 1 / 1 / 1 / 1 / 1 / 1 / 1 /  |                        |
| Mandated Costs Reimbursements                    |                                       | 8550            | 0.00                   | 0.00   | 0.00                   | 0.00                            | 0.00   | 0.0                    |
| Lottery - Unrestricted and Instructional Materia | als                                   | 8560            | 3,194,553.00           | 3,205,942.00   | 12,345.84              | 3,205,942.00                    | 0.00   | 0.0                    |
| Tax Relief Subventions Restricted Levies - Other | *                                     |                 |                        |  |                        |                                 |  |                        |
| Homeowners' Exemptions                           |                                       | 8575            | 0.00                   | 0.00   | 0.00                   | 0.00                            |  |                        |
| Other Subventions/In-Lieu Taxes                  |                                       | 8576            | 0.00                   | 0.00   | 0.00                   | 0.00                            |  |                        |
| Pass-Through Revenues from State Sources         |                                       | 8587            | 0.00                   | 0.00   | 0.00                   | 0.00                            | 0.00   | 0.                     |
| Instructional Materials                          | 7155, 7156, 7157,<br>7158, 7160, 7170 | 8590            |                        |  |                        |                                 |  |                        |
| School Based Coordination Program                | 7250                                  | 8590            |                        |  |                        |                                 |  |                        |
| Drug/Alcohol/Tobacco Funds                       | 6650-6690                             | 8590            |                        |  |                        |                                 |  |                        |
| Healthy Start                                    | 6240                                  | 8590            |                        |  |                        |                                 |  |                        |
| Class Size Reduction Facilities                  | 6200                                  | 8590            |                        |  |                        |                                 |  |                        |
| School Community Violence                        |                                       |                 |                        |  |                        |                                 |  |                        |
| Prevention Grant                                 | 7391                                  | <b>8590</b>     |                        |  |                        |                                 |  |                        |
| Quality Education Investment Act                 | 7400                                  | 8590            | i i datayan .          |  |                        |                                 |  | 10.                    |
| All Other State Revenue                          | All Other                             | 8590            | 9,018,372.00           | 10,644,125.00  | 3,054,507.45           | 13,095,708.00                   | 2,451,583.00   | 23.                    |
| TOTAL, OTHER STATE REVENUE                       |                                       |                 | 18,231,462.00          | 19,603,882.00  | 3.171.815.29           | 21,703,398.00                   | 2.099.516.00   | 10                     |
| THER LOCAL REVENUE                               |                                       |                 |                        |  |                        |                                 |  |                        |
| Other Local Revenue<br>County and District Taxes |                                       |                 |                        | And the second s |                        | a same                          |  |                        |
| Other Restricted Levies                          |                                       | e = .           |                        |  |                        |                                 |  |                        |
| Secured Roll                                     |                                       | 8615            | 0.00                   |  |                        |                                 | 1  |                        |
|  |                                       | 8616            | 0.00                   | 0.00   | 0.00                   | 0.00                            |  | 4                      |
| Unsecured Roll                                   |                                       |                 | 0.00                   |  |                        |                                 |  | 1                      |
|  |                                       | 8617            | 0.00                   | 0.00   | 0.00                   |                                 |  | rijad Wika             |
| Unsecured Roll                                   |                                       |                 |                        | 0.00   | 0.00                   | 0.00                            |  |                        |

| Description Re  | source Codes | Object<br>Codes | Original Budget<br>(A) | Board Approved<br>Operating Budget<br>(B) | Actuals To Date<br>(C) | Projected Year<br>Totals<br>(D) | Difference<br>(Col B & D)<br>(E) | % Diff<br>(E/B)<br>(F) |
|---|--------------|-----------------|------------------------|---|------------------------|---------------------------------|----------------------------------|------------------------|
| Other   |              | 8622            | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0                    |
| Community Redevelopment Funds   |              |                 | -3                     |   |                        | 25 a                            |                                  |                        |
| Not Subject to RL Deduction   |              | 8625            | 575,000.00             | 575,000.00                                | 544,702.18             | 575,000.00                      |                                  | <u> </u>               |
| Penalties and Interest from Delinquent Non-Reve Limit Taxes                                     | nue          | 8629            | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | agen all responses               |                        |
| Sales Sale of Equipment/Supplies  |              | 8631            | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0                    |
| Sale of Publications  |              | 8632            | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0                    |
| Food Service Sales  |              | 8634            | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0                    |
| All Other Sales   |              | 8639            | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0                    |
|   |              | 8650            | 200,000.00             | 200,000.00                                | 27,948.00              | 200,000.00                      |                                  |                        |
| Leases and Rentals  |              |                 |                        |   |                        |                                 | 0.00                             | 0.0                    |
| Interest  |              | 8660            | 400,000.00             | 400,000.00                                | 170,417.57             | 400,000.00                      | 0.00                             | 0.0                    |
| Net Increase (Decrease) in the Fair Value of Invest   | tments       | 8662            | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0                    |
| Fees and Contracts Adult Education Fees   |              | 8671            | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0                    |
| Non-Resident Students   |              | 8672            | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0                    |
| Transportation Fees From Individuals  |              | 8675            | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | ,: '.                  |
|   | 7230, 7240   | 8677            | 9.00                   | 0.00                                      | 0.00                   | 5.00                            |                                  | 5 SV                   |
|   | All Other    |                 | 7 420 505 00           | 0.400.605.00                              | 0.00                   | 5 500 044 00                    | 163,546.00                       |                        |
| Interagency Services  | All Other    | 8677            | 2,428,695.00           | 2,428,695.00                              |                        | 2,592,241.00                    |                                  | 6.7                    |
| Mitigation/Developer Fees   |              | 8681            | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0                    |
| Ail Other Fees and Contracts  |              | 8689            | 363,562.00             | 346,233.00                                | 12,395.83              | 330,225.00                      | (16,008.00)                      | -4.6                   |
| Other Local Revenue   |              |                 |                        |   |                        |                                 |                                  |                        |
| Plus: Misc Funds Non-Revenue Limit (50%) Adjus  | stment       | 8691            | 4.00                   | 4.00                                      | 0.00                   | 4,00                            | 0.00                             | 2.0                    |
| Pass-Through Revenues From Local Sources  |              | 8697            | 0.00                   | 0.00                                      | 0.00                   | 0.00                            |                                  |                        |
| All Other Local Revenue   |              | 8699            | 219,247.00             | 179,247.00                                | 28,569.42              | 179,247.00                      | 0.00                             | 0.0                    |
| Tuition   |              | 8710            | 454,887.00             | 454,887.00                                | 118,746.12             | 454,887.00                      | 0.00                             | 0.0                    |
| All Other Transfers in  |              | 8781-8783       | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0                    |
| Transfers Of Apportionments Special Education SELPA Transfers From Districts or Charter Schools | 6500         | 8791            |                        |   |                        |                                 |                                  |                        |
| From County Offices   | 6500         | 8792            |                        |   |                        |                                 |                                  | , '                    |
| From JPAs   | 6500         | 8793            |                        |   |                        |                                 |                                  |                        |
| ROC/P Transfers   |              |                 |                        |   | 6 W                    |                                 |                                  |                        |
| From Districts or Charter Schools   | 6360         | 8791            |                        |   |                        |                                 |                                  |                        |
| From County Offices   | 6360         | 8792            |                        |   |                        |                                 |                                  |                        |
| From JPAs   | 6360         | 8793            |                        | 1. m. 1. 3. m. 1. m. 1                    |                        |                                 |                                  |                        |
| Other Transfers of Apportionments   |              |                 |                        |   |                        |                                 |                                  |                        |
| From Districts or Charter Schools   | All Other    | 8791            | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.                     |
| From County Offices   | All Other    | 8792            | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.                     |
| From JPAs   | Ali Other    | 8793            | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.                     |
| All Other Transfers in from All Others  |              | 8799            | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.                     |
| TOTAL, OTHER LOCAL REVENUE  |              |                 | 4,641,395.00           | 4,584,066.00                              | 902,779.12             |                                 | 147,538.00                       | 3.                     |
|   |              |                 |                        |   |                        |                                 |                                  |                        |
| TOTAL, REVENUES   |              |                 | 167,503,099.00         | 158,592,160.00                            | 20,326,757.84          | 160,490,616.00                  | 1,898,456.00                     | 1.                     |

| Description Resource Codes                                | Object<br>Cedes | Original Budget<br>(A) | Board Approved<br>Operating Budget<br>(B) | Actuals To Date<br>(C) | Projected Year<br>Totals<br>(D) | Difference<br>(Col B & D)<br>(E) | % DIH<br>(E/B)<br>(F) |
|---|-----------------|------------------------|---|------------------------|---------------------------------|----------------------------------|-----------------------|
| CERTIFICATED SALARIES                                     |                 |                        |   |                        |                                 |                                  |                       |
|   |                 |                        |   |                        |                                 |                                  |                       |
| Certificated Teachers' Salaries                           | 1100            | 71,483,851.00          | 72,207,554.00                             | 17,113,613.61          | 71,471,918.00                   | 735,636.00                       | 1.0%                  |
| Certificated Pupil Support Salaries                       | 1200            | 5,215,794.00           | 4,405,366.00                              | 803,215.11             | 3,251,125.00                    | 1,154,241.00                     | 26.2%                 |
| Certificated Supervisors' and Administrators' Salaries    | 1300            | 8,136,470.00           | 8,089,504.00                              | 1,998,378.48           | 7,014,042.00                    | 1,075,462.00                     | 13.3%                 |
| Other Certificated Salaries                               | 1900            | 861,688,00             | 850,490.00                                | 179,489.88             | 772,211.00                      | 78,279.00                        | 9.2%                  |
| TOTAL, CERTIFICATED SALARIES                              |                 | 85,697,803.00          | 85,552,914.00                             | 20,094,697.08          | 82,509,296.00                   | 3,043,618.00                     | 3.6%                  |
| CLASSIFIED SALARIES                                       |                 |                        |   |                        |                                 |                                  |                       |
| Classified Instructional Salaries                         | 2100            | 443,307.00             | 455,121.00                                | (50,273.66)            | 469,131.00                      | (14,010.00)                      | -3.19                 |
| Classified Support Salaries                               | 2200            | 7,688,686.00           | 8,473,277.00                              | 1,896,642.64           | 8,551,838.00                    | (78,561.00)                      | -0.99                 |
| Classified Supervisors' and Administrators' Salaries      | 2300            | 1,661,932.00           | 1,517,942.00                              | 373,379.76             | 1,514,157.00                    | 3,785.00                         | 0.29                  |
| Clerical, Technical and Office Salaries                   | 2400            | 7,011,951.00           | 6,929,722.00                              | 1,562,175.43           | 7,079,296.00                    | (149,574.00)                     | -2.29                 |
| Other Classified Salaries                                 | 2900            | 288,994.00             | 288,994.00                                | 33,059.54              | 293,119.00                      | (4,125.00)                       | -1.49                 |
| TOTAL, CLASSIFIED SALARIES                                |                 | 17,094,870.00          | 17,665,056.00                             | 3,814,983,71           | 17,907,541.00                   | (242,485.00)                     | -1.4                  |
| EMPLOYEE BENEFITS   |                 |                        |   |                        |                                 | _                                |                       |
| CTDC  | 3101-3102       | 7,008,791.00           | 6,999,133.00                              | 1,674,353.46           | 6,767,259.00                    | 231,874.00                       | 2.20                  |
| PERS PERS   | 3201-3202       | 2,733,469.00           | 2,545,495.00                              | 594,202.07             |                                 |                                  | 3.3                   |
| OASDI/Medicare/Alternative                                | 3301-3302       |                        |   |                        | 2,571,485.00<br>2,510,312.00    | (25,990.00)                      | -1.0                  |
| •   |                 | 2,494,735.00           | 2,531,871.00                              | 567,389.72             |                                 | 21,559.00                        | 0.9                   |
| Health and Welfare Benefits                               | 3401-3402       | 11,415,006.00          | 10,919,812.00                             | 4,938,266.58           | 10,792,287.00                   | 127,525.00                       | 1.2                   |
| Unemployment Insurance                                    | 3501-3502       | 306,893.00             | 308,085.00                                | (34,716.29)            | 302,419.00                      | 5,666.00                         | 1.8                   |
| Workers' Compensation                                     | 3601-3602       | 1,300,321.00           | 1,300,063.00                              | 309,816.72             | 1,261,593.00                    | 38,470.00                        | 3.0                   |
| OPEB, Allocated   | 3701-3702       | 7,869,223.00           | 7,876,591.00                              | 3,277,241.95           | 5,959,050.00                    | 1,917,541.00                     | 24.3                  |
| OPEB, Active Employees                                    | 3751-3752       | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0                   |
| PERS Reduction  | 3801-3802       | 485,422.00             | 504,812.00                                | 125,686.69             | 471,554.00                      | 33,258.00                        | 6.6                   |
| Other Employee Benefits                                   | 3901-3902       | 2,219,053.00           | 2,219,053.00                              | 2,220,344.27           | 2,219,053.00                    | 0.00                             | 0.0                   |
| TOTAL, EMPLOYEE BENEFITS                                  |                 | 35,832,913.00          | 35,204,915.00                             | 13,672,585.17          | 32,855,012.00                   | 2,349,903.00                     | 6.7                   |
| BOOKS AND SUPPLIES  |                 |                        |   |                        | May to a sold                   |                                  |                       |
| Approved Textbooks and Core Curricula Materials           | 4100            | 1,608,398.00           | 2,010,703.00                              | 399,565.50             | 912,529.00                      | 1,098,174.00                     | 54.6                  |
| Books and Other Reference Materials                       | 4200            | 11,752.00              | 30,327.00                                 | (2,069.25)             | 32,158.00                       | (1,831.00)                       | -6.0                  |
| Materials and Supplies                                    | 4300            | 3,976,598.00           | 3,483,488.00                              | 371,649.51             | 3,218,996.00                    | 264,492.00                       | 7.6                   |
| Noncapitalized Equipment                                  | 4400            | 146,265.00             | 233,522.00                                | 33,816.16              | 233,601.00                      | (79.00)                          | 0.0                   |
| Food  | 4700            | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0                   |
| TOTAL, BOOKS AND SUPPLIES                                 |                 | 5,74 ,013.00           | 5,758,040.00                              | 802,961.92             | 4,397,284.00                    | 1,360,756.00                     | 23.0                  |
| SERVICES AND OTHER OPERATING EXPENDITURES                 |                 |                        |   |                        |                                 |                                  |                       |
| Subagreements for Services                                | 5100            | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.                    |
| Travel and Conferences                                    | 5200            | 182,075.00             | 171,843.00                                | 17,751.10              | 173,861.00                      | (2,018.00)                       | -1,2                  |
| Dues and Memberships                                      | 5300            | 90,200.00              | 91,700.00                                 | 62,619.88              | 92,996.00                       | (1,296.00)                       | -1,                   |
| Insurance   | 5400-5450       | 1,060,500.00           | 1,060,500.00                              | 930,108.00             | 1,060,500.00                    | 0.00                             | 0.0                   |
| Operations and Housekeeping Services                      | 5500            | 4,597,814.00           | 4,597,314.00                              | 1,128,008.74           | 4,597,314.00                    | 0.00                             | 0.0                   |
| Rentals, Leases, Repairs, and Noncapitalized Improvements | 5600            | 1,615,289.00           | 1,299,917.00                              | 188,049.49             | 1,309,544.00                    | (9,627.00)                       | -0.                   |
| Transfers of Direct Costs                                 | 5710            | 900,000.00             | 900,000.00                                | 902,000.00             | 900,000.00                      | 0.00                             | 0.                    |
| Transfers of Direct Costs - Interfund                     | 5750            | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.                    |
| Professional/Consulting Services and                      |                 |                        |   |                        |                                 |                                  |                       |
| Operating Expenditures                                    | 5800            | 2,141,261.00           |   | -                      |                                 | (50,648.00)                      | 7                     |
| Communications  | 5900            | 585,716.00             | 585,066.00                                | 42,772.28              | 585,146.00                      | (80.08)                          | 0.                    |
| TOTAL, SERVICES AND OTHER OPERATING EXPENDITURES          |                 | 11,172,855.00          | 10,711,055.00                             | 2,834,319.75           | 10,774,724.00                   | (63,669.00                       | 0.                    |

| Description Res   | ourca Codes  | Object<br>Codes | Original Budget<br>(A) | Board Approved<br>Operating Budget<br>(B) | Actuals To Date<br>(C) | Projected Year<br>Totals<br>(D) | Difference<br>(Col B & D)<br>(E) | % Diff<br>(E/B)<br>(F) |
|---|--------------|-----------------|------------------------|---|------------------------|---------------------------------|----------------------------------|------------------------|
| CAPITAL OUTLAY  |              |                 |                        |   |                        |                                 |                                  |                        |
| Land  |              | 6100            | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0                    |
| Land improvements   |              | 6170            | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0                    |
| Buildings and Improvements of Buildings   |              | 6200            | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0                    |
| Books and Media for New School Libraries  |              |                 |                        |   |                        |                                 |                                  |                        |
| or Major Expansion of School Libraries  |              | 6300            | 0.00                   | 0.00                                      | 0.00                   | 0,00                            | 0.00                             | 0.0                    |
| Equipment   |              | 6400            | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0                    |
| Equipment Replacement TOTAL, CAPITAL OUTLAY   |              | 6500            | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0                    |
| THER OUTGO (excluding Transfers of Indirect Co                                      | osts)        |                 | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0                    |
| Tuition   |              |                 |                        |   |                        |                                 |                                  |                        |
| Tuition for Instruction Under Interdistrict Attendance Agreements                   |              | 7110            | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0                    |
| State Special Schools   |              | 7130            | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0                    |
| Tuition, Excess Costs, and/or Deficit Payments                                      |              |                 |                        |   |                        | 5.00                            |                                  |                        |
| Payments to Districts or Charter Schools  |              | 7141            | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.                     |
| Payments to County Offices  |              | 7142            | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.                     |
| Payments to JPAs  |              | 7143            | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.                     |
| Transfers of Pass-Through Revenues To Districts or Charter Schools                  |              | 7211            | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.                     |
| To County Offices   |              | 7212            | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | Q.                     |
| To JPAs   |              | 7213            | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.                     |
| Special Education SELPA Transfers of Apportionme<br>To Districts or Charter Schools | ents<br>6500 | 7221            |                        |   |                        |                                 |                                  |                        |
| To County Offices   | 6500         | 7222            |                        |   |                        |                                 |                                  |                        |
| To JPAs   | 6500         | 7223            |                        |   |                        |                                 |                                  |                        |
| ROC/P Transfers of Apportionments To Districts or Charter Schools 6                 | 350, 6360    | 7221            |                        |   |                        |                                 |                                  |                        |
|   | 350, 6360    | 7222            |                        |   |                        |                                 |                                  |                        |
| •   | 350, 6360    | 7223            |                        |   |                        |                                 |                                  |                        |
| Other Transfers of Apportionments   | All Other    | 7221-7223       | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0                      |
| All Other Transfers   |              | 7281-7283       | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.                     |
| All Other Transfers Out to All Others   |              | 7299            | 695.00                 | 695.00                                    | 0.00                   | 695.00                          | 0.00                             | 0.                     |
| Debt Service - Interest   |              | 7438            | 4,364,214.00           | 4,370,204.00                              | 283,579.16             | 2,619,200.00                    | 1,751,004.00                     | 40                     |
| Other Debt Service - Principal  |              | 7439            | 1,172,782.00           | 1,198,268.00                              | 83,304.39              | 1,413,483.00                    | (215,215.00)                     | -18                    |
| TOTAL, OTHER OUTGO (excluding Transfers of Indi                                     | rect Costs)  |                 | 5,537,691.00           |   | 366,883.55             | 4,033,378.00                    | 1,535,789.00                     | 27                     |
| THER OUTGO - TRANSFERS OF INDIRECT COST   | S            |                 |                        |   |                        |                                 |                                  |                        |
| Transfers of Indirect Costs   |              | 7310            | (1,365,575.00)         | (1,992,933.00)                            | (13,276.74)            | (1,962,545.00)                  | (30,388,00)                      | 1                      |
| Transfers of Indirect Costs - Interfund   |              | 7350            | (337,838.00)           |   |                        |                                 |                                  | 0                      |
| TOTAL, OTHER OUTGO - TRANSFERS OF INDIRE  | CT COSTS     |                 | (1,703,413.00)         | (2,330,771.00)                            |                        |                                 |                                  | 1                      |
| OTAL, EXPENDITURES  |              |                 | 159,375,732.00         | 158,130,376.00                            | 41,570,885.90          | 150,176,852.00                  | 7,953,524.00                     | 5.                     |

| Description   | Resource Codes | Object<br>Codes | Original Budget<br>(A) | Board Approved<br>Operating Budget<br>(B)  | Actuals To Date<br>(C) | Projected Year<br>Totals<br>(D)         | Difference<br>(Col B & D)<br>(E) | % Diff<br>(E/B)<br>(F)                  |
|---|----------------|-----------------|------------------------|--|------------------------|---|----------------------------------|---|
| INTERFUND TRANSFERS   |                |                 |                        |  |                        |   |                                  |   |
| INTERFUND TRANSFERS IN  |                |                 |                        |  |                        |   |                                  |   |
| Frem: Special Reserve Fund                                    |                | 6912            | 0.00                   | 0.00   | , 0.00                 | 0.00                                    | 0.00                             | 0.0%                                    |
| From: Bond Interest and                                       |                |                 |                        |  |                        |   |                                  |   |
| Redemption Fund   |                | 8914            | 0.00                   | 0.00   | 0.00                   | 0.00                                    | 0.00                             | 0.0%                                    |
| Other Authorized Interfund Transfers in                       |                | 8919            | 0.00                   | 0.00   | 0.00                   | 0.00                                    | 0.00                             | 0.0%                                    |
| (a) TOTAL. INTERFUND TRANSFERS IN                             |                |                 | 0.00                   | 0.00   | - 0.00                 | 0.00                                    | 0.00                             | 0.0%                                    |
| INTERFUND TRANSFERS OUT                                       |                |                 |                        |  |                        |   |                                  |   |
| To: Child Development Fund                                    |                | 7611            | 0.00                   | 0.00   | 0.00                   | 0.00                                    | 0.00                             | 0.0%                                    |
| To: Special Reserve Fund                                      |                | 7612            | 0.00                   | 0.00   | 0.00                   | 0.00                                    | 0.00                             | 0.0%                                    |
| To: State School Building Fund/ County School Facilities Fund |                | 7613            | 0.00                   | 0.00   | 0.00                   | 0.00                                    | 0.00                             | 0.0%                                    |
| To: Deferred Maintenance Fund                                 |                | 7615            | 0.00                   | 1,161,656.00   | 0.00                   | T                                       | 1,161,656.00                     | 100.0%                                  |
| To: Cafeteria Fund  |                | 7616            | 0.00                   | 0.00   | 0.00                   | 0.00                                    | 1                                | 0.0%                                    |
| Other Authorized Interfund Transfers Out                      |                | 7619            | 0.00                   | 0.00   | 0.00                   | 0.00                                    | 0.00                             | 0.0%                                    |
| (b) TOTAL, INTERFUND TRANSFERS OUT                            |                | 7019            | 0.00                   | 1,161,656.00   | 0.00                   | 0.00                                    | 1,161,656.00                     | 100.0%                                  |
| OTHER SOURCES/USES  |                |                 | 0.00                   | 1,101,000.00   |                        | 0.00                                    | 1,101,000.00                     | 100.07                                  |
| SOURCES   |                |                 | <br>                   |  |                        |   |                                  |   |
|   |                |                 |                        |  | T. C. Linguista        |   |                                  |   |
| State Apportionments Emergency Apportionments                 |                | 8931            | 0.00                   | 0.00   | 0.00                   | 0.00                                    | 0.00                             | 0.03                                    |
| Proceeds  |                |                 |                        |  |                        |   |                                  |   |
| Proceeds from Sale/Lease-<br>Purchase of Land/Buildings       |                | 8953            | 0.00                   | 0.00   | 0.00                   | 0.00                                    | 0.00                             | 0.0%                                    |
| Other Sources   |                |                 |                        |  |                        |   |                                  |   |
| Transfers from Funds of<br>Lapsed/Reorganized LEAs            | *              | 8965            | 0.00                   | 0.00   | 0.00                   | 0.00                                    | 0.00                             | 0.09                                    |
| Long-Term Debt Proceeds                                       |                |                 |                        |  |                        |   |                                  |   |
| Proceeds from Certificates                                    |                |                 |                        |  |                        |   |                                  |   |
| of Participation  |                | 8971            | 0.00                   |  | 0.00                   | 0.00                                    | 0.00                             | 0.09                                    |
| Proceeds from Capital Leases                                  |                | 8972            | 0.00                   | 0.00   | 0.00                   | 0.00                                    | 0.00                             | 0.09                                    |
| Proceeds from Lease Revenue Bonds                             |                | 8973            | 0.00                   | 0.00   | 0.00                   | 0.00                                    | 0.00                             | 0.09                                    |
| All Other Financing Sources                                   |                | 8979            | 0.00                   | 0.00   | 0.00                   | 0.00                                    | 0.00                             | 0.0                                     |
| (c) TOTAL, SOURCES  |                | ······          | 0.00                   | 0.00   | 0.00                   | 0.00                                    | 0.00                             | 0.0                                     |
| USES  |                |                 |                        | 10 Page 10 Pag |                        |   |                                  |   |
| Transfers of Funds from<br>Lapsed/Reorganized LEAs            |                | 7651            | 0.00                   | 0.00   | 0.00                   | 0.00                                    | 0.00                             | 0.0                                     |
| All Other Financing Uses                                      |                | 7699            | 0.00                   | 0.00   | 0.00                   | 0.00                                    | 0.00                             | 0.0                                     |
| (d) TOTAL USES  |                |                 | 0.00                   | 1  | 0.00                   | 0.00                                    | 0.00                             |   |
| CONTRIBUTIONS   |                |                 |                        |  |                        |   |                                  |   |
| Contributions from Unrestricted Revenues                      |                | 8980            | (17.074.232.00)        | (18,295.044.00)  | 0.00                   | (14.348,130.00)                         | 3,948,914.00                     | -21.6                                   |
| Contributions from Restricted Revenues                        |                | 6990            | 0.00                   | 1  | 0.00                   | 0.00                                    | 0.00                             |   |
| Categorical Education Block Grant Transfers                   |                | 8995            | 0.00                   | 1  | 0.00                   | 0.00                                    | 0.00                             | 1                                       |
| Transfers of Restricted Balances                              |                | 8997            | 0.00                   |  | 0.00                   | 0.00                                    | 0.00                             |   |
| Categorical Flexibility Transfers                             |                | 8998            | 0.00                   | 100,538.00   | 2 2                    |   |                                  |   |
| (e) TOTAL, CONTRIBUTIONS                                      |                |                 | (17,074,232.00)        | 1  | 1                      | (14.346,130.00)                         | 3,848,376.00                     | -21.2                                   |
| TOTAL, OTHER FINANCING SOURCES/USES                           |                |                 |                        |  |                        | # C   C   C   C   C   C   C   C   C   C |                                  | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
| (a-b+c-d+e)   |                |                 | (17,074,232.00)        | (19,356,162.00)  | 0.00                   | (14,346,130.00)                         | 5,010,032.00                     | -25.9                                   |

#### 30 66621 000000 Form 01

| Description R   |      | Object<br>Codes     | Original Budget<br>(A) | Board Approved<br>Operating Budget<br>(B) | Actuals To Date<br>(C)   | Projected Year<br>Totals<br>(D) | Difference<br>(Col B & D)<br>(E) | % Diff<br>(E/B)<br>(F) |
|---|------|---------------------|------------------------|---|--|---------------------------------|----------------------------------|------------------------|
| A. REVENUES   |      |                     |                        |   |  |                                 |                                  |                        |
| 1) Revenue Limit Sources  | 80   | 10-8099             | 6,116,084.00           | 5,749,646.00                              | 0.00   | 5,742,896.00                    | (6,750.00)                       | -0.1%                  |
| 2) Federal Revenue  | 81   | 00-8299             | 12,303,813.00          | 22,528,907.00                             | 3,985,531.69   | 22,917,306.00                   | 388,399.00                       | 1.7%                   |
| 3) Other State Revenue  | 83   | 00-8599             | 27,181,587,00          | 26,707,067,00                             | 6,714,903.18   | 26,924.659.00                   | 217,592.00                       | 0,8%                   |
| 4) Other Local Revenue  | 86   | 00-8799             | 2,006,794.00           | 2,688,943.00                              | 702,517.68   | 2,320,327.00                    | (368,616.00)                     | -13.7%                 |
| 5) TOTAL, REVENUES  |      |                     | 47,608,278,00          | 57,674,563.00                             | 11,402,952.55  | 57,905,188.00                   |                                  |                        |
| B. EXPENDITURES   |      | -                   |                        |   |  |                                 |                                  |                        |
| 1) Certificated Salaries  | 10   | 00-1999             | 21,751,217.00          | 24,175,044.00                             | 6,375,967.81   | 25,959,010.00                   | (1,783,966.00)                   | -7.4%                  |
| 2) Classified Salaries  | 20   | 00-2999             | 16,135,461.00          | 17,416,185.00                             | 2,918,836.39   | 17,217,762.00                   | 198,423.00                       | 1,19                   |
| 3) Employee Benefits  | 30   | 00-3999             | 10,929,101.00          | 12,017,919.00                             | 2,859,737.18   | 12,240,892.00                   | (222,973.00)                     | -1.9%                  |
| 4) Books and Supplies   | 40   | 00-4999             | 5,880,963.00           | 20,540,228.00                             | 658,699.96   | 15,084,526.00                   | 5,455,702.00                     | 26.69                  |
| 5) Services and Other Operating Expenditures  | 50   | 00-5999             | 8,776,951.00           | 10,143,173.00                             | 1,757,975.00   | 10,015,944.00                   | 127,229.00                       | 1.3%                   |
| 6) Capital Outlay   | 60   | 00-6999             | 150,000.00             | 253,091.00                                | 233,362.19   | 439,441.00                      | (186,350.00)                     | -73.6%                 |
| Other Outgo (excluding Transfers of Indirect Costs)   |      | 00-7299<br>100-7499 | 2,744,589.00           | 2,713,987.00                              | 205,133.31   | 2,714,689.00                    | (702.00)                         | 0.0%                   |
| 8) Other Outgo - Transfers of Indirect Costs  | 73   | 00-7399             | 1,365,575.00           | 1,992,933.00                              | 13,276.74  | 1,962,545.00                    | 30,388.00                        | 1.5%                   |
| 9) TOTAL, EXPENDITURES  |      |                     | 67,733,857.00          | 89,252,560.00                             | 15,022,988.58  | 85,634,809.00                   | derwegen.                        |                        |
| C. EXCESS (DEFICIENCY) OF REVENUES<br>OVER EXPENDITURES BEFORE OTHER<br>FINANCING SOURCES AND USES (A5 - B) |      |                     | (20,125,579.00)        | (31,577,997.00)                           | (3,620,036.03)   | (27,729,621.00)                 |                                  |                        |
| D. OTHER FINANCING SOURCES/USES   |      |                     |                        |   | D. Control of the Con |                                 |                                  |                        |
| Interfund Transfers     a) Transfers In   | 89   | 00-8929             | 0.00                   | 0.00                                      | 0.00   | 0.00                            | 0.00                             | 0.0%                   |
| b) Transfers Out  | 78   | 300-7629            | 0.00                   | 0.00                                      | 0.00   | 0.00                            | 0.00                             | 0.09                   |
| 2) Other Sources/Uses   |      |                     |                        |   |  |                                 |                                  |                        |
| a) Sources  | , 89 | 30 <b>-8</b> 979    | 0.00                   | 0.00                                      | 0.00   | 0.00                            | 0.00                             | 0.09                   |
| b) Uses   | 76   | 30-7699             | 0.00                   | 0.00                                      | 0.00   | 0.00                            | 0.00                             | 0.09                   |
| 3) Contributions  | 89   | 80-8999             | 17,074,232.00          | 18,194,506.00                             | 0.00   | 14,346,130.00                   | (3,848,376.00)                   | -21.29                 |
| 4) TOTAL, OTHER FINANCING SOURCES/USE   | S    |                     | 17,074,232.00          | 18,194,506.00                             | 0.00   | 14,346,130.00                   |                                  |                        |

| Description R  | Resource Codes  | Object<br>Codes | Original Budget<br>(A) | Board Approved<br>Operating Budget<br>(B) | Actuals To Date<br>(C) | Projected Year<br>Totals<br>(D) | Difference<br>(Col B & D)<br>(E)   | % Diff<br>(E/B)<br>(F) |
|--|-----------------|-----------------|------------------------|---|------------------------|---------------------------------|--|------------------------|
| E. NET INCREASE (DECREASE) IN FUND<br>BALANCE (C + D4)                                   |                 |                 | (3,051,347.00)         | (13,383,491.00)                           | (3,620,036.03)         | (13,383,491.00)                 | The state of the s |                        |
| F. FUND BALANCE, RESERVES  |                 |                 |                        |   |                        |                                 |  |                        |
| Beginning Fund Balance     As of July 1 - Unaudited                                      |                 | 9 <b>7</b> 91   | 3,051,347.00           | 13,383,491.00                             |                        | 13,383,491.00                   | 0.00   | 0.0%                   |
| b) Audit Adjustments   |                 | 9793            | 0.00                   | 0.00                                      |                        | 0.00                            | 0.00   | 0.0%                   |
| c) As of July 1 - Audited (F1a + F1b)  |                 |                 | 3,051,347.00           | 13,383,491.00                             |                        | 13,383,491.00                   |  |                        |
| d) Other Restatements  |                 | 9795            | 0.00                   | 0.00                                      |                        | 0.00                            | 0.00   | 0.09                   |
| e) Adjusted Beginning Balance (F1c + F1d)  |                 |                 | 3,051,347.00           | 13,383,491.00                             |                        | 13,383,491.00                   | ,  |                        |
| 2) Ending Balance, June 30 (E+F1e)   |                 |                 | 0.00                   | 0.00                                      |                        | 0.00                            |  |                        |
| Components of Ending Fund Balance a) Reserve for   |                 |                 |                        |   |                        |                                 |  |                        |
| Revolving Cash   |                 | 971 <b>1</b>    | 0.00                   | 0.00                                      |                        | 0.00                            | -  | ,                      |
| Stores   |                 | 9712            | 0.00                   | 0.00                                      |                        | 0.00                            |  |                        |
| Prepaid Expenditures   |                 | 9713            | 0.00                   | 0.00                                      | 4                      | 0.00                            |  |                        |
| All Others   |                 | 97 <b>1</b> 9   | 0.00                   | 0.00                                      |                        | 0.00                            |  |                        |
| General Reserve  |                 | 9730            | 0.00                   | 0.00                                      |                        | 0.00                            |  |                        |
| Legally Restricted Balance   |                 | 9740            | 0.00                   | 0,00                                      |                        | 0.00                            |  |                        |
| <ul> <li>b) Designated Amounte</li> <li>Designated for Economic Uncertainties</li> </ul> |                 | 9770            | 0.00                   | 0.00                                      |                        | 0.00                            |  |                        |
| Designated for the Unrealized Gains of Investand Cash in County Treasury                 | stm <b>ents</b> | 9775            | 0.00                   | 0.00                                      |                        | 0.00                            |  |                        |
| Other Designations   |                 | 9780            | 0.00                   | 0.00                                      |                        | 0.00                            |  |                        |
| c) Undesignated Amount   |                 | 9790            |                        | 1   |                        | 0.00                            | A STATE OF THE STA |                        |
| d) Unappropriated Amount   |                 | 9790            | 0.00                   | 0.00                                      |                        |                                 |  | 1                      |

| escription Resource C  | Object<br>odes Codes | Original Budget | Board Approved<br>Operating Budget<br>(B) | Actuals To Date<br>(C) | Projected Year<br>Totals<br>(D) | Difference<br>(Col B & D)<br>(E) | % Diff<br>(E/B)<br>(F) |
|--|----------------------|-----------------|---|------------------------|---------------------------------|----------------------------------|------------------------|
| EVENUE LIMIT SOURCES   |                      |                 |   |                        |                                 |                                  |                        |
|  |                      |                 |   | -                      |                                 | Barry Colonia                    |                        |
| Principal Apportionment<br>State Aid - Current Year  | 8011                 | 0.00            | 0.00                                      | 0.00                   | 0.00                            |                                  |                        |
| Charter Schools General Purpose Entitlement - State Aid  | 8015                 | 0.00            | 0.00                                      | 0.00                   | 0.00                            |                                  |                        |
| State Aid - Prior Years  |                      |                 |   |                        |                                 |                                  |                        |
|  | 8019                 | 0.00            | 0.00                                      | 0.00                   | 0.00                            |                                  |                        |
| Tax Relief Subventions Homeowners' Exemptions  | 8021                 | 0.00            | 0.00                                      | 0.00                   | 0.00                            |                                  | ,                      |
| Timber Yield Tax   | 8022                 | 0.00            | 0.00                                      | 0.00                   | 0.00                            |                                  |                        |
| Other Subventions/In-Lieu Taxes  | 8029                 | 0.00            | 0.00                                      | 0.00                   | 0.00                            |                                  |                        |
| County & District Taxes  | _                    |                 |   |                        |                                 | `                                |                        |
| Secured Rolf Taxes   | 8041                 | 0.00            | 0.00                                      | 0.00                   | 0.00                            |                                  |                        |
| Unsecured Roll Taxes   | 8042                 | 0.00            | 0.00                                      | 0.00                   | 0.00                            | -                                |                        |
| Prior Years' Taxes   | 8043                 | .0.00           | 0.00                                      | 0.00                   | 0.00                            |                                  |                        |
| Supplemental Taxes   | 8044                 | 0.00            | 0.00                                      | 0.00                   | 0.00                            | - 1                              |                        |
| Education Revenue Augmentation   |                      |                 |   |                        |                                 |                                  | 1. + .                 |
| Fund (ERAF)  | 8045                 | 0.00            | 0.00                                      | 0.00                   | .0.00                           |                                  |                        |
| Community Redevelopment Funds  |                      |                 |   |                        |                                 |                                  |                        |
| (SB 617/699/1992)  | 8047                 | 0.00            | 0.00                                      | 0.00                   | 0.00                            |                                  |                        |
| Penalties and Interest from  | 90.49                | 0.00            | 0.00                                      | 0.00                   | 0.00                            |                                  |                        |
| Delinquent Taxes   | 8048                 | 0.00            | 0.00                                      | 0.00                   | 0.00                            |                                  |                        |
| discellaneous Funds (EC 41604)  Royalties and Bonuses  | 8081                 | 0.00            | 0.00                                      | 0.00                   | 0.00                            |                                  |                        |
| Other In-Lieu Taxes  | 8082                 | 0.00            | 0.00                                      | 0.00                   | 0.00                            |                                  |                        |
| Less: Non-Revenue Limit  |                      |                 |   |                        |                                 |                                  |                        |
| (50%) Adjustment   | 8089                 | 0.00            | 0.00                                      | 0.00                   | 0.00                            |                                  | ä.                     |
| Detected Decreased Line 2 Communication  |                      | 000             | 0.00                                      | 0.00                   |                                 |                                  | 100                    |
| Subtotal, Revenue Limit Sources  |                      | 0.00            | 0.00                                      | 0.00                   | 0.00                            | 1                                | ****                   |
| Revenue Limit Transfers  |                      | *:-             |   |                        |                                 |                                  |                        |
| Unrestricted Revenue Limit   | i.                   |                 |   |                        | 4                               |                                  | ٠.                     |
| Transfers - Current Year 0000  | 8091                 |                 |   |                        | , :                             |                                  |                        |
| Continuation Education ADA Transfer 2200   | 8091                 | 0.00            | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0                    |
| Community Day Sc ools Transfer 2430  | 8091                 | 194,233.00      | 193,257.00                                | 0.00                   | 193,257.00                      | 0.00                             | 0.0                    |
| Special Education ADA Transfer 6500  | 8091                 | 5,921,851.00    | 5,556,389.00                              | 0.00                   | 5,549,639.00                    | (6,750.00)                       | -0.1                   |
| All Other Revenue Limit  |                      | 0.00            | 0.00                                      | 0.00                   | 0.00                            |                                  |                        |
| Transfers - Current Year All Other   |                      | 0.00            | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0                    |
| PERS Reduction Transfer  | 8092                 | 0.00            | 0.00                                      | 0.00                   | 0.00                            |                                  |                        |
| Transfers to Charter Schools in Lieu of Property Taxes   | 8096                 | 0.00            | 0.00                                      | <u></u>                | 0.00                            | 3 1 2 2 2 2                      |                        |
| Property Taxes Transfers   | 8097                 | 0.00            | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0                    |
| Revenue Limit Transfers - Prior Years  | 8099                 | 0.00            | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0                    |
| OTAL, REVENUE LIMIT SOURCES  |                      | 6,116,084.00    | 5,749,646.00                              | 0.00                   | 5,742,896.00                    | (6,750.00)                       | <b>-0.</b>             |
| DERAL REVENUE  |                      |                 |   |                        | ĺ                               |                                  |                        |
| Maintenance and Operations   | 8110                 | 0.00            | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.4                    |
| Special Education Entitlement  | 8181                 | 5,087,700.00    | 10,971,942.00                             | 1,156,012.00           | 10,950,568.00                   | Î                                |                        |
| Special Education Discretionary Grants   | 8182                 | 478,638.00      | 978,037.00                                | 99,879.00              | 976,381.00                      |                                  |                        |
| Child Nutrition Programs   | 8220                 | 0.00            | 0.00                                      | i                      | 0.00                            |                                  | 0.                     |
| Forest Reserve Funds   | 8260                 | 0.00            | 0.00                                      | 0.00                   | 0.00                            | 100                              | 1 .                    |
| Flood Control Funds  | 8270                 | 0.00            | 0.00                                      | 0.00                   | 1                               |                                  |                        |
| 1000 OURIUS FUNDS  | 8280                 |                 |   |                        | 1                               |                                  | Red Comments           |
| (fildlife Deceme Funds   | 0280                 | 0.00            | 0.00                                      | 1                      | 0.00                            | 1                                | -                      |
|  | 0004                 | 0               |   |                        |                                 |                                  | . 0.                   |
| ЕМА  | 8281                 | 0.00            | 0.00                                      | 0.00                   | 0.00                            | 1                                | 1                      |
| EMA rteragency Contracts Between LEAs  | 8285 _               | 0.00            | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.                     |
| Wildlife Reserve Funds FEMA Interagency Contracts Between LEAs Pass-Through Revenues from Federal Sources 3000-3299, 4 | 8285 _<br>8287       |                 | 1   | 1                      | 0.00                            | 0.00                             | 1                      |

California Dept of Education
SACS Financial Reporting Software - 2009.2.0
File: fundi-a (Rev 08/18/2009)

|   |                   | 110101100,      | Exportation out and or | angeo mir ana balam  |                     |                                 |                                       |                        |
|---|-------------------|-----------------|------------------------|--|---------------------|---------------------------------|---------------------------------------|------------------------|
| Description   | Resource Codes    | Object<br>Codes | Original Budget        | Board Approved<br>Operating Budget<br>(B)  | Actuals To Date (C) | Projected Year<br>Totals<br>(D) | Difference<br>(Col B & D)<br>(E)      | % Diff<br>(E/B)<br>(F) |
| Vocational and Applied Technology Education               | 3500-3699         | 8290            | 212,807.00             | 212,807.00   | 0.00                | 212,807.00                      | 0.00                                  | 0.0%                   |
| Safe and Drug Free Schools                                | 3700-3799         | 8290            | 94,559.00              | 116,022.00   | 21,488.00           | 116,047.00                      | 25.00                                 | 0.09                   |
| JTPA / WłA  | 5600-5625         | 8290            | 0.00                   | 0.00   | 0.00                | 0.00                            | 0.00                                  | 0.0%                   |
| Other Federal Revenue                                     | All Other         | 8290            | 686,392.00             | 742,406.00   | 623,548.69          | 1,151,047.00                    | 408,641.00                            | 55.0%                  |
| TOTAL, FEDERAL REVENUE                                    |                   |                 | 12,303,813.00          | 22,528,907.00  | 3,985,531.69        | 22,917,306.00                   | 388,399.00                            | 1.7%                   |
| OTHER STATE REVENUE                                       |                   |                 |                        |  |                     |                                 |                                       |                        |
| Other State Apportionments                                |                   |                 |                        |  |                     |                                 |                                       |                        |
| ROC/P Entitlement Current Year                            | 6360              | 8311            | 0.00                   | 0.00   | 0.00                | 0.00                            | 0.00                                  | 0.00                   |
| PriorYears  | 6360              | 8319            | 0.00                   | 0.00   | 0.00                | 0.00                            | 0.00                                  | 0.09                   |
|   | 6360              | 0319            | 0.00                   | 0.00   | 0.00                | 0.00                            | 0.00                                  | 0.09                   |
| Special Education Master Plan Current Year                | 6500              | 8311            | 17,675,045.00          | 17,314,134.00  | 4,177,535.41        | 17,314,134.00                   | 0.00                                  | 0.09                   |
| PriorYears  | 6500              | 8319            | 0.00                   | 0.00   | 0.00                | 0.00                            | 0.00                                  | 0.0                    |
| Home-to-School Transportation                             | <b>723</b> 0      | 8311            | 1,978,209.00           | 1,585,732.00   | 443,996.00          | 1,585,732.00                    | 0.00                                  | 0.0                    |
| Economic Impact Aid                                       | 7090-7091         | 8311            | 3,121,693.00           | 3,121,693.00   | 686,300.65          | 3,121,693.00                    | 0.00                                  | 0.0                    |
| Spec. Ed. Transportation                                  | 7240              | 8311            | 693,585.00             | 555,978.00   | 155,670.48          | 555,978.00                      | 0.00                                  | 0.0                    |
| All Other State Apportionments - Current Year             | All Other         | 8311            | 115,483.00             | 116,002.00   | 0.00                | 116,002.00                      | 0.00                                  | 0.0                    |
| All Other State Apportionments - Prior Years              | Ail Other         | 8319            | 0.00                   | 0.00   | 0.00                | 0.00                            | 0.00                                  | 0.0                    |
| Year Round School Incentive                               |                   | 8425            | 0.00                   | 0.00   | 0.00                | 0.00                            | 0.00                                  | 0.0                    |
| Class Size Reduction, K-3                                 |                   | 8434            | 0.00                   | 0.00   | 0.00                | 0.00                            | , , , , , , , , , , , , , , , , , , , |                        |
| Class Size Reduction, Grade Nine                          |                   | 8435            | 0.00                   | 0.00   |                     |                                 |                                       |                        |
| Charter Schools Categorical Block Grant                   |                   | 8480            | 0.00                   | 0.00   |                     |                                 |                                       |                        |
| Child Nutrition Programs                                  |                   | 8520            | 0.00                   | 0.00   | 0.00                | 0.00                            | 0.00                                  | 0.0                    |
| Mandated Costs Reimbursements                             |                   | 8550            | 0.00                   | 0.00   | 0.00                | 0.00                            | 0.00                                  | 0.0                    |
| Lottery - Unrestricted and Instructional Materia          |                   | 8560            | 335,501.00             | 336,698.00   | 24,438.81           | 336,698.00                      | 0.00                                  | 0.0                    |
| Tax Relief Subventions Restricted Levies - Other          |                   |                 |                        |  |                     |                                 |                                       |                        |
| Homeowners' Exemptions                                    |                   | 8575            | 0.00                   | 0.00   | 0.00                | 0.00                            | 0.00                                  | 0.0                    |
| Other Subventions/In-Lieu Taxes                           |                   | 8576            | 0.00                   | 0.00   | 0.00                | 0.00                            | 0.00                                  | 0.0                    |
|   |                   | 8587            | 0.00                   | 0.00   | 0.00                | 0.00                            | 0.00                                  | 0.0                    |
| Pass-Through Revenues from State Sources                  | 7155, 7156, 7157, | 0307            | 0.00                   | 0.00   | 0.00                | 0.00                            | 0.00                                  | 0.0                    |
| Instructional Materials                                   | 7158, 7160, 7170  | 8590            | 0.00                   | 0.00   | 0.00                | 0.00                            | 0.00                                  | 0.0                    |
| School Based Coordination Program                         | 7250              | 8590            | 0.00                   | 0.00   | 0.00                | 0.00                            | 0.00                                  | 0.0                    |
| Drug/Alcohol/Tobacco Funds                                | 6650-6690         | 8590            | 0.00                   | 23,189.00  | 23,189.00           | 23,189.00                       | 0.00                                  | 0.0                    |
| Healthy Start   | 6240              | 8590            | 0.00                   | 0.00   | 0.00                | 0.00                            | 0.00                                  | 0.0                    |
| Class Size Reduction Facilities                           | 6200              | 8590            | 0.00                   | 0.00   | 0.00                | 0.00                            | 0.00                                  | 0.0                    |
| School Community Violence<br>Prevention Grant             | 7391              | 8590            | 0.00                   | 0.00   | 0.00                | 0.00                            | 0.00                                  | 0.0                    |
| Quality Education Investment Act                          | 7400              | 8590            | 1,754,800.00           | 1,754,800.00   | 0.00                | 1,754,800.00                    | 0.00                                  | 0.                     |
| All Other State Revenue                                   | All Other         | 8590            | 1,507,271.00           | 1,898,841.00   | 1,203,772.83        | 2,116,433.00                    | 217,592.00                            | 11.                    |
| TOTAL, OTHER STATE REVENUE                                |                   |                 | 27,181,587.00          | 26,707,067.00  | 6,714,903.18        | 26,924,659.00                   | (217,592.00)                          | 0.8                    |
| THER LOCAL REVENUE  |                   |                 |                        |  |                     |                                 |                                       |                        |
| Other Local Revenue County and District Taxes             |                   |                 |                        |  |                     |                                 |                                       |                        |
| Tooling and Diodiot (Diod                                 |                   |                 |                        | THE PROPERTY OF THE PROPERTY O |                     |                                 | 0.00                                  | 0.0                    |
| Other Restricted Levies                                   |                   | 8615            | 0.00                   | 0.00   | l n nn              | 0.00                            | 0.00                                  |                        |
| -   |                   | 8615<br>8616    | 0.00                   |  | 0.00                | 0.00                            | 0.00                                  | 1                      |
| Other Restricted Levies<br>Secured Roll<br>Unsecured Roll |                   |                 |                        | 0.00   | 0.00                | 0.00                            | 0.00                                  | 0.                     |
| Other Restricted Levies<br>Secured Roll                   |                   | 8616            | 0.00                   | 0.00   |                     | 0.00                            |                                       | 0.                     |

| Description   | Resource Codes | Object<br>Codes | Original Budget<br>(A) | Board Approved<br>Operating Budget<br>(B) | Actuals To Date<br>(C) | Projected Year<br>Totals<br>(D) | Difference<br>(Col B & D)<br>(E) | % Diff<br>(E/B)<br>(F) |
|---|----------------|-----------------|------------------------|---|------------------------|---------------------------------|----------------------------------|------------------------|
| Other   |                | 8622            | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                   |
| Community Redevelopment Funds                                       |                |                 | [                      |   |                        |                                 |                                  |                        |
| Not Subject to RL Deduction   |                | 8625            | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.09                   |
| Penalties and Interest from Delinquent Non-Rulimit Taxes            | evenue         | 8629            | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.09                   |
|   |                | 0029            | 0.00                   | . 0.00                                    | 0.00                   | 0.00                            | 0.00                             | 0.07                   |
| Sales Sale of Equipment/Supplies                                    |                | 8631            | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.09                   |
| Sale of Publications  |                | 8632            | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.09                   |
| Food Service Sales  |                | 8634            | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0                    |
| All Other Sales   |                | 8639            | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0                    |
| Leases and Rentals  |                | 8650            | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.09                   |
| Interest  |                | 8660            | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0                    |
| Net Increase (Decrease) in the Fair Value of Inc                    | estments       | 8662            | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0                    |
| Fees and Contracts  |                |                 |                        |   | r Mai in               |                                 |                                  |                        |
| Adult Education Fees  |                | 8671            | 0.00                   | 0.00                                      | 0.00                   | 0.00                            |                                  |                        |
| Non-Resident Students   |                | 8672            | 0.00                   | 0.00                                      | 0.00                   | 0.00                            |                                  |                        |
| Transportation Fees From Individuals                                |                | 8675            | 300,000.00             | 300,000.00                                | 205,630.00             | 300,000.00                      | 0.00                             | 0.0                    |
| Transportation Services   | 7230, 7240     | 8677            | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0                    |
| Interagency Services  | All Other      | 8677            | 1,472,451.00           | 1,773,664.00                              | 262,844.44             | 1,411,455.00                    | (362,209.00)                     | -20.4                  |
| Mitigation/Developer Fees   |                | 8681            | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0                    |
| All Other Fees and Contracts  |                | 8689            | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0                    |
| Other Local Revenue   |                |                 |                        |   |                        |                                 |                                  |                        |
| Plus: Misc Funds Non-Revenue Limit (50%)                            |                | 8691            | 0.00                   | 0.00                                      | 0.00                   | . 0.00                          | <u> </u>                         |                        |
| Pass-Through Revenues From Local Sources                            |                | 8697            | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | . 0.0                  |
| All Other Local Revenue   |                | 8699            | 100,411.00             | 490,151.00                                | 201,509.96             | 490,151.00                      | 0.00                             | 0.0                    |
| Tuition   |                | 8710            | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0                    |
| All Other Transfers In  |                | 8781-8783       | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0                    |
| Transfers Of Apportionments   |                | •               |                        |   |                        |                                 |                                  |                        |
| Special Education SELPA Transfers From Districts or Charter Schools | 6500           | 8791            | 133,932.00             | 125,128.00                                | 32,533.28              | 118,721.00                      | (6,407.00)                       | -5.1                   |
| From County Offices   | 6500           | 8792            | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0                    |
| From JPAs   | 6500           | 8793            | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0                    |
| ROC/P Transfers   |                |                 |                        |   |                        |                                 |                                  |                        |
| From Districts or Charter Schools                                   | 6360           | 8791            | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0                    |
| From County Offices   | 6360           | 8792            | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0                    |
| From JPAs   | 6360           | 8793            | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0                    |
| Other Transfers of Apportionments                                   |                |                 |                        |   | ļ                      |                                 |                                  | ļ                      |
| From Districts or Charter Schools                                   | All Other      | 8791            | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0                    |
| From County Offices   | All Other      | 8792            | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0                    |
| From JPAs   | All Other      | 8793            | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.                     |
| All Other Transfers In from All Others                              |                | 8799            | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0                    |
| TOTAL, OTHER LOCAL REVENUE  |                |                 | 2.006,794.00           | 2.688,943.00                              | 702,517.68             | 2,320,327.00                    | (368,616.00)                     | -13.7                  |
|   |                |                 |                        | 57,674,563.00                             | 11,402,952.55          |                                 |                                  |                        |

| Description Resource Codes                              | Obje t<br>Codes          | Original Budget  | Board Approved Operating Budget (8) | Actuals To Date | Projected Year<br>Totals<br>(D) | Diference<br>(ColB&D)<br>(E) | % Diff<br>(E/B)<br>(F) |
|---|--------------------------|--|-------------------------------------|-----------------|---------------------------------|------------------------------|------------------------|
| CERTIFICATED SALARIES                                   |                          | A CONTRACTOR OF THE PARTY OF TH |                                     | 152             | (5)                             |                              |                        |
| Certif cated Teacher 'Salares                           | 110                      | 19,414,534.00  | 20,494,789.00                       | 5,018,423.69    | 20,442,610.00                   | 52,179.00                    | 0.3%                   |
| Cer if cated Pupil Supper Salaries                      | 1200                     | 505,662.00   | 1,316,090.00                        | 415,921.27      | 2, 101, 197.00                  | (785,107.00)                 | -59.7'/                |
| Certificated Supervisins' an Administrators' Salaries   | 1300                     | 1,747,306.00   | 2,227,534.00                        | 895,827.83      | 3,097,286.00                    | (869,752.00)                 | -39.0%                 |
| Other Certif cated Salarie                              | 1900                     | 83,715.00  | 136,631.00                          | 45,795.02       | 317,917.00                      | (181,286.00)                 |                        |
|   | 1900                     | 21,751,217.00  | 24,175,044.00                       |                 |                                 |                              | - 132.7%               |
| TOTAL, CERTIFICATED SALARIES  CLASSIFIED SALARIES       |                          | 21,731,217.00  | 24,175,044.00                       | 6,375,967.81    | 25,959,010.00                   | (1,783,966.00)               | -7.49                  |
| CLASSI IED SALARIES                                     |                          |  |                                     |                 |                                 |                              |                        |
| Classifed Ins onal Salaries                             | 2100                     | 7,483,003.00   | 7,4 3,003.00                        | 869,927.53      | 7,541,368.00                    | (58,365.00)                  | -0.89                  |
| Classif edSupper Salaries                               | 2200                     | 5,845,006.00   | 5,964,986.00                        | 1,210,501.32    | 5,968,540.00                    | 16,446.00                    | 0.3%                   |
| Classified Super is rs' and Adminis rators' Salares     | 2300                     | 1,182,669.00   | 1,372,109.00                        | 318,330.41      | 1,168,3 2.00                    | 203,757.00                   | 14.89                  |
| Clercal Technical and Office Salares                    | 2400                     | 1,621,475.00   | 2,572,779.00                        | 5 19,449.74     | 2,536,194,00                    | 36,585.00                    | 1.49                   |
| OtherClassifie Salares                                  | 2900                     | 3,308.00   | 3,308.00                            | 627.39          | 3,308,0                         | 0.00                         | 0.09                   |
| TOTAL, CLASSIFIED SALARIES                              |                          | 16,135,461.00  | 17,416,185.00                       | 2,918,836.39    | JI .217,762.00                  | 198,423.00                   | 1.19                   |
| EMPLOYEE BENEFITS                                       |                          |  | ,,                                  |                 | 01 .217,702.00                  |                              |                        |
|   |                          |  |                                     |                 |                                 | September 1                  |                        |
| STRS  | 3101-3102                | 1,776,123.00   | 1,970,318.00                        | 524,196.81      | 2,119,954.00                    | (149,636.00)                 | -7.6°                  |
| PERS  | 3201. 202                | 1,769,875.00   | 1,966,688.00                        | 391,191.65      | 1,922,715.00                    | 43,973.00                    | 2.2                    |
| OASDI/Medicar /Aitemative                               | 3301-3302                | 1,358,271.00   | 1,494,329.00                        | 290,347.16      | 1,491,234.00                    | 3,095.00                     | 0.2                    |
| Health and Welfare Benefts                              | 3401-3402                | 4,749,456.00   | 5,229,868.00                        | 1,346,956.76    | 5,369,654.00                    | (139,786.00)                 | -2.7                   |
| Un mployment insurance                                  | 3501-3502                | 113,669.00   | 124,788.00                          | 28,148.77       | 129,191.00                      | (4,403.00)                   | -3.5°                  |
| Workers' Compensation                                   | 3601-3602                | 481,169.00   | 528,039.00                          | 119,158.60      | 546,595.00                      | (18,556.00)                  | -3.5                   |
| OPEB, Allocated   | 3701-3702                | 435,673.00   | 478,414.00                          | 109,194.31      | 495,343.00                      | (16,929.00)                  | -3.5                   |
| OPEB, Active Employees                                  | 3751-3752                | 0.00   | 0.00                                | 0.00            | 0.00                            | 0.00                         | 0.0                    |
| PERS Reduction  | 3801-3802                | 244,865.00   | 225,475.00                          | 50,543.12       | 166,206.00                      | 59,269.00                    | 26.3                   |
| Other Employee Benefts                                  | . 39 1-3902              | 0.00   | 0.00                                | 0.00            | 0.00                            | 0.00                         | 0.0                    |
| TOTAL, EMPLOYEE BENEFITS                                | 30                       | 10,929,101.00  | 12,017,919.00                       | 2,859,737.18    | 12,240,892.00                   | (222.973.00)                 | - 1.9                  |
| BOOKS AND SUPPLIES                                      |                          |  |                                     |                 |                                 | <u> </u>                     |                        |
|   |                          |  |                                     |                 |                                 |                              |                        |
| Appr ve Textbo ks and Core Curricula Materals           | 4100                     | 76,143.00  | 91.224,00                           | 36,843.00       | 80,894.00                       | 10,330.00                    | 11.3                   |
| Bo ks and Oth rRef r n e Materals                       | 4200                     | 24,000.0   | 23.330.00                           | 12,433.51       | 51,648.00                       | (28,318.00)                  | - 121.4                |
| Materals and Supplies                                   | 4300                     | 5,467,284.00   | 20,002,309.00                       | 509,424.76      | 14,437,159.00                   | 5,565,150.00                 | 27.8                   |
| Noncap alize Equipm nt                                  | 4400                     | <u>,0</u> 313  | 423,36 .00                          | 99,998.69       | 514,825.00                      | (91,460.00)                  | -21.6                  |
| Food  | 4700                     | 0.00   | 0.00                                | 0.00            | 0.00                            | 0.00                         | 0.0                    |
| TOTAL, BOOKS AND SUPPLIES                               |                          | 5,8 0,963.00   | 20,540,228.00                       | 658,699.96      | 15,0 4,526.00                   | 5,455,702.00                 | 26.6                   |
| SERVICES AND OTHER OPERATING EXPENDITURES               |                          |  | 4                                   |                 |                                 |                              |                        |
| Substituting and for Sanda                              | 5100                     | 4 545 05000  | 4 550 000 00                        | 200 770 07      | 4,476,090.00                    | 77 222 00                    | 1 7                    |
| Subagre ment for Servic s                               |                          | 4, <b>545</b> ,650,00  | 4,553,323.00                        |                 |                                 | 77,233.00                    |                        |
| Travel and Conf r                                       | 5200                     | 214,25 .0  |                                     | 38,131.91       | 375,429.00                      | (142,479.00)                 |                        |
| Dues an Member hips                                     | 5300<br><b>5400-5450</b> | 70,000.00  | 4,500.00                            | 1,707.00        | 1                               | (100.00)                     |                        |
| Insu ance   |                          |  |                                     | 0.00            |                                 | 0.00                         | 0.0                    |
| Oper ons an Housekeeping Services                       | 5 00                     | 8,633.00   |                                     | 2,737,24        |                                 | (500.00)                     |                        |
| Rentals, Leas s, Repairs, and Noncaphtelized Im r ments | 5600                     | 1,791,377.00   |                                     | 303,930.87      |                                 | 412,933.00                   |                        |
| Transfers of Dir t Costs                                | 5710                     | (900,000.00  |                                     |                 |                                 | 0.00                         | 1                      |
| Transfers of Direct Cos - Interfund                     | 5750                     | 0.00   | 0.00                                | 0.0             | 0.00                            | 0.00                         | 0.6                    |
| Professional/Consulting Ser c s and                     | 800                      | 3,015,853.00   | 3,628,300.00                        | 1,987,968.43    | 3,844.091.00                    | (215,791.00                  | ) -5.1                 |
| Oper ting Expen itures                                  | 6 0                      |  | 29,938.00                           |                 |                                 | (4,067.00                    | T                      |
| Commu ic tions  | 0.0                      | 27,188.0   | 29,938.00                           | 4,727.88        | 34,003.00                       | 14,007.00                    | / -13.                 |
| TOTAL, SERVICES AND OTHER OPERATING EX ENDITURES        |                          | 8,776,951.00   | 10,143,173.00                       | 1,757,975.00    | 10,015,944.00                   | 127,229.00                   | 1.                     |

| Description Resou   | Object arce Codes Codes | Original Budget (A) | Board Approved<br>Operating Budget<br>(B) | Actuals To Date<br>(C)   | Projected Year<br>Totals<br>(D) | Difference<br>(Col B & D)<br>(E) | % Diff<br>(E/B)<br>(F) |
|---|-------------------------|---------------------|---|--|---------------------------------|----------------------------------|------------------------|
| CAPITAL OUTLAY  |                         |                     |   |  |                                 |                                  |                        |
| Land  | 6100                    | 0.00                | 0.00                                      | 0.00   | 0.00                            | 0.00                             | 0.09                   |
| Land Improvements   | 6170                    | 0.00                | 0.00                                      | 0.00   | 0.00                            | 0.00                             | 0.09                   |
| Buildings and Improvements of Buildings   | 6200                    | 0.00                | 103,091.00                                | 233,362.19   | 289,441.00                      | (186,350.00)                     | -180.89                |
| Books and Media for New School Libraries  |                         |                     |   | Particular section and the section of the section o |                                 |                                  |                        |
| or Major Expansion of School Libraries  | 6300                    | 0.00                | 0.00                                      | 0.00   | 0.00                            | 0.00                             | 0.0                    |
| Equipment   | 6400                    | 0.00                | 0.00                                      | 0.00   | 0.00                            | 0.00                             | 0.0                    |
| Equipment Replacement   | 6500                    | 150,000.00          | 150,000.00                                | 0.00   | 150.000.00                      | 0.00                             | 0.0                    |
| TOTAL, CAPITAL OUTLAY   |                         | 150,000.00          | 253,091.00                                | 233,362.19   | 439,441.00                      | (186,350.00)                     | -73.6                  |
| THER OUTGO (excluding Transfers of Indirect Cost                                      | ts)                     |                     |   |  |                                 |                                  |                        |
| Tuition Tuition for instruction Under interdistrict                                   |                         |                     |   |  |                                 |                                  |                        |
| Attendance Agreements   | 7110                    | 0.00                | 0.00                                      | 0.00   | 0.00                            | 0.00                             | . 0.0                  |
| State Special Schools   | 7130                    | 8,000.00            | 8,000.00                                  | 0.00   | 8,000.00                        | 0.00                             | 0.0                    |
| Tuition, Excess Costs, and/or Deficit Payments  |                         |                     |   |  |                                 |                                  |                        |
| Payments to Districts or Charter Schools  | 7141                    | 450,000.00          | 450,000.00                                | 0.00   | 437,620.00                      | 12,380.00                        | 2.8                    |
| Payments to County Offices  | 7142                    | 1,275,000.00        | 1,275,000.00                              | 0.00   | 1,287,380.00                    | (12,380.00)                      | -1.0                   |
| Payments to JPAs  | 7143                    | 0.00                | 0.00                                      | 00.0   | 0.00                            | 0.00                             | 0.0                    |
| Transfers of Pass-Through Revenues To Districts or Charter Schools                    | 7211                    | 0.00                | 0.00                                      | 0.00   | 0.00                            | 0.00                             | 0.0                    |
| To County Offices   | 7212                    | 0.00                | 0.00                                      | 0.00   | 0.00                            | 0.00                             | 0.0                    |
| To JPAs   | 7213                    | 0.00                | 0.00                                      | 0.00   | 0.00                            | 0.00                             | 0.0                    |
| Special Education SELPA Transfers of Apportionment<br>To Districts or Charter Schools | s<br>6500 7221          | 0.00                | 0.00                                      | 0.00   | 0.00                            | 0.00                             | 0.0                    |
| To County Offices   | 6500 7222               | 587;878.00          | 556,760.00                                | 0.00   | 556,760.00                      | 0.00                             | 0.0                    |
| To JPAs   | 6500 7223               | 0.00                | 0.00                                      | 0.00   | 0.00                            | 0.00                             | 0.0                    |
| ROC/P Transfers of Apportionments  To Districts or Charter Schools 635                | 50, 6360 7221           | 0.00                | 0.00                                      | 0.00   | 0.00                            | 0.00                             | 0.0                    |
| To County Offices 635   | 50, 6360 7222           | 0.00                | 0.00                                      | 0.00   | 0.00                            | 0.00                             | 0.                     |
| •   | 50, 6360 7223           | 0.00                | 0.00                                      | 0.00   | 0.00                            | 0.00                             | 0.                     |
| Other Transfers of Apportionments Al  | Other 7221-7223         | 0.00                | 0.00                                      | 0.00   | 0.00                            | 0.00                             | 0.                     |
| All Other Transfers   | 7281-7283               | 0.00                | 0.00                                      | 0.00   | 0.00                            | 0.00                             | 0.                     |
| All Other Transfers Out to All Others   | 7299                    | 0.00                | 0.00                                      | 0.00   | 0.00                            | 0.00                             | 0.                     |
| Debt Service Debt Service - Interest  | 7438                    | 49,274.00           | 49,316.00                                 | 13,874.96  | 49,3 <b>7</b> 9.00              | (63.00)                          | -0                     |
| Other Debt Service - Principal  | 7439                    | 374,437.00          | 374,911.00                                | 191,258.35   | 375,550.00                      | (639.00)                         |                        |
| TOTAL, OTHER OUTGO (excluding Transfers of Indire                                     | ct Costs)               | 2,744,589.00        | 2,713,987.00                              | 205,133.31   | 2,714,689.00                    | (702.00)                         | !                      |
| THER OUTGO - TRANSFERS OF INDIRECT COSTS  |                         |                     |   |  |                                 | ,                                |                        |
| Transfers of Indirect Costs   | 7310                    | 1,365,575.00        | 1,992,933.00                              | 13,276.74  | 1,962,545.00                    | 30,388.00                        | 1.                     |
| Transfers of Indirect Costs - Interfund   | 7350                    | 0.00                | 0.00                                      | 0.00   | 0.00                            | 0.00                             | 0                      |
| TOTAL, OTHER OUTGO - TRANSFERS OF INDIREC   | TCOSTS                  | 1,365,575.00        | 1,992,933.00                              | 13,276.74  | 1,962,545.00                    | 30,388.00                        | 1.                     |
| TOTAL EXPENDITURES  |                         | 67 733 857 00       | 89 252 560 00                             | 15,022,988,58  | 85 634 809 00                   | 3 617 751 00                     | 4.                     |
| TOTAL, EXPENDITURES   |                         | 67,733,857.00       | 89,252,560.00                             | 15,022,988.58  | 85,634,809.00                   | 3,617,751.00                     |                        |

| Description R  | esource Codes | Object<br>Codes | Original Budget<br>(A) | Board Approved<br>Operating Budget<br>(B) | Actuals To Date<br>(C) | Projected Year<br>Totals<br>(D) | Difference<br>(Coi B & D)<br>(E) | % Diff<br>(E/B)<br>(F) |
|--|---------------|-----------------|------------------------|---|------------------------|---------------------------------|----------------------------------|------------------------|
| INTERFUND TRANSFERS  |               |                 |                        | -, ,                                      |                        |                                 |                                  |                        |
| INTERFUND TRANSFERS IN   |               |                 |                        |   |                        |                                 |                                  |                        |
| From: Special Reserve Fund                                       |               | 8912            | 0.00                   | 0.00                                      | *0.00                  | 0.00                            | 0.60                             | 0.0%                   |
| From: Bond Interest and Redemption Fund                          |               | 8914            | 0.00                   | 0.00                                      | 0.00                   | 0.00                            |                                  |                        |
| Other Authorized Interfund Transfers in                          |               | 8919            | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                   |
| (a) TOTAL, INTERFUND TRANSFERS IN                                |               |                 | 0.00                   | 0.00                                      | - 0.00                 | 0.00                            | 0.00                             | 0.09                   |
| INTERFUND TRANSFERS OUT  |               |                 |                        | -   |                        |                                 |                                  |                        |
| To: Child Development Fund                                       |               | 7611            | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                   |
| To: Special Reserve Fund   |               | 7612            | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.03                   |
| To: State School Building Fund/<br>County School Facilities Fund |               | 7613            | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0                    |
| To: Deferred Maintenance Fund                                    |               | 7615            | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.09                   |
| To: Cafeteria Fund   |               | 7616            | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.09                   |
| Other Authorized Interfund Transfers Out                         |               | 7619            | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0                    |
| (b) TOTAL, INTERFUND TRANSFERS OUT                               |               | _               | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0                    |
| OTHER SOURCES/USES   |               |                 |                        |   |                        |                                 | 2.5                              |                        |
| SOURCES  |               |                 |                        |   |                        |                                 |                                  |                        |
| State Apportionments Emergency Apportionments                    |               | 8931            | 0.00                   | 0.00                                      | 0.00                   | 0,00                            |                                  |                        |
| Proceeds   |               |                 |                        |   |                        |                                 | 1 2-                             |                        |
| Proceeds from Sale/Lease-<br>Purchase of Land/Buildings          |               | 8953            | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0                    |
| Other Sources  |               |                 |                        |   |                        |                                 | 0.00                             |                        |
| Transfers from Funds of<br>Lapsed/Reorganized LEAs               | r             | 8965            | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0                    |
| Long-Term Debt Proceeds Proceeds from Certificates               |               |                 |                        |   |                        |                                 |                                  |                        |
| of Participation   |               | 8971            | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0                    |
| Proceeds from Capital Leases                                     |               | 8972            | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0                    |
| Proceeds from Lease Revenue Bonds                                |               | 8973            | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0                    |
| All Other Financing Sources                                      |               | 8979            | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0                    |
| (c) TOTAL, SOURCES   |               |                 | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0                    |
| USES   |               |                 |                        |   |                        |                                 |                                  |                        |
| Transfers of Funds from  |               | 7651            | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             |                        |
| Lapsed/ReorganizedLEAs   |               | 7899            | 0.00                   | 0.00                                      | 0.00                   | 0.00                            |                                  | 0.0                    |
| All Other Financing Uses (d) TOTAL, USES                         |               | 7033            | 0.00                   | 0.00                                      | 0.00                   | 0.00                            |                                  | 0.0                    |
| CONTRIBUTIONS  |               |                 | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0                    |
| Contributions from Unrestricted Revenues                         |               | 8980            | 17,074,232.00          | 18,295,044.00                             | 0.00                   | 14,346,130.00                   | (3,948,914.00)                   | -21.6                  |
| Contributions from Restricted Revenues                           |               | 8990            | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0                    |
| Categorical Education Block Grant Transfers                      |               | 8995            | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0                    |
| Transfers of Restricted Balances                                 |               | 8997            | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.1                    |
| Categorical Flexibility Transfers                                |               | 8998            | 0.00                   | (100,538.00)                              |                        |                                 |                                  |                        |
| (e) TOTAL, CONTRIBUTIONS   |               |                 | 17,074,232.00          | 18,194,506.00                             | 0.00                   | 14,346,130.00                   | (3,848,376.00)                   | -21.2                  |
| TOTAL, OTHER FINANCING SOURCES/USES                              |               |                 | 17,074,232.00          | 18.194,506.00                             | 0.00                   | 14.346.130.00                   |                                  | -21.3                  |

| Description  | ESTIMATED REVENUE LIMIT ADA Original Budget (A) | ESTIMATED<br>REVENUE LIMIT ADA<br>Board Approved<br>Operating Budget<br>(B) | ESTIMATED<br>P-2 REPORT ADA<br>Projected Year Totals<br>(C) | ESTIMATED<br>REVENUE LIMIT ADA<br>Projected<br>Year Totals<br>(D) | DIFFERENCE<br>(Col. D - B)<br>(E) | PERCENTAGE<br>DIFFERENCE<br>(Col. E / B)<br>(F) |
|--|---|---|---|---|-----------------------------------|---|
| ELEMENTARY   |   |   |   |   |                                   |   |
| General Education  | 16,773.57                                       | 16,776.60   | 16,760.89   | 16,760.89   | (15.71)                           |   |
| Special Education HIGH SCHOOL  | 628.88  | 632.18  | 631.60  | 631.60  | (0.58)                            | 0%  |
| 3. General Education   | 9,143.31  | 9,153.45  | 9,111.29  | 9,170.12  | 16.67                             | 0%  |
| Special Education     COUNTY SUPPLEMENT  | 418.06  | 421.28  | 420.90  | 420.90  | (0.38)                            | 0%  |
| 5. County Community Schools  | 229.84  | 229.84  | 229.84  | 229.84  | 0.00                              | 0%  |
| 6. Special Education   | 23.49   | 23.49   | 23.49   | 23.49   | 0.00                              | 0%  |
| 7. TOTAL. K-12 ADA   | 27.217.15                                       | 27.236.64   | 27,178.01   | 27,236.84   | 0.00                              | 0%  |
| ADA for Necessary Small<br>Schools also included   | 1 000   | 200   |   | 0.00  | 0.00                              | 000   |
| in lines 1 - 4.  | 0.00  | 0.00  | 0.00  | 8.00  | 0.00                              | 0%  |
| Regional Occupational     Centers/Programs (ROC/P)  CLASSES FOR ADULTS   | 0.00  | 0.00  | 0.00  | 0.00  | 0.00                              | 0%  |
| Concurrently Enrolled     Secondary Students   | 0.00  | 0.00  | 0.00  | 0.00  | 0.00                              | 0%  |
| 11. Adults Enrolled, State<br>Apportioned  | 23.61   | 27.89   | 27.89   | 27.89   | 0.00                              | . 0%  |
| Independent Study - (Students 21 years or older and students 19 years or older and not continuously enrolled since their |   |   |   |   |                                   |   |
| 18th birthday)   | 0.00  | 0.00  | 0.00  | 0.00  | 0.00                              | 0%  |
| 13. TOTAL, CLASSES FOR ADULTS  | 23.61   | 27.89   | 27.89   | 27.89   | 0.00                              | 0%  |
| 14. Adults in Correctional Facilities  | 0.00  | 0.00  | 0.00  | 0.00  | 0.00                              | 0%  |
| 15. ADA TOTALS<br>(Sum of lines 7, 9, 13, & 14)<br>SUPPLEMENTAL INSTRUCTIONAL HOURS                                      | 27,240.76                                       | 27,264.73   | 27,205.90   | 27,264.73   | 0.00                              | 0%  |
|  |   |   |   |   | _                                 |   |
| 16. Elementary   | 139,214.00                                      | 161,534.00  | 161,534.00  | 161,534.00  | 0.00                              | 0%  |
| 17. High School  | 264,628.00                                      | 266,017.00  | 266,017.00  | 266,017.00  | 0.00                              | 0%  |
| 18, TOTAL SUPPLEMENTAL HOURS   | 403,842.00                                      | 427,551.00  | 427,551.00  | 427,551.00  | 0.00                              | 0%  |

| Description  | ESTIMATED<br>REVENUE LIMIT ADA<br>Original Budget<br>(A) | ESTIMATED<br>REVENUE LIMIT ADA<br>Board Approved<br>Operating Budget<br>(B) | ESTIMATED<br>P-2 REPORT ADA<br>Projected Year Totals<br>(C) | ESTIMATED<br>REVENUE LIMIT ADA<br>Projected<br>Year Totals<br>(D) | DIFFERENCE<br>(Col. D - B)<br>(E) | PERCENTAGE<br>DIFFERENCE<br>(Col. E / B)<br>(F) |
|--|--|---|---|---|-----------------------------------|---|
| COMMUNITY DAY SCHOOLS - Additional Fur   | nds<br>!   |   |   | ,   |                                   |   |
| <ul><li>19. ELEMENTARY</li><li>a. ADA for 5th &amp; 6th Hours</li><li>b. Pupils Hours for 7th &amp; 8th Hours<br/>(report in hours)</li></ul>  | 20.86  | 20.86   | 20.86   | 20.86   | 0.00                              | 0%<br>0%  |
| 20. HIGH SCHOOL  a. ADA for 5th & 6th Hours  b. Pupils Hours for 7th & 8th Hours (report in hours)   | 36.74  | 36.74<br>0.00   | 36.74   | 36.74   | 0.00                              | 0%  |
| CHARTER SCHOOLS  21. Charter ADA funded thru the Block Grant a. Charters Sponsored by Unified Districts - Resident (E.C. 47660) (applicable only for unified districts with Charter School General Purpose Block Grant Offset recorded on line |  |   |   |   |                                   |   |
| 30 in Form RLi) b. All Other Block Grant Funded Charters   | 0.00<br>2.101.81   | 0.00<br>2.101.81  | 0.00<br>2.101,81  | 0.00  | 0.00                              | 0%  |
| Charter ADA funded thru the     Revenue Limit  | 0.00   | 0.00  | 0.00  | 0.00  | 0.00                              | 0%  |
| 23. TOTAL, CHARTER SCHOOLS ADA (sum lines 21a, 21b, and 22)  | 2,101.81   | 2,101.81  | 2,101.81  | 2,101.81  | 0.00                              | 0%  |
| 24. SUPPLEMENTAL INSTRUCTIONAL HOURS   | 47,154.00  | 44.092.00   | 44,092.00   | 44.092.00   | 0.00                              | 0%  |

#### RESOLUTION NO. 12-09-10

#### 2009-2010

Resolution 12-09-10 appropriates excess funds and authorizes expenditure classification transfers as listed below, pursuant to California Education Code Section 42610, for the 2009-2010 fiscal year.

#### 01 GENERAL FUND

|     |  |            | 01 GENER   |      |   |                  |         |
|-----|--|------------|------------|------|---|------------------|---------|
|     | i Increasas (8000's)<br>ura Decreasas (1000-7000's)/Transfars From Ending Bala | (0070)     |            |      | ie Decreases (8000's)                             | - Balance (0700) |         |
|     |  | nce (9790) | 20.775     |      | Rure Increases (1900-7000's)/Transfers From Endin | g Balance (9790) | 200.45  |
| 011 | Revenue Limit  |            | 39,778     | ;    | Cherter School Revenue Limit                      |                  | 299,15  |
|     | Principal Apportion ment P/Y   |            | 180        | 1    | PERS Reduction                                    |                  | 92,52   |
| 530 | Other Faderal Includes: (canyover)   | 2.05-      | 411,449    | 8296 | in-Lieu Transfers to Charters                     |                  | 3,62    |
|     | Title II, Part A, Admin Training (AB430) FY09                                  | 7,358      |            | i    | Special Education Entitlement - ARRA              |                  | 21,37   |
|     | Title II, Part A, Teacher Quality FY09   | 2,970      |            | 8182 | Federal Special Education:                        |                  | 1,67    |
|     | Title it, Part D, EETT Formula Grant   | (7,542)    |            |      | ARRA - Preschool                                  | (525)            |         |
|     | Title IV, Part A- Drug Free Schools FY09                                       | 25         |            |      | ARRA - Preschool Local Entitlement                | (1,051)          |         |
|     | Education for Homelass Children and Youth                                      | 50,977     |            | 8311 | Current Year State Apportionments:                |                  | 1,362,9 |
|     | ARRA- McKinney-Vento Homelass Education Prog                                   | 14,845     |            | Ì    | Charter General Grant                             | (52,454)         |         |
|     | Medi-Cal Reimbursement (LEA)   | 342,819    |            | ĺ    | Suramer School Program                            | (1,310,508)      |         |
|     | S3 1777 Primary Class Size Reduction   |            | 1,010,895  | 8677 | Interagency Revenues Includes:                    |                  | 198,8   |
| 90  | Other State Includes:  |            | 2,669,175  |      | Nutrition Network                                 | (385,849)        |         |
|     | AB430 Administrator Training Program (was SB75)                                | (3.664)    |            |      | ROP General                                       | 183,546          |         |
|     | CAHSEE Intensive Instruction & Services  | (17.158)   |            |      | ROP Lottery Unrestricted                          | 8,362            |         |
|     | Certificated Swelf Mentoring Program   | (45)       |            |      | ROP Carl D. Perkins Sec 132, Adult                | (21,922)         |         |
|     | Charter General Grant - El Rancho  | 52,454     |            |      | ROP Proposition 20 Lottery- Restricted            | 29,700           |         |
|     | Chief Business Officer (CBO) Training Program (SB3)                            | 3,000      |            |      | ROP RSCCD G(S Green-Stern Program                 | 7,500            |         |
|     | Class Size Reduction   | 869,659    |            |      | Ail Other Fees/Contracts                          |                  | 16,0    |
|     | EL Professional Development (SB472)  | 129,045    |            | 8791 | Transfer of Apportionment fr District             |                  | 6,4     |
|     | English Language Acquisition Program   | 210,703    |            | 8998 | SBX3 4 Flexibility Transfers;                     |                  |         |
|     | Inservice- Special Ed  | (334)      |            |      | A8430 Administrator Training Program              | 3,684            |         |
|     | Partnership Academiles   | 3,644      |            | i    | Arts & Music Block Grant                          | (391,466)        |         |
|     | Professional Development Block Grant   | (21.387)   |            |      | CAHSEE Intensive Instruction & Services           | (94,443)         |         |
|     | Pupil Retention Block Grant  | (417)      |            |      | CELOT Testing                                     | (30,305)         |         |
|     | School/Library Improvement Block Grant   | (29.960)   |            | İ    | Certificated Staff Mentoring Program              | (26,567)         |         |
|     | Staff Development - Math & Reading (AB466) SB472                               | 118,353    |            |      | Class Size Reduction                              | (809,860)        |         |
|     | Supplemental Instruction Programs  | 1,310,508  |            |      | Community Based English Tutoring                  | (179,192)        |         |
|     | Taigeted instrimprovement Block Grant  | (25,036)   |            | Ì    | EL Professional Development (SB472)               | (129,045)        |         |
|     | Teacher Credentialing Block Grant - BTSA                                       | 72,181     |            | İ    | GATE  | (186,092)        |         |
|     | VEA Agricultura  | 579        |            |      | MFRP Instri Mattis Funding Realignment            | (665,000)        |         |
| Ю   | Teacher Salaries   |            | 787,815    | į    | International Baccalaureate                       | (21,514)         |         |
| 00  | Certificated Pupil Support   |            | 368,134    | 1    | Peer Assistance Review PAR                        | (107,237)        |         |
| 30  | Laadership Salaries  |            | 205,710    |      | Professional Development Biock Grant              | (1,296,108)      |         |
| 30  | Administrator Salaries   |            | 207,542    | i    | Pupil Retention Block Grant                       | (71,888)         |         |
| 00  | STRS   |            | 82,238     |      | ROP General                                       | (2,592,241)      |         |
| 00  | PERS   |            | 17,983     |      | School Safety                                     | 81,135           |         |
| 00  | OASDi / Medicare   |            | 24,654     | İ    | School Site Discretionary Block Grant - FY07      | (35)             |         |
| 00  | State Unemployment insurance   |            | 1,263      | 1    | School/Library Improvement Block Grant            | (957,109)        |         |
| 00  | Workers' Compensation  |            | 19,914     | 1    | Specializad Secondary                             | (63,450)         |         |
| 00  | Retirea Benefits   |            | 1,900,612  | 1    | Staff Davelopment - Math & Reading (AB466)        | (115.363)        |         |
| 00  | PERS Reduction   |            | 92,527     |      | Supplemental School Counseling Prom               | (716,696)        |         |
|     | Textbooks  |            | 1, 108,504 | 1    | Targeted Instr Improvement Block Grant            | (1,534,368)      |         |
|     | Supplies   |            | 5,829,642  | 1    | Teacher Credentisting Block Grant - BTSA          | (397,765)        |         |
|     | Sub Agreements   |            | 77,233     | ĺ    | Unrestricted General Fund                         | 10.381,799       |         |
|     | Rantals, Leeses, Repaire   |            | 403,306    | 8999 | SBX3.4 Flexibility Transfers (El Rancho):         |                  |         |
|     | Payments to School Districts   |            | 12,380     | 1    | Arts & Music Block Grant                          | 39,375           |         |
|     | Debt Service - Interest  |            | 1,750,941  |      | Suppl School Counseling                           | (32,545)         |         |
|     | Interfund Transfer - Defamed Maintenance                                       |            | 1,161,658  | į    | Charter General Blk Grant                         | (6,830)          |         |
|     |  |            | 1,101,000  | 1000 | Other Certificated Salaries                       | (4,000)          | 103,    |
|     |  |            |            | 2100 | Instructional Aide Salaries                       |                  | 72,     |
|     |  |            |            |      | Support Salaries                                  |                  | 62      |
|     |  |            |            | 1    | ••  |                  |         |
|     |  |            |            | 1    | Clarical & Other Office Salaries                  |                  | 112     |
|     |  |            |            | i    | Other Classified Salaries Health Benefits         |                  | 4       |
|     |  |            |            | 1    |   |                  | 12      |
|     |  |            |            | i    | Other Books                                       |                  | 30      |
|     |  |            |            | !    | Non-Cepitalized Equipment                         |                  | 91      |
|     |  |            |            | !    | Travel end Conferences                            |                  | 144     |
|     |  |            |            | i    | Duas & Memberships                                |                  | 1       |
|     |  |            |            | 1    | Utličies  |                  |         |
|     |  |            |            |      | Other Non-Instructional Operating                 |                  | 268     |
|     |  |            |            |      | Communications                                    |                  | 4       |
|     |  |            |            |      | Buildings / improvements                          | •                | 186     |
|     |  |            |            |      | Payments to County Offices                        |                  | 12      |
|     |  |            |            | 1    | Osbt Service - Principal                          |                  | 215     |
|     |  |            |            | 9770 | Designated for Economic Uncertainties             |                  | 2,707   |
|     |  |            |            | 9790 | Undesignated/Unappropriated                       |                  | 12,154  |

#### RESOLUTION NO. 12-09-10

| D (10000)   | 12 CHILD DEVEL  | OPMENT  | FUND  |                                  |
|---|---|---|---|----------------------------------|
| Revenue incraases (8000's)  |   | Revenu  | e Decreases (8000's)  |                                  |
| Expenditure Decreases (1000-7000's)/Transfers From Ending Balance (9780)  |   | 7   | dure Increases (1000-7000's)/Transfers From Ending Balance (9780)   |                                  |
| 8590 Other State Income   | 636,194   | 1   | Children's Centers Apportionment  | 983,30                           |
| 8673 Fees and Contracts - Children  | 355,058   | 9780  | Other Designations  | 7,94                             |
|   | 13 CAFETE   | RIAFUNI   | ,<br>)  |                                  |
| Revenue Increases (8000's)  |   | Revenu  | e Dыстезваs (8000's)  |                                  |
| Expenditure Decreases (1000-7000's)/Transfers From Ending Balance (9780)  |   | Expendi   | ture increases (1000-7000's)/Transfers From Ending Balance (9780)   |                                  |
| 8698 Other Local Income - Kally Sales   | 42,678  | !   | SupportSalaries   | 12,00                            |
| 5600 Rentals, Leases, Repairs   | 60,872  | i   | Administrator Selaries  | 4,50                             |
|   |   |   | PERS .  | 40                               |
|   |   | 1   | OASDi / Medicare State Unemployment Insurance   | 1,00                             |
|   |   | 1   | Workers' Compensation   | 30                               |
|   |   | 1   | Retirae Benefits  | 30                               |
|   |   | i   | Non-Capitalized Equipment   | 67,32                            |
|   |   | 1   | Food Services Supplies  | 17,67                            |
|   |   |   |   |                                  |
| Revenue Increases (8000's)  | 14 DEFERRED MAII  |   | :E FUND<br>a Decreases (8000's)   |                                  |
| Expenditure Decreases (1000-7000's)/Transfers From Ending Balance (9780)  |   | Expendi   | ture Increases (1000-7000's)/Transfers From Ending Balance (9780)   |                                  |
| 5600 Rentals, Leases, Repairs   | 256,640   | 1   | Interfund Transfer to Deferred Maintenance  | 1,181,85                         |
| 9780 Other Designations   | 1,161,656   | !   | Supplies  | 55,20                            |
|   |   | 6200  | Buildings / Improvements  | 201,43                           |
|   | 25 CAPITAL FAC  | ILITIES F   | FUND  |                                  |
| Revenue Increases (8000's)  |   |   | e Decreases (8000's)  |                                  |
| Expenditure Decreases (1000-7000's)/Transfers From Ending Salance (9780)  |   | Expendi   | ture Increases (1000-7000's)/Transfers From Ending Balance (9780)   |                                  |
| 5200 Travel and Conferences   | 1,020   | 5800  | Non-Instructional Operating   | 1,52                             |
| 6200 Buildings/Improvements   | 500   | İ   |   |                                  |
|   | 35 COUNTY SCHOOL  | FACII II  | IES EIND  |                                  |
| Revenue Increases (8000's)  | as cook it concor   |   | a Decreasas (8000's)  |                                  |
| Expenditura Decreases (1000-7000's)/Transfers From Ending Galance (9780)  |   |   | ture Increases (1000-7000's)/Transfers From Ending Balance (9780)   |                                  |
| 6200 Buildings/Improvements   | 8,500   | 5600  | Rentals, Leases, Repairs  | 2,50                             |
|   |   | 8100  | Land / Site Improvements  | 6,00                             |
| ٠   | *   |   |   |                                  |
|   |   |   | UND   |                                  |
| Povanya Increases (9000/s)  | 40 SPECIAL RE   |   |   |                                  |
| • •   | 40 SPECIAL RE   | Revenu  | e Decreases (6000's)  |                                  |
| • •   | 40 SPECIAL RE   | Revenu<br>Expendi   | e Decreases (6000's)<br>ture Increases (1000-7000's)/Transfers From Ending Balance (9780)   | 20,70                            |
| Expenditura Decreases (1000-7000's)/Transfers From Ending Balance (9780)  |   | Revenu<br>Expendi<br>4300   | e Decreases (6000's)  |                                  |
| Expenditura Decreases (1000-7000's)/Transfers From Ending Balance (9780)  |   | Expendi<br>4300<br>4400   | e Decreases (8000's)<br>ture increases (1000-7000's)/Transfers From Ending Balance (9780)<br>Supplies   | 117,91                           |
| Expenditura Decreases (1000-7000's)/Transfers From Ending Balance (9780)  | 143,616   | Expendi<br>4300<br>4400<br>5800   | e Decreases (8000's) ture increases (1000-7000's)/Transfers From Ending Balance (9780) Supplies Non-Capitalized Equipment Other Non-Instructional Operating   | 117,91                           |
| Expanditura Decreases (1000-7000's)/Transfers From Ending Balance (9780) 6200 Buildings/mprovements 46 CAPITAL  | 143,616   | 4300<br>4400<br>5800  | e Decreases (8000's) ture increases (1000-7000's)/Transfers From Ending Balance (9780) Supplies Non-Capitalized Equipment Other Non-Instructional Operating   | 117,91                           |
| Expenditure Decreases (1000-7000's)/Transfers From Ending Balance (9780) 8200 Buildings/improvements 4s CAPITAI Revenue Increases (8000's)  | 143,616   | Expendi<br>4300<br>4400<br>5800   | a Decreases (8000's) ture increases (1000-7000's)/Transfers From Ending Balance (9780) Supplies Non-Capitalized Equipment Other Non-Instructional Operating   | 117,91                           |
| Expenditure Decreases (1000-7000's)/Transfers From Ending Balance (9780)  8200 Buildings/improvements  48 CAPITAI  Revenue Increases (8000's)   | 143,616   | Revenu<br>Expendi<br>4300<br>4400<br>5800   | e Decreases (8000's) ture increases (1000-7000's)/Transfers From Ending Balance (9780) Supplies Non-Capitalized Equipment Other Non-Instructional Operating  COMPONENT UNITS  e Decreases (8000's)  | 117,91<br>5,00                   |
| Expenditure Decreases (1000-7000's)/Transfers From Ending Balance (9780)  8200 Buildings/improvements  48 CAPITAI  Revenue Increases (8000's)  Expanditura Decreases (1000-7000's)/Transfers From Ending Balance (9780)   | 143,616  L PROJECT FUND for I   | Expendi<br>4300<br>4400<br>5800<br>BLENDEG<br>Revenu<br>Expendi   | a Decreases (8000's) ture increases (1000-7000's)/Transfers From Ending Balance (9780) Supplies Non-Capitatized Equipment Other Non-instructional Operating  D COMPONENT UNITS a Decreases (8000's) ture increases (1000-7000's)/Transfers From Ending Balance (9780) Rentals, Leases, Repairs  | 20,70<br>117,91<br>5,00          |
| Expenditure Decreases (1000-7000's)/Transfers From Ending Balance (9780)  8200 Buildings/mprovements  4s CAPITAl  Revenue Increases (8000's)  Expenditure Decreases (1000-7000's)/Transfers From Ending Balance (9780)  8200 Buildings / Improvements   | 143,616<br>L PROJECT FUND for I   | Expendi<br>4300<br>4400<br>5800<br>SLENDEC<br>Revenu<br>Expendi   | a Decreases (8000's) ture increases (1000-7000's)/Transfers From Ending Balance (9780) Supplies Non-Capitalized Equipment Other Non-Instructional Operating  D COMPONENT UNITS a Decreases (8000's) ture increases (1000-7000's)/Transfers From Ending Balance (9780) Rentals, Leases, Repairs  | 117,91<br>5,00                   |
| Expenditure Decreases (1000-7000's)/Transfers From Ending Balance (9780)  8200 Buildings/improvements  4s CAPITAl  Revenue Increases (8000's)  Expenditura Decreases (1000-7000's)/Transfers From Ending Balance (9780)  (200 Buildings / Improvements  | 143,616  L PROJECT FUND for I   | A300 4400 5800  SLENDED Revenu Expendi  | a Decreases (8000's) ture increases (1000-7000's)/Transfers From Ending Balance (9780) Supplies Non-Capitalized Equipment Other Non-Instructional Operating  D COMPONENT UNITS a Decreases (8000's) ture Increases (1000-7000's)/Transfers From Ending Balance (9780) Rentals, Leases, Repairs  | 117,91<br>5,00                   |
| Expenditura Decreases (1000-7000's)/Transfers From Ending Balance (9780)  8200 Buildings/improvements  4s CAPITAl  Revenue Increases (8000's)  Expanditura Decreases (1000-7000's)/Transfers From Ending Balance (9780)  (200 Buildings / Improvements  | 143,616  L PROJECT FUND for I   | Revenue Expendi 4300 4400 5800  SLENDEC Revenue Expendi 5600  VICE FUI Revenue Expendi  | e Decreases (8000's) ture increases (1000-7000's)/Transfers From Ending Balance (9780) Supplies Non-Capitalized Equipment Other Non-Instructional Operating  COMPONENT UNITS a Decreases (8000's) ture Increases (1000-7000's)/Transfers From Ending Balance (9780) Rentals, Leases, Repairs  | 117,9° 5,00                      |
| 48 CAPITAI Revenue Increases (8000's) Expanditura Decreases (1000-7000's)/Transfers From Ending Balance (9780) @200 Buildings / Improvements  Revenue Increases (8000's) Expenditure Decreases (1000-7000's)/Transfers From Ending Balance (8790)   | 143,616<br>L PROJECT FUND for I<br>3,500<br>68 DEST SER                                     | Revenue Expendi 4300 4400 5800  SLENDEC Revenue Expendi 5600  VICE FUI Revenue Expendi  | a Decreases (8000's) ture increases (1000-7000's)/Transfers From Ending Balance (9780) Supplies Non-Capitalized Equipment Other Non-Instructional Operating  D COMPONENT UNITS a Decreases (8000's) ture Increases (1000-7000's)/Transfers From Ending Balance (9780) Rentals, Leases, Repairs  | 117,91<br>5,00                   |
| Expenditure Decreases (1000-7000's)/Transfers From Ending Balance (9780) 8200 Buildings/improvements  48 CAPITAI Revenue Increases (8000's) Expenditura Decreases (1000-7000's)/Transfers From Ending Balance (9780) 8200 Buildings / Improvements  Revenue Increases (8000's) Expenditure Decreases (1000-7000's)/Transfers From Ending Balance (9790) 7438 Debt Sankos - Interest   | 143,616  L PROJECT FUND for I 3,500  68 DEBT SER  525,926 198,260                           | Asymptotics of the second state of the second | a Decreases (8000's) ture Increases (1000-7000's)/Transfers From Ending Balance (9780) Supplies Non-Capitalized Equipment Other Non-Instructional Operating  D COMPONENT UNITS a Decreases (8000's) ture Increases (1000-7000's)/Transfers From Ending Balance (9780) Rentals, Leases, Repairs  ND a Decreases (8000's) ture Increases (1000-7000's)/Transfers From Ending Balance (9790) Undesignated / Unappropriated   | 117,91<br>5,00<br>3,50           |
| Expenditure Decreases (1000-7000's)/Transfers From Ending Balance (9780)  8200 Buildings/improvements  48 CAPITAl Revenue Increases (8000's)  Expenditure Decreases (1000-7000's)/Transfers From Ending Balance (9780)  8000 Buildings / Improvements  Revenue Increases (8000's)  Expenditure Decreases (1000-7000's)/Transfers From Ending Balance (9790)  7438 Debt Service - Interest  7439 Debt Service - Principal  | 143,616  L PROJECT FUND for 1  3,500  68 DEBT SER  \$25,926                                 | Revenue Expendi 4300 4400 5800 3LENDEC Revenue Expendi 19790 19790  | a Decreases (8000's) ture Increases (1000-7000's)/Transfers From Ending Balance (9780) Supplies Non-Capitalized Equipment Other Non-Instructional Operating  O COMPONENT UNITS a Decreases (8000's) ture Increases (1000-7000's)/Transfers From Ending Balance (9780) Rentals, Leases, Repairs  NO a Decreases (8000's) Sure Increases (1000-7000's)/Transfers From Ending Balance (9790) Undesignated / Unappropriated  UND e Decreases (8000's)   | 117,91<br>5,00<br>3,50           |
| Expenditure Decreases (1000-7000's)/Transfers From Ending Balance (9780)  8200 Buildings/improvements  4s CAPITAI Revenue Increases (8000's)  Expanditura Decreases (1000-7000's)/Transfers From Ending Balance (9780)  8200 Buildings / Improvements  Revenue Increases (8000's)  Expenditure Decreases (1000-7000's)/Transfers From Ending Balance (9790)  7438 Debt Sanica - Interest  7439 Debt Sarvice - Principal  Revenue increases (8000's)  Expenditure Decreases (8000's)  Expenditure Decreases (8000's)                               | 143,616  L PROJECT FUND for I 3,500  68 DEBT SER  525,926 198,260                           | Revenue Expendi 4300 4400 5800 S800 S800 SENDER Expendi FREVENUE Expendi FREVENUE Expendi FREVENUE Expendi Expendi  | a Decreases (8000's) ture Increases (1000-7000's)/Transfers From Ending Balance (9780) Supplies Non-Capitalized Equipment Other Non-Instructional Operating  COMPONENT UNITS a Decreases (8000's) ture Increases (1000-7000's)/Transfers From Ending Balance (9780) Rentals, Leases, Repairs  ND a Decreases (8000's) ture Increases (1000-7000's)/Transfers From Ending Balance (9780) Undesignated / Unappropriated  UND a Decreases (8000's) ture Increases (1000-7000's)/Transfers From Ending Balance (9780) Undesignated / Unappropriated   | 3,50<br>3,50                     |
| Expenditure Decreases (1000-7000's)/Transfers From Ending Balance (9780)  8200 Buildings/improvements  48 CAPITAl Revenue Increases (8000's)  Expenditure Decreases (1000-7000's)/Transfers From Ending Balance (9780)  8000 Buildings / Improvements  Revenue Increases (8000's)  Expenditure Decreases (1000-7000's)/Transfers From Ending Balance (9790)  7438 Debt Service - Interest  7439 Debt Service - Principal  | 143,616  L PROJECT FUND for 1  3,500  68 DEBT SER  525,928 198,260  71 RETIREE BI           | Revenue Expendi 4300 4400 5800 S800 S800 SENDER Expendi FREVENUE Expendi FREVENUE Expendi FREVENUE Expendi Expendi  | a Decreases (8000's) ture Increases (1000-7000's)/Transfers From Ending Balance (9780) Supplies Non-Capitalized Equipment Other Non-Instructional Operating  O COMPONENT UNITS a Decreases (8000's) ture Increases (1000-7000's)/Transfers From Ending Balance (9780) Rentals, Leases, Repairs  NO a Decreases (8000's) Sure Increases (1000-7000's)/Transfers From Ending Balance (9790) Undesignated / Unappropriated  UND e Decreases (8000's)   | 3,50<br>3,50                     |
| Expenditure Decreases (1000-7000's)/Transfers From Ending Balance (9780) 8200 Buildings/improvements  48 CAPITAI Revenue Increases (8000's) Expenditure Decreases (1000-7000's)/Transfers From Ending Balance (9780) 8000 Buildings / Improvements  Revenue Increases (8000's) Expenditure Decreases (1000-7000's)/Transfers From Ending Balance (9790) 7438 Debt Service - Interest 7439 Debt Service - Principal  Revenue Increases (8000's) Expenditure Decreases (1000-7000's)/Transfers From Ending Balance (9780) 9780 Other Designations   | 143,616  L PROJECT FUND for 1  3,500  66 DEBT SER  525,928 198,260  71 RETIREE BI 1,895,000 | Revenue Expendi 4300 4400 5800 S800 S800 SENDER Expendi FREVENUE Expendi FREVENUE Expendi FREVENUE Expendi Expendi  | a Decreases (8000's) ture increases (1000-7000's)/Transfers From Ending Balance (9780) Supplies Non-Capitalized Equipment Other Non-Instructional Operating  D COMPONENT UNITS a Decreases (8000's) ture increases (1000-7000's)/Transfers From Ending Balance (9780) Rentals, Leases, Repairs  ND a Decreases (8000's) Sure increases (1000-7000's)/Transfers From Ending Balance (9790) Undesignated / Unappropriated  UND a Decreases (8000's) sure increases (8000's) sure increases (8000's) sure increases (1000-7000's)/Transfers From Ending Balance (9780)  COTHER Non-Instructional Operating  COTHER Non-Instructional Operating | 117,91<br>5,00<br>3,50           |
| Expenditure Decreases (1000-7000's)/Transfers From Ending Balance (9780) 8200 Buildings/improvements  48 CAPITAI Revenue Increases (8000's) Expenditure Decreases (1000-7000's)/Transfers From Ending Balance (9780) 8000 Buildings / Improvements  Revenue Increases (8000's) Expenditure Decreases (1000-7000's)/Transfers From Ending Balance (9790) 7438 Debt Service - Interest 7439 Debt Service - Principal  Revenue Increases (8000's) Expenditure Decreases (1000-7000's)/Transfers From Ending Balance (9780) 9780 Other Designations   | 143,616  L PROJECT FUND for 1  3,500  66 DEBT SER  525,928 198,260  71 RETIREE BI 1,895,000 | Revenue Expendi 4300 4400 5800 S800 S800 SENDER Expendi FREVENUE Expendi FREVENUE Expendi FREVENUE Expendi Expendi  | a Decreases (8000's) ture Increases (1000-7000's)Transfers From Ending Balance (9780) Supplies Non-Capitalized Equipment Other Non-Instructional Operating  D COMPONENT UNITS a Decreases (8000's) ture Increases (1000-7000's)Transfers From Ending Balance (9780) Rentals, Leases, Repairs  ND a Decreases (8000's) bure Increases (1000-7000's)Transfers From Ending Balance (9780) Undesignated / Unappropriated  UND be Decreases (8000's) Starte Increases (8000's) Starte Increases (1000-7000's)Transfers From Ending Balance (9780) Other Non-Instructional Operating  Ayas:   | 3,50<br>3,50                     |
| Expenditure Decreases (1000-7000's)/Transfers From Ending Balance (9780)  8200 Buildings/improvements  4s CAPITAI  Revenue Increases (8000's)  Expanditura Decreases (1000-7000's)/Transfers From Ending Balance (9780)  8200 Buildings / Improvements  Revenue Increases (8000's)  Expenditure Decreases (1000-7000's)/Transfers From Ending Balance (9790)  7438 Debt Service - Interest  7439 Debt Service - Principal  Revenue increases (8000's)  Revenue increases (8000's)  Expenditure Decreases (8000's)  Expenditure Decreases (8000's) | 143,616  L PROJECT FUND for 1  3,500  66 DEBT SER  525,928 198,260  71 RETIREE BI 1,895,000 | Revenue Expendi 4300 4400 5800 S800 S800 SEVENTE FUI Revenue Expendi 9790 FRevenue Expendi Expendi  | a Decreases (8000's) ture increases (1000-7000's)/Transfers From Ending Balance (9780) Supplies Non-Capitalized Equipment Other Non-Instructional Operating  D COMPONENT UNITS a Decreases (8000's) ture increases (1000-7000's)/Transfers From Ending Balance (9780) Rentals, Leases, Repairs  ND a Decreases (8000's) Sure increases (1000-7000's)/Transfers From Ending Balance (9790) Undesignated / Unappropriated  UND a Decreases (8000's) sure increases (8000's) sure increases (8000's) sure increases (1000-7000's)/Transfers From Ending Balance (9780)  COTHER Non-Instructional Operating  COTHER Non-Instructional Operating | 117,91<br>5,00<br>3,50<br>722,16 |

### Information/Discussion Items

TOPIC:

#### STUDENT CALENDAR 2010-2011

**DESCRIPTION:** 

The proposed student calendar for the 2010-11 school year is presented to the Board of Education for information. The proposed student calendar for 2010-11 is presented as part of the continuation of a comprehensive District-wide cost saving process. The proposed student calendar for 2010-11 represents the recommendation of the District Student Calendar Committee.

The District Student Calendar Committee is comprised of representatives from elementary, middle and high schools as well as each of the two employee associations. This fall, in addition to receiving input from school site administrators and the employee groups, the Committee conducted a survey of parent and employee members of every school's School Site Council as well as each school's parent group president. The goal was to determine preferences regarding student breaks and school year starting dates for the "modified" traditional track student calendar. The attached recommended student calendar reflects the preferences of a strong majority of the polled members of the school community. The length of the student Thanksgiving break is the only notable change over the current 2009-10 calendar.

As presented, the proposed student calendar for 2010-11 meets state requirements (California Education Code Sections 46200-46201) for the number of school days and/or instructional minutes for the school year. The proposed student calendar for 2010-11 generally reflects the schedule and savings of the "modified" traditional track student calendar which was approved by the Board of Education for the 2009-10 school year.

FISCAL IMPACT:

This item represents ongoing savings based on the consolidation of calendars in the 2009-10 school year.

RECOMMENDATION:

It is recommended that the Board of Education receive, for information, the attached student calendar as the committee's recommendation for the 2010-11 school year.

OUSD/Kissee Board Agenda December 10, 2009



### ORANGE UNIFIED SCHOOL DISTRICT PROPOSED STUDENT CALENDAR 2010 - 2011

Serving the communities of the Orange Unified School District for more than fifity years

|    |               | JU            | LY 20         | <b>10</b> .   | 4.0           |      |
|----|---------------|---------------|---------------|---------------|---------------|------|
| ತ  | MON           | TUE           | WED           | THUR          | FR!           | S    |
|    |               |               |               | 1             | 2             | Ĵ    |
|    | 5             | 6             | 7             | 8             | 9             | 40   |
| :: | 12            | 13            | 14            | <del>15</del> | 16            | . "7 |
| 13 | 유             | 20            | 21            | 55            | 53            | . 48 |
|    | <del>26</del> | <del>27</del> | <del>28</del> | 50            | <del>30</del> | 51   |
|    |               |               |               |               |               |      |

5 - Observed Holiday (4th of July)

Instructional Days:

| ъ           | MON | TUE           | WED | THUR | FRI | S   |
|-------------|-----|---------------|-----|------|-----|-----|
| * (         | 2   | 3             | 4   | 5    | 6   |     |
| 5           | 9   | <del>10</del> | 11  | 12   | 13  | ţ., |
| :0          | 16  | 17            | 18  | 19   | 20  |     |
| <i>:</i> :: | 23  | 24            | 25  | 26   | 27  | 2.  |
| 20          | 30  | 31            |     |      |     |     |

18 - Teacher Prep Day 19 - First Day of Instruction

Instructional Davi

Instructional Days:

| 5    | MON      | TUE | WED | THUR | FRI | · |
|------|----------|-----|-----|------|-----|---|
|      |          |     | 1   | 2    | 3   |   |
| 5    | 6        | 7   | 8   | 9    | 10  |   |
| 12   | 13       | 14  | 15  | 16   | 17  |   |
| 19   | 20       | 21  | 22  | 23   | 24  |   |
| 23   | 27       | 28  | 29  | 30   |     |   |
|      | <u> </u> |     |     |      |     |   |
| - Li | abor Da  | Y   |     |      |     |   |

|      | 1.00 | OCTO | DBER | 2010 |     |   |
|------|------|------|------|------|-----|---|
| 5    | MON  | TUE  | WED  | THUR | FRI |   |
|      |      |      |      |      | 1   |   |
| 7    | 4    | 5    | 6    | 7    | 8   |   |
| 1)   | 11   | 12   | 13   | 14   | 15  |   |
| 1,7  | 18   | 19   | 20   | 21   | 22  |   |
| .) 4 | 25   | 26   | 27   | 28   | 29  |   |
| 31   |      |      |      |      |     | Г |

22 - End of 1st Quarter - Minimum Day Elementary and High 5chool

25-29 Parent Conferences (Elementary)

Minimum days
29 No Parent Conference/No Minimum Day
at\* See Below Instructional Days:

| S   | MON | TUE | WED | THUR | FRI |  |
|-----|-----|-----|-----|------|-----|--|
|     | 1   | 2   | 3   | 4    | 5   |  |
| -7  | 8   | 9   | 10  | 11   | 12  |  |
| 1,4 | 15  | 16  | 17  | 18   | 19  |  |
| 21  | 22  | 23  | 24  | 25   | 26  |  |
| 23  | 29  | 30  |     | 1    |     |  |

11 - Veterans Day

12 -End of 1st Trimester - Minimum Day Cerro Villa, Portola, Santiago & Yorba MS - only

22 through 26 - Thanksgiving Break

Instructional Days:

|     |     |     |     | 2010 | بمحججية |    |
|-----|-----|-----|-----|------|---------|----|
| 5   | MON | IUE | WED | THUR | FRI     | 5  |
|     |     |     | 1   | 2    | 3       |    |
| 3   | 6   | 7   | 8   | 9    | 10      | :  |
| 10  | 13  | 14  | 15  | 16   | 17      | 7: |
| 19  | 20  | 21  | 22  | 23   | 24      | 2  |
| 2-5 | 27  | 28  | 29  | 30   | 31      |    |

Dec. 20, 2010 through Jan.7, 2011-Winter Break

Instructional Days: 13

|     |     | JANL | JARY | 2011 |     |            |
|-----|-----|------|------|------|-----|------------|
| S   | MON | TUE  | WED  | THUR | FRI | S          |
|     |     |      |      |      |     | 1          |
| 7   | 3   | 4    | 5    | 6    | 7   | ફ          |
|     | 10  | 11   | 12   | 13   | 14  | 15         |
| 1., | 17  | 18   | 19   | 20   | 21  | 23         |
| . , | 24  | 25   | 26   | 27   | 28  | <b>Z</b> 9 |
| :0  | 31  |      |      |      |     |            |

Dec. 20, 2010 through Jan. 7, 201 -Winter Break

- 17 Martin Luther King Jr. Day
- 20 Minimum Day High Schools
- 21 End of 2nd Quarter Min Day HS & Elem Instructional Days:

|    |      | 140//            | O'SINU                               | TOTT   | C144 - 12  |   |
|----|------|------------------|--------------------------------------|--|--|---|
| S  | MON  | TUE              | WED                                  | THUR   | FRI  | 5   |
|    |      | 1                | 2                                    | 3  | 4  | 3   |
| 6  | 7    | 8                | 9                                    | 10   | 11   | 3.7   |
| 13 | 14   | 15               | 16                                   | 17   | <del>18</del>  | 25  |
| 20 | 21   | 22               | 23                                   | 24   | 25   | 24  |
| 27 | 28   |                  |                                      |  |  |   |
|    |      |                  |                                      |  |  |   |
|    | 6 13 | 6 7. 13 14 20 21 | \$ MON TUE 1 6 7 8 12 14 15 20 21 22 | \$ MON     TUE     WED       6     7     8     9       18     14     15     16       20     21     22     23 | \$ MON         TUE         WED         THUR           6         7         8         9         10           13         14         15         16         17           29         21         22         23         24 | 6     7     8     9     10     11       13     14     15     16     17     18       20     21     22     23     24     25 |

FERRILARY 2011

- 1 Parent Conference/MinimumDay
  - at \* See Below
- 18 Lincoln Day
- 21 Washington Day

Instructional Days:

| 5  | MON | TUE | WED | THUR | FRI | 5 |
|----|-----|-----|-----|------|-----|---|
|    |     | 1   | 2   | 3    | 4   |   |
| 6  | 7   | 8   | 9   | 10   | 11  | 1 |
| 13 | 14  | 15  | 16  | 17   | 18  | 3 |
| 20 | 21  | 22  | 23  | 24   | 25  | 2 |
| 27 | 28  | 29  | 30  | 31   |     |   |

4 - End of 2nd Trimester - Minimum Day Cerro Villa, Portola, Santiago & Yorba MS - only

Instructional Days: 23

| APRIL 2011 |     |     |     |      |               |    |
|------------|-----|-----|-----|------|---------------|----|
| 8          | MON | TUE | WED | THUR | FRI           | S  |
|            |     |     |     |      | 1             | 2  |
| 3          | 4   | 5   | 6   | 7    | 용             | ė  |
| 30         | 11  | 12  | 13  | 14   | <del>15</del> | 15 |
| 1.7        | 18  | 19  | 20  | 21   | 22            | 23 |
| 24         | 25  | 26  | 27  | 28   | 29            | 30 |
|            |     |     |     |      |               |    |

1 - End of 3rd Quarter - Minimum Day Elem & HS April 4 through April 15, 2011 - Spring Break

| S  | MON | TUE | WED | THUR | FRI | 5  |
|----|-----|-----|-----|------|-----|----|
| 1  | 2   | 3   | 4   | 5    | 6   | -  |
| 8  | 9   | 10  | 11  | 12   | 13  | 1, |
| 15 | 16  | 17  | 18  | 19   | 20  | 3  |
| 22 | 23  | 24  | 25  | 26   | 27  | 2. |
| 29 | 30  | 31  |     |      |     |    |

30 - Memorial Day

Instructional Days: 21

| s  | MON | TUE           | WED           | THUR | FRI           | 5 |
|----|-----|---------------|---------------|------|---------------|---|
|    |     |               | 1             | 2    | 3             |   |
| 5  | 6   | 7             | 8             | 9    | 10            | , |
| 12 | 13  | 14            | 15            | 16   | <del>17</del> | 1 |
| 19 | 20  | 21            | 22            | 23   | 24            | : |
| 26 | 27  | <del>28</del> | <del>29</del> | 30   |               |   |
|    |     |               |               |      |               |   |

1S - Minimum Day - HS & Elementary 16 - Last Day of Instruction - Minimum Day Instructional Days:

\* California, Cambridge, Fairhaven, Esplanade, Handy, Lampson, Jordan, Prospect Sycamore, Taft, West Orange

Orange Unified School District, 1401 N. Handy St. Orange, CA 92867 - 714-628-4000 OUSD Website - http://www.orangeusd.org

Bey Cytyfolo

### Consent Items

ROUTINE ITEMS ACTED UPON IN ONE MOTION UNLESS PULLED FOR DISCUSSION AND SEPARATE ACTION.

TOPIC:

**GIFTS** 

DESCRIPTION:

The following items and attached list of cash donations were donated to District for use as indicated.

- Epson R 1900 Printer (new) to be used for the Dream Program at Canyon HS, donated by Kelly Pierce
- Classroom furniture (desks and tables) to Orange HS, donated by Rancho Santiago Community College District

FISCAL IMPACT:

Receipt of \$43,465.71 in cash donations

RECOMMENDATION:

It is recommended the Board of Education accept these donations and that a letter of appreciation be forwarded to the benefactors.

#### **DONATIONS** November 2009

To:

Renae Dreier, Ed. D. **Superintendent of Schools** 

From:

Joe Sorrera 5.5. Executive Director, Business Services

We have received the following donated monies. Please prepare the resolution for the following:

| Abate # | Date Posted | Donor/School/Description  | Amount      |
|---------|-------------|---|-------------|
| 010233  | 11/06/09    | MCPHERSON PTSA - MC PHERSON MAGNET SCHOOL - SOUND SYSTEM              | \$17,000.00 |
| 010234  | 11/06/09    | DORA GRAEFF - CHAPMAN HILLS ELEMENTARY - TECHNOLOGY                   | \$150.00    |
|         |             | DCH TUSTIN ACURA - CHAPMAN HILLS ELEMENTARY - LIBRARY GIFT            | \$50.00     |
|         |             | VILLA PARK HS AQUATICS BOOSTERS - VILLA PARK HS - STIPENDS            | \$2,453.00  |
|         |             | VILLA PARK HS VOLLEYBALL BOOSTERS - VILLA PARK HS - STIPENDS          | \$2,200.00  |
|         |             | FOROUGH SHARIFI - OLIVE ELEMENTARY - SUPPLIES                         | \$50.00     |
|         |             | LORI SAULTEN - OLIVE ELEMENTARY - LAMIN SUPPLIES                      | \$118.75    |
|         |             | MC PHERSON ED FOUNDATION- MC PHERSON MAGNET SCHOOL-DELL COMPUTER      | \$346.46    |
|         |             | CANYON HS AQUATICS BOOSTERS - CANYON HS - STIPENDS                    | \$1,659.00  |
|         |             | TUSTIN LEXUS - ANAHEIM HILLS ELEMENTARY - SUPPLIES                    | \$100.00    |
|         |             | TUSTIN LEXUS - CHAPMAN HILLS ELEMENTARY - SUPPLIES                    | \$50.00     |
|         |             | TUSTIN LEXUS - PALMYRA ELEMENTARY - SUPPLIES                          | \$50.00     |
|         |             | CANYON HS GIRL'S VOLLEYBALL - CANYON HS - STIPENDS                    | \$2,000.00  |
|         |             | WELLS FARGO - NOHL CANYON ELEMENTARY - SUPPLIES                       | \$143.10    |
| 010277  | 11/18/2009  | CANYON HIGH SCHOOL ASB - CANYON HS - CHEER STIPENDS                   | \$2,500.00  |
|         |             | CANYON BAND BOOSTERS - CANYON HIGH - STIPENDS                         | \$6,445.40  |
|         |             | VANGUARD FOOTBALL BOOSTERS - EL MODENA HS - STIPENDS                  | \$8,000.00  |
| 010278  | 11/18/09    | KATHRYN MOFFAT - SUPERINTENDENT'S OFFICE - 10 % STIPEND DONATION      | \$75.00     |
|         |             | KIMBERLEE C. NICHOLS - SUPERINTENDENT'S OFFICE - 10% STIPEND DONATION | \$75.00     |
|         |             |   | \$43,465.71 |
|         |             |   |             |

TOPIC: **PURCHASE ORDERS LIST** 

**DESCRIPTION:** Purchase orders and change orders have been processed in

accordance with the rules and regulations of the Board of Education and applicable legal requirements of the State of

California.

District procedures and computer system controls require that an approved purchase order, pay voucher, current liability, or credit memo exist on the District's computer system prior to the issuance of warrants. There may be a multiple number of warrants drawn against a given purchase order up to the maximum amount for that purchase order. The system restricts the processing of payment amounts in excess of the issued purchase order

It should be noted that the purchase order system allows for a one-line description of the services or items to be procured. The issued purchase order forms a contract between the

District and the vendor.

FISCAL IMPACT: \$793.678.03

RECOMMENDATION: It is recommended that the Board of Education approve the

Purchase Order List, dated November 2, through November

22, 2009, in the amount of \$793,678.03

TOPIC: WARRANTS LIST

Warrants have been processed in accordance with the rules DESCRIPTION:

> and regulations of the Board of Education and applicable legal requirements of the State of California and the Orange

County Department of Education.

District procedures and computer system controls require that an approved purchase order, pay voucher, current liability, or credit memo exist on the District's computer system prior to the issuance of warrants. There may be a multiple number of warrants drawn against a given purchase order up to the maximum amount for that purchase order. The processing of the warrants are in compliance with the contractual agreements formed by the issuance of the

purchase order.

FISCAL IMPACT: \$5,812,260.50

It is recommended that the Board of Education approve the RECOMMENDATION:

Warrants List dated November 2, through November 22,

2009 in the amount of \$5,812,260.50.

CONTRACT SERVICES REPORT - ADMINISTRATIVE

**SERVICES** 

DESCRIPTION:

The following is a report of contract services items for

Administrative Services.

#### **DELL MARKETING LP**

The State of Minnesota in association with the National Association of State Procurement Officials (NASPO) and the Western States Contracting Alliance (WSCA) awarded Master Price Agreement Contract #B27160 to Dell Marketing. L.P. The Master Price Agreement is a manufacturer discount agreement based on volume discounted prices and was approved by the State of California effective September 1, 2009 and available for use by public agencies including K-12 schools. It is recommended that the Board of Education approve the use of Dell Marketing L.P. Master Price Agreement Contract #B27160, effective for five years through August 31, 2014, for District use as required. Expenditures are made from all sites, programs, and department budgets. This is not a request for any additional budgetary (L.Davis/Chism) appropriation.

**ENVIRONMENTAL** CONSULTING **SOLUTIONS** 

The District issued a Request For Proposals (RFP) for environmental consulting services related to asbestos, lead, microbial and other items to environmental firms and posted the RFP on the website. Eighteen (18) proposals were received and evaluated by staff utilizing pre-established CF Environmental, Inc. and Environmental Consulting Solutions were the highest ranked firms. The following additional pricing scenarios were requested to narrow the selection: oversight and monitoring of abatement work; inspection and testing of indoor air quality; and testing for lead in drinking water. Based on the initial evaluation and subsequent pricing scenarios, it is recommended that the District enter into a contract with Environmental Consulting Solutions for an initial one-year term followed by four, onevear renewal options.

Maintenance Budget......not-to-exceed......\$150,000 01.00-0000-0-5850-9417-7390-810-410-000 (L.Davis/Harlin)

#### J.D. DIFFENBAUGH, INC.

The District awarded Bid No. FC6019 - Modernization -Yorba Middle School to J.D. Diffenbaugh, Inc., on June 18, 2009. Change Orders 1.a and 2.a, increase the value of the contract and do not add any additional time to the contract. The cost and scope were reviewed and found to be reasonable by the architect, construction manager and staff. This Change Order falls within the allowable maximum per the Public Contract Code.

Special Reserve/Capital Projects...not-to-exceed.....\$44,829 40.00-0809-0-6279-9520-8500-386-416-000 (Filbeck)

#### **MEADOWS** CONSTRUCTION SERVICES, INC.

Meadows Construction Services Inc. (MCSI) was awarded the modernization contract for Sycamore Elementary School on May 22, 2008. The contract has a provision to eliminate one or more phases of the project at the District's discretion. On May 12, 2009, the Board approved an item removing phases 5 & 6 from the original contract, keeping the contract in effect for all other phases. Staff provided notice to MCSI that phases 5 and 6, of the Sycamore Elementary School modernization contract, were terminated for convenience per General Conditions Article 24.2. Staff has prepared a deductive change order for 95% of the value of the terminated phases as identified in the approved schedule of values less any work performed or materials already procured and delivered to the District.

Change Orders 12 and 13, terminate the scope of work for the phases 5 and 6, decrease the value of the contract, and reduce the period of time to the contract by a total of 147 days. Additionally, Change Order 11 addresses changes in scope requested by District and does not add any additional time to the contract. The cost and scope for each of the Change Orders were reviewed and found to be reasonable by the architect, construction manager and staff.

| Change Order 11                          | \$ 13,832   |
|--|-------------|
| Change Order 12 – Termination of Phase 6 | (\$293,337) |
| Change Order 13 – Termination of Phase 5 | (\$299,108) |
| Special Reserve/Capital Projects         | , ,         |
| 40.00-0808-0-6279-9520-8500-263-416-000  | (Filbeck)   |

FISCAL IMPACT: (\$383,784)

RECOMMENDATION:

It is recommended that the Board of Education approve the Contract Services Report - Administrative Services as

presented.

OUSD/Christensen/Filbeck/L.Davis/Harlin/Chism Board Agenda December 10, 2009

ACCEPTANCE OF COMPLETED CONTRACT AND FILING OF NOTICE OF COMPLETION

DESCRIPTION:

The contract listed below has been completed and requires acceptance by the Board of Education prior to filing of appropriate Notice of Completion:

#### UPC 577 - Electrical, Low Voltage, Data, Related Wiring Repairs, Replacement and Installation

Proiect(s): Yorba MS Modernization

Bid/Project Board Approved: April 17, 2008

Contractor: Stone Electric No. 2, Inc.

Purchase Order: 903829

Completion Date: October 13, 2009 Original Project Amount: \$ 379,917.00

Change Order(s) Amount: \$ 0

\$ 379,917.00 Total Project Amount: 10% Retention Withholding \$ 37,991.70 Outstanding Invoice Witholding \$ 22,229.78 Total Withholding: \$ 60.221.48

Fund(s): Special Reserves (40)

On October 12, 2009, a stop notice was filed against Stone Electric No. 2, Inc. by Consolidated Electrical Distributors, Inc., dba California Electric Supply, in the amount of \$101,669.94. At that time, the remaining contract balance, in the amount of \$60,221,48, was withheld in accordance with Civil Code 3186. Stone Electric No. 2, Inc.'s total withholding cannot be released by the District until resolution of the current stop notice claim.

FISCAL IMPACT:

No additional fiscal impact.

RECOMMENDATION:

It is recommended that the Board of Education accept the above contract as complete and authorize staff to file the appropriate Notice of Completion.

TOPIC: RESOLUTION NO. 16-09-10: ADOPTION OF THE

> ANNUAL AND FIVE YEAR SCHOOL FEES REPORT AND FINDINGS THEREON FOR FISCAL YEAR 2008-09. IN COMPLIANCE WITH GOVERNMENT CODE SECTIONS

66006 AND 66001

**DESCRIPTION:** Government Code Sections 66006 and 66001 mandate that

> the District prepare an Annual and Five Year Report (Report) of the developer fees collected, interest earned thereon and expenditures. The District is required to make the Report available for public review at least 15 days prior to adoption.

> The Report was displayed in the Superintendent's office for review by the public continuously since November 25, 2009. Notice of the location for review was posted in public libraries within the District on November 25th and advertised in the Orange County Register on November 26, 2009.

FISCAL IMPACT: This report has no fiscal impact.

RECOMMENDATION: It is recommended that the Board of Education approve

> Resolution No. 16-09-10 adopting the Annual and Five Year Statutory School Fees Report and Findings for Fiscal Year

2008-09.

#### ORANGE UNIFIED SCHOOL DISTRICT **BOARD OF EDUCATION RESOLUTION NO 16-09-10**

RELATING TO INFORMATION MADE AVAILABLE TO THE PUBLIC IN THE FORM OF A STATUTORY SCHOOL FEES ("REPORTABLE FEES") REPORT FOR FISCAL YEAR 2008-2009 ("REPORTABLE FEES REPORT"), AND FINDINGS THEREON, IN COMPLIANCE WITH GOVERNMENT CODE SECTIONS 66006 AND 66001

WHEREAS, in fiscal year 2008-2009, Orange Unified School District ("District") has received and expended Reportable Fees in connection with school facilities ("School Facilities") of the District for students resulting from new development and authorized costs incidental thereto: and

WHEREAS, these Reportable Fees have been deposited in a capital facilities account or sub-account ("Account") as provided by Section 66006(a) of the Government Code: and

WHEREAS, in accordance with Section 66006(a) of the Government Code, the District has established and maintained a separate Account and maintained such Account in a manner to avoid any commingling of the Reportable Fees with other revenues and funds of the District, except for temporary investments, and has expended those Reportable Fees collected for the purposes for which they were collected and authorized costs incidental thereto; and

WHEREAS, Section 66006(b)(1) of the Government Code provides that the District shall make available to the public within one hundred eighty (180) days after the last day of each fiscal year the following information in the form of a Reportable Fees Report:

- (A) A brief description of the type of Reportable Fees in the Account.
- (B) The amount of the Reportable Fees.
- The beginning and ending balance of the Account. (C)
- (D) The amount of the Reportable Fees collected and the interest earned.
- An identification of each project ("Project") of the District on which Reportable Fees were expended and the amount of the expenditures on each Project, including the total percentage of the cost of the Project that was funded with Reportable Fees.
- An identification of an approximate date by which the construction of a (F) Project will commence if the District determines that sufficient funds have been collected to complete financing on an incomplete Project, as identified in paragraph (2) of subdivision (a) of Section 66001, and the Project remains incomplete.
- A description of each interfund transfer or loan made from the Account, including the Project on which the transferred or loaned Reportable Fees will be expended, and, in the case of an interfund loan, the date on which the loan will be repaid, and the rate of interest that the Account will receive on the loan.

OUSD/Christensen/Sorrera Board Agenda December 10, 2009

The amount of refunds made pursuant to subdivision (e) of Section 66001 (H) and any allocations pursuant to subdivision (f) of Section 66001; and

WHEREAS, Section 66001(d) of the Government Code provides that for the fifth fiscal year following the first deposit into the Account, and every five years thereafter, the District shall make all of the following findings with respect to that portion of the Account remaining unexpended, whether committed or uncommitted:

- Identification of the purpose to which the Reportable Fees are to be put. (A)
- Demonstration of a reasonable relationship between the Reportable Fees (B) and the purpose for which they are charged.
- Identification of all sources and amounts of funding anticipated to complete financing of the Projects of the District.
- Designation of the approximate dates on which the funding referred to in paragraph (C) is expected to be deposited into the Account; and

WHEREAS, when findings are required by Section 66001(d) of the Government Code, they shall be made in connection with the information required by Section 66006 of the Government Code; and

WHEREAS, Section 66006(b)(2) of the Government Code requires the Board of Education ("Board") to review the information made available to the public at a regularly scheduled public meeting and any other relevant information including, but not limited to, that certain Reportable Fees Report prepared for District entitled "GOVERNMENT CODE SECTIONS 66006 AND 66001 ANNUAL AND FIVE YEAR REPORTS FOR FISCAL YEAR 2008-2009" not less than fifteen (15) days after this Reportable Fees Report is made available to the public, which Reportable Fees Report is on file at the District's Office and is herein incorporated.

#### NOW, THEREFORE, ON BEHALF OF THE DISTRICT IT IS HEREBY RESOLVED, **DETERMINED AND ORDERED AS FOLLOWS:**

That pursuant to Government Code Sections 66001(d) and 66006(b)(1) and (2), the District has made available to the public the requisite information and proposed findings concerning collection and expenditure of Reportable Fees related to School Facilities for students resulting from new development within the District and authorized costs incidental thereto.

Section 2. That the Board of the District at public meeting has reviewed the following information pursuant to Government Code Section 66006(b)(1) as is required by Government Code Section 66006(b)(2):

- (A) A brief description of the type of Reportable Fees in the Account.
- The amount of the Reportable Fees. (B)
- The beginning and ending balance of the Account. (C)
- The amount of Reportable Fees collected and the interest earned. (D)
- (E) An identification of each Project on which Reportable Fees were expended and the amount of the expenditures on each Project, including the total percentage of the cost of the Project that was funded with Reportable Fees.
- An identification of an approximate date by which the construction of the OUSD/Christensen/Sorrera

**Board Agenda** 

December 10, 2009

Project will commence if the District determines that sufficient funds have been collected to complete financing on an incomplete Project, as identified in paragraph (2) of subdivision (a) of Section 66001, and the Project remains incomplete.

- A description of each interfund transfer or loan made from the Account, including the Project on which the transferred or loaned Reportable Fees will be expended, and, in the case of an interfund loan, the date on which the loan will be repaid, and the rate of interest that the Account will receive on the loan.
- The amount of refunds made pursuant to subdivision (e) of Section 66001 and any allocations pursuant to subdivision (f) of Section 66001; and
- Section 3. That the Board of the District at a public meeting has reviewed the herein provided proposed findings as required by Government Code Section 66001(d):
  - Identification of the purpose to which the Reportable Fees are to be put.
- Demonstration of a reasonable relationship between the Reportable Fees (B) and the purpose for which they are charged.
- Identification of all sources and amounts of funding anticipated to complete financing of Projects of the District.
- Designation of the approximate dates on which the funding referred to in paragraph (C) is expected to be deposited into the Account.
- **Section 4.** That the Board of the District hereby determines that all Reportable Fees, collections and expenditures, as set forth in the Reportable Fees Report have been received, deposited, invested, accounted, expended, and reported in compliance with the relevant sections of the Government Code and all other applicable laws.
- That the Board of the District hereby determines that no refunds and allocations of Reportable Fees, as required by Government Code Section 66001, are deemed payable at this time.
- That the Board of the District hereby determines that the District is in Section 6. compliance with Government Code Section 66000 et seg. Relative to receipt, deposit, investment, accounting, expenditure, reporting or refund of Reportable Fees received and expended relative to School Facilities for students resulting from new development.

IN WITNESS OF THE ABOVE-STATED ACTION, I have hereunto set my hand this 10th day of December, 2009.

| AYES:   |     |                                 |
|---------|-----|---------------------------------|
| NOES:   |     |                                 |
| ABSENT: |     |                                 |
|         |     |                                 |
|         | By: |                                 |
|         | -   | Mark D. Wayland                 |
|         |     | Clerk of the Board of Education |
|         |     | Orange Unified School District  |

OUSD/Christensen/Sorrera Board Agenda December 10, 2009

ADMINISTRATION OF TAX SHELTER, ANNUITY PLANS 403 (b) AND DEFERRED COMPENSATION PLANS 457(b)

DESCRIPTION:

The evolution of 403(b) and 457(b) retirement plans sponsored by governmental agencies has created an environment of expanded liability and complexity from the Internal Revenue Service (IRS) in the operations of these plans. Keenan & Associates was providing these services to the District but has decided to withdraw from the market.

Ongoing administration and compliance services are necessary to insure that the District's responsibilities are met with regard to all aspects of the operations of the 403(b) and 457(b) plans. To that end, it has been determined that the District is best served by continuing to outsource the administration and compliance operations to a Third Party Administrator.

An Evaluation Committee comprised of District management employees as well as representatives from the District's bargaining units invited Schools First Credit Union/National Benefit Services, Inc. and Envoy Plan Services for an interview on November 3, 2009. Envoy Plan Services did not respond to the invitation.

Using evaluation criteria consisting of experience, track record, variety of products offered and school district experience, District staff recommends School First Credit Union/National Benefit Services, Inc. as the Third Party

Administrator.

FISCAL IMPACT:

None (cost will be absorbed by the providers)

RECOMMENDATION:

It is recommended that the Board of Education authorize staff to enter into an agreement with Schools First Credit Union/National Benefit Services as the Third Party Administrator for Tax Shelter Annuity Plans 403 (b) and Deferred Compensation Plans 457(b).

APPROVAL TO UTILIZE THE STATE CMAS CONTRACTS TOPIC.

AS NEEDED

**DESCRIPTION:** The California Multiple Award Schedules (CMAS) program

contracts are established using products, services and prices from already existing competitively assessed and cost compared multiple award contracts. The products, services and prices are primarily from the federal General Services Administration (GSA) multiple award schedule, but not California contract terms and conditions. exclusively. procurement codes and policies are added to these

products, services and prices by the District.

The District has an ongoing need to purchase products and services utilizing CMAS contracts and is therefore requesting a delegation of authority for the Superintendent and/or designee to approve purchases, effective through June 30,

2011

FISCAL IMPACT: Expenditures will be made from various sites/program

budgets and purchase orders will be submitted to the Board of Education for approval. This is not a request for any

additional budgetary appropriation.

It is recommended that the Board of Education authorize the RECOMMENDATION:

use of California Multiple Award Schedules (CMAS) contracts and authorize the Superintendent and/or designee

to oversee CMAS purchases through June 30, 2011.

#### PERSONNEL REPORT

**DESCRIPTION:** 

All actions listed in the Personnel Report, representing a cost to the District, have been reviewed by the Business Department and have been assigned a budget number. Appropriate funds exist in all budget areas presented in this Personnel Report. Some items on the report represent the maximum amount that could be encumbered for that item, the actual expenditure may be less, and in no instance will the expenditure be more than the requested amount without an additional request being generated.

This report may require actions for extra pay projects, separation from service, short-term employment, leaves of absence, change of status, and new hires. All requests are generated by individuals, school sites, or various District departments.

All of the above requests have been processed in accordance with the rules and regulations of the Board of Education and the applicable legal requirements of the State of California and the Orange County Department of Education.

FISCAL IMPACT:

Certificated: \$387,032

Classified: \$130.033

RECOMMENDATION:

It is recommended that the Board of Education approve the

Personnel Report as presented.

### Consent Agenda Item Board Meeting - December 10, 2009

#### CLASSIFIED AND CERTIFICATED PERSONNEL REPORT CERTIFICATED PERSONNEL

| Name                     | Position                              | Administrative<br>Unit | Schedule<br>/Step/<br>Column   | Rate   | Eff. From            | Date<br>To | Comments                      |
|--------------------------|---------------------------------------|------------------------|--|--|----------------------|------------|-------------------------------|
| EMPLOYMENT               | * * * * * * * * * * * * * * * * * * * |                        | and the same with the same same same same same same same sam   |  |                      |            |                               |
| 1 Allen-Williams, Regina | Teacher                               | Esplanade/Truex        | Proposition of the second seco | 19,125.00  | 11/30/09             | 6/17/10    | Temp                          |
| 2 Babayan, Anastasia     | Teacher                               | Special Prog/Truex     |  | 23,928.00  | 11/16/09             | 6/17/10    | Temp                          |
| 3 Kang, Jason            | Teacher                               | ROP/Reider             |  | 32.47  | 11/17/09             | 6/17/10    | Hourly                        |
| 4 Meyer, Crystal         | Teacher                               | CDS/Reider             |  | 29,655.00  | 11/23/09             | 6/17/10    | Temp                          |
| 5 Pineda-Garcia, Juvenal | Teacher                               | Portola/Truex          |  | 33,842.00  | 11/4/09              | 6/17/10    | Temp                          |
| 6 Schroeder, Elizabeth   | Teacher                               | Home School/Reider     |  | 16,870.00  | 11/24/09             | 6/17/10    | Temp                          |
| 7 Sloma, Jennifer        | Teacher                               | Handy/Truex            |  | 17,428.00  | 11/5/09              | 5/28/10    | Temp                          |
| CHANGE OF STATUS         |                                       |                        |  |  | han by AN Saled of ( |            |                               |
| 1 Berry, Lauren          | Teacher                               | Fletcher/Truex         |  |  | 11/12/09             | 6/17/10    | Contract status 33% to 46%    |
| 2 Ceja De Anda, Abril    | Teacher                               | Olive/Truex            |  |  | 11/12/09             | 6/17/10    | Contract status 49% to 62%    |
| 3 Figueroa, Benjamin     | Psychologist                          | Psych/Hanson           |  | V 100 1000 1 2011 1 1000 1 1000 1 1000 1 1000 1 1000 1 1000 1 1000 1 1000 1 1000 1 1000 1 1000 1 1000 1 1000 1 | 11/30/09             | 6/25/10    | Contract status 100% to 80%   |
| 4 Lowman, Heidi          | Psychologist                          | Psych/Hanson           | AND THE PERSON NAMED IN COLUMN 1 IS NOT THE OWNER.   |  | 11/30/09             | 6/25/10    | Contract status 50% to 70%    |
| 5 Vega, June             | Teacher                               | Riverdale/Hanson       |  |  | 11/4/09              | 6/17/09    | Contract status 90% to 100%   |
| LEAVE OF ABSENCE         |                                       |                        |  |  |                      |            |                               |
| 1 Bryan-Unvericht, Lynn  | Psychologist                          | Psych/Hanson           |  |  | 11/16/09             |            | Unpaid/LOA/Medical/w Benefits |
| 2 Powers, Andrea         | Teacher                               | Taft/Coe               |  |  |                      |            | Return from FMLA/w/Benefits   |
| 3 Rommelfanger, Shelby   | Teacher                               | Canyon HS/Bowden       |  |  |                      | 1/25/10    | Return from FMLA/w/Benefits   |

|    | Name                  | Position  | Administrative<br>Unit   | Schedule/Step/<br>Column | Rate     | Eff.<br>From | Date To  | Comments                   | # of<br>Units                           | Salary    |
|----|-----------------------|---|--|--------------------------|----------|--------------|----------|----------------------------|---|-----------|
|    | EXTRA PAY             |   |  |                          |          |              |          |                            | A 1 A 1 A 1 A 1 A 1 A 1 A 1 A 1 A 1 A 1 |           |
| 1  | Acosta, Kelly         | Teacher   | Special Prog/Truex   | payment                  | 119.00   | 11/2/09      | 11/10/09 | GLAD Training              | 2                                       | 238.00    |
| 2  | Agresti, Allison      | Teacher   | California/Truex   | misc hrly rate           | 36.70    | 11/1/09      | 12/18/09 | After School Planning      | 20                                      | 734.00    |
| 3  | Aihara, Kristen       | Teacher   | Esplanade/Truex  | misc hrly rate           | 36.70    | 12/14/09     | 6/17/10  | Tutor                      | 30                                      | 1,101.00  |
| 4  | Alvarez, Allison      | Teacher   | Special Prog/Truex   | payment                  | 119.00   | 11/2/09      |          | GLAD Training              | 2                                       | 238.00    |
| 5  | Alvarez, Allison      | Teacher   | Esplanade/Truex  | misc hrly rate           | 36.70    | 12/14/09     | 6/17/10  | Tutor                      | 30                                      | 1,101.00  |
| 6  | Andrade, Kellie       | Teacher   | Curriculum/Stoterau  | payment                  | 71.00    | 10/8/09      | 10/22/09 | Hands-on Science           | 2                                       | 142.00    |
| 7  | Andrade, Kellie       | Teacher   | Curriculum/Stoterau  | payment                  | 71.00    | 10/5/09      | 10/19/09 | Hands-on Science           | 2                                       | 142.00    |
| 8  | Avalos, Alejandra     | Teacher   | Espanade/Truex   | misc hrly rate           | 36.70    | 1/11/10      | 6/4/10   | Parent Workshops           | 15                                      | 550.50    |
| 9  | Baroldi, Christina    | Teacher   | Taft/Truex   | misc hrly rate           | 36.70    | 12/10/09     | 12/10/09 | Math Night                 | 1                                       | 36.70     |
| 10 | Baron, Kate           | Teacher   | Curriculum/Stoterau  | payment                  | 71.00    | 10/12/09     | 10/20/09 | Hands-on Science           | 2                                       | 142.00    |
| 11 | Bauer, Jamie          | Teacher   | Taft/Truex   | misc hrly rate           | 36.70    | 12/10/09     | 12/10/09 | Math Night                 | 1                                       | 36.70     |
|    |                       | Teacher   | Orange HS/Truex  | misc hrly rate           | 36.70    | 1/15/10      | 6/17/10  | Read/Grade Essays          | 11                                      | 403.70    |
| 13 | Beaumont, Carol       | Teacher   | Ed Tech/Hausner  | misc hrly rate           | 36.70    | 10/5/09      | 6/10/10  | Staff Development/Read 180 | 25                                      | 917.50    |
| 14 | Beletto, Deborah      | Teacher   | Hospital Prog/Reider   | misc hrly rate           | 36.70    | 10/26/09     | 6/30/10  | Hospital Program           | 400                                     | 14,680.00 |
| 15 | Bergeron, Sandra      | Teacher   | Ed Tech/Hausner  | misc hrly rate           | 36.70    | 10/5/09      | 6/10/10  | Staff Development/Read 180 | 25                                      | 917.50    |
|    | Berlin, Sarah         | Teacher   | Portola Ms/Backstrom   | stipend                  | 1,055.00 | 11/20/09     | 6/17/10  | English Department Chair   | 1                                       | 1,055.00  |
| 16 | Bitle, Sarah          | Teacher   | Running Springs/Hanso  | payment                  | 119.00   | 1/3/09       | 11/3/09  | Inservice                  | 1                                       | 119.00    |
| 17 | Blume, Julie          |   | Anaheim Hills/Truex  | payment                  | 119.00   | 11/3/09      | 11/3/09  | PBIS Conference            | 1                                       | 119.00    |
|    |                       | Teacher   | Curriculum/Stoterau  | payment                  | 71.00    | 10/12/09     | 10/20/09 | Hands-on Science           | 2                                       | 142.00    |
|    |                       | Teacher   | Special Prog/Truex   | payment                  | 119.00   | 11/2/09      | 11/10/09 | GLAD Training              | 2                                       | 238.00    |
|    |                       |   | Esplanade/Truex  | misc hrly rate           | 36.70    | 12/14/09     | 6/17/10  | Tutor                      | 30                                      | 1,101.00  |
|    |                       |   | Ed Tech/Hausner  | misc hrly rate           | 36.70    | 10/5/09      | 6/10/10  | Staff Development/Read 180 | 25                                      | 917.50    |
|    | Bregder, Elizabetina  | THE RESERVE AND ADDRESS OF THE PARTY OF THE | Special Prog/Truex   | payment                  | 119.00   | 11/2/09      | 11/10/09 | GLAD Training              | , 2                                     | 238.00    |
|    |                       |   | Fairhaven/Truex  | misc hrly rate           | 36.70    | 11/5/09      | 4/29/10  | Math Tutor                 | 40                                      | 1,468.00  |
|    |                       |   | Curriculum/Stoterau  | payment                  | 71.00    | 10/12/09     | 10/20/09 | Hands-on Science           | 2                                       | 142.00    |
|    | Brockschmidt, Krister |   | Canyon HS/Bowden   | hrly rate                | 66.99    | 11/5/09      |          | Extra Period               | 128                                     | 8,574.72  |
|    |                       |   | Lancing the second seco | payment                  |          |              | 10/20/09 | Hands-on Science           | 2                                       | 142.00    |
|    |                       | and the second second second second second  | Research/Sterling  | payment                  | 119.00   | 11/3/09      |          | CAHSEE Testing             | 1                                       | 119.00    |
|    |                       |   | <del></del>  | payment                  | 119.00   | 11/2/09      |          | GLAD Training              | 2                                       | 238.00    |
|    |                       |   | Special Prog/Truex   | payment                  | 119.00   | 8/12/09      |          | Inservice                  | 1                                       | 119.00    |
|    |                       |   | Orange HS/Truex  | misc hrly rate           | 36.70    | 1/15/10      |          | Read/Grade Essays          | 16                                      | 587.20    |
|    |                       |   | Ed Tech/Hausner  | misc hrly rate           | 36.70    | 10/5/09      |          | Staff Development/Read 180 | 25                                      | 917.50    |

Staff Responsibility: Ed Kissee, Assistant Superintendent-Human Resources

|                 | Name                 | Position   | Administrative<br>Unit | Schedule/Step/<br>Column | Rate     | Eff.<br>From | Date To  | Comments                      | # of<br>Units | Salary    |
|-----------------|----------------------|--|------------------------|--------------------------|----------|--------------|----------|-------------------------------|---------------|-----------|
| 32              | Canto-Beaver, Misty  | Teacher  | Curriculum/Stoterau    | payment                  | 119.00   | 11/3/09      |          | Inservice                     | 1             | 119.00    |
| 33              | Castro, Andrew       | Teacher  | Cerro Villa/Baden      | misc hrly rate           | 36.70    | 11/2/09      | 6/1/10   | After School Drama Production | 50            | 1,835.00  |
| 34              | Cazeau, Jean         | Teacher  | Special Prog/Truex     | payment                  | 119.00   | 11/2/09      | 11/10/09 | GLAD Training                 | 2             | 238.00    |
| 35              | Cazeau, Jean         | Teacher  | Esplanade/Truex        | misc hrly rate           | 36.70    |              |          |                               | 30            | 1,101.00  |
| 36              | Conrad, Stephanie    | Teacher  | Special Prog/Truex     | payment                  | 119.00   | 11/2/09      |          | GLAD Training                 | 2             | 238.00    |
| 37              | Cook, Pamela         | Teacher  | Curriculum/Stoterau    | payment                  | 71.00    | 10/8/09      | 10/22/09 | Hands-on Science              | 2             | 142.00    |
| 38              | Cook, Pamela         | Teacher  | Curriculum/Stoterau    | payment                  | 71.00    | 10/5/09      | 10/19/09 | Hands-on Science              | 2             | 142.00    |
| 39              | Cooley, Steven       | Teacher  | Fairhaven/Truex        | misc hrly rate           | 36.70    | 11/5/09      | 4/29/10  | Tutor                         | 40            | 1,468.00  |
| 40              | Coulter, Debbie      | Teacher  | Jordan/Truex           | misc hrly rate           | 36.70    | 11/4/09      | 12/18/09 | Math Tutor                    | 7             | 256.90    |
| 41              | Cowie, Bonnie        | Teacher  | Special Prog/Truex     | payment                  | 119.00   | 11/2/09      | 11/10/09 | GLAD Training                 | 2             | 238.00    |
| 42              | Cram-Torres, Kimber  | Teacher  | Villa Park HS/Howard   | stipend                  | 2,528.00 | 2/1/10       | 5/30/10  | JV Girls' Track/Field         | 1             | 2,528.00  |
| 43              | Cross, Leslie        | Teacher  | Special Prog/Truex     | payment                  | 119.00   | 11/2/09      | 11/10/09 | GLAD Training                 | 2             | 238.00    |
| 44              | Dalton, Sarah        | Teacher  | Imperial/Truex         | misc hrly rate           | 36.70    | 11/9/09      | 6/17/10  | Tutor                         | 18            | 660.60    |
| 45              | Daniel, Dana         | Teacher  | Yorba/Saraye           | misc hrly rate           | 36.70    | 8/19/09      | 6/17/10  | Saturday School               | 62            | 2,275.40  |
| 46              | Daniel, Dana         | Teacher  | Yorba/Truex            | misc hrly rate           | 36.70    | 9/14/09      | 6/17/10  |                               | 50            | 1,835.00  |
| 47              | Dapello, Diane       | Teacher  | Anaheim Hills/Truex    | payment                  | 119.00   | 11/3/09      | 11/3/09  | PBIS Conference               | 1             | 119.00    |
| 48              | Davis, Harry         | Teacher  | Hospital Prog/Reider   | misc hrly rate           | 36.70    | 11/4/09      | 6/30/10  | Hospital Program              | 400           | 14,680.00 |
| 49              | de Brucky, Stephanie | Teacher  | Nohl Canyon/Truex      | misc hrly rate           | 36.70    | 10/5/09      | 5/3/10   | Native American Tutor         | 30            | 1,101.00  |
| 50              | De La Cruz, Cynthia  | Teacher  | Curriculum/Stoterau    | payment                  | 71.00    | 10/8/09      | 10/22/09 | Hands-on Science              | 2             | 142.00    |
|                 |                      | Teacher  | Curriculum/Stoterau    | payment                  | 71.00    | 10/5/09      | 10/19/09 | Hands-on Science              | 2             | 142.00    |
|                 | De La Cruz, Cynthia  | Teacher  | Special Prog/Truex     | payment                  | 119.00   | 8/12/09      | 8/12/09  | Inservice                     | 1             | 119.00    |
| 53              | Devine, Kelly        | Teacher  | Taft/Truex             | misc hrly rate           | 36.70    | 12/8/09      | 12/8/09  | GLAD Training                 | 1             | 36.70     |
|                 |                      | Teacher  | Taft/Truex             | misc hrly rate           | 36.70    | 12/10/09     | 12/10/09 | Math Night                    | 1             | 36.70     |
|                 |                      | Teacher  | Curriculum/Stoterau    | payment                  | 71.00    | 10/8/09      | 10/22/09 | Hands-on Science              | 2             | 142.00    |
|                 |                      | Teacher  | Curriculum/Stoterau    | payment                  | 71.00    | 10/5/09      | 10/19/09 | Hands-on Science              | 2             | 142.00    |
|                 |                      | Teacher  | Special Prog/Truex     | payment                  | 119.00   | 11/2/09      | 11/10/09 | GLAD Training                 | . 2           | 238.00    |
|                 |                      | Teacher  | Special Prog/Truex     | payment                  | 119.00   | 11/2/09      | 11/10/09 | GLAD Training                 | 2             | 238.00    |
|                 |                      | Teacher  | Sycamore/Truex         | payment                  | 119.00   | 11/11/09     | 11/11/09 | Intervention Conference       | 1             | 119.00    |
|                 |                      | Teacher  | Nohl Canyon/Polchow    | misc hrly rate           | 36.70    | 11/10/09     | 6/17/10  | Tutor                         | 50            | 1,835.00  |
|                 |                      | Teacher  | California/Truex       | misc hrly rate           | 36.70    | 11/1/09      | 12/18/09 | After School Planning         | 20            | 734.00    |
|                 |                      | Teacher  | Special Prog/Truex     | payment                  | 119.00   | 11/2/09      |          | GLAD Training                 | 2             | 238.00    |
|                 |                      | Teacher  | Yorba/Saraye           | misc hrly rate           | 36.70    | 8/19/09      | 6/17/10  | Saturday School               | 62            | 2,275.40  |
| Annual Sciences |                      | Teacher  | Yorba/Saraye           | misc hrly rate           | 36.70    | 11/1/09      |          | Credit Recovery               | 96            | 3,523.20  |
|                 |                      |  | Imperial/Truex         | misc hrly rate           | 36.70    | 10/5/09      |          | Native American Tutor         | 30            | 1,101.00  |
|                 |                      | THE R. P. LEWIS CO., LANSING MICH. LANSING MICH. | Cambridge/Truex        | misc hrly rate           |          | 11/16/09     | 4/30/10  |                               | 36            | 1,321.20  |

|             | Name                | Position   | Administrative<br>Unit | Schedule/Step/<br>Column | Rate   | Eff.<br>From | Date To  | Comments                   | # of<br>Units | Salary   |
|-------------|---------------------|--|------------------------|--------------------------|--------|--------------|----------|----------------------------|---------------|----------|
| 67          | Emerson, Laura      | Teacher  | Panorama/Truex         | misc hrly rate           | 36.70  | 10/5/09      |          | Native American Tutor      | 30            | 1,101.00 |
| 68          | Erickson, Ellen     | Teacher  | Special Prog/Truex     | payment                  | 119.00 | 11/2/09      | 11/10/09 | GLAD Training              | 2             | 238.00   |
| 69          | Everakes, Kristy    | Teacher  | Curriculum/Stoterau    | payment                  | 71.00  |              |          | Hands-on Science           | 2             | 142.00   |
| 70          | Everakes, Richard   | Teacher  | Ed Tech/Hausner        | misc hrly rate           | 36.70  | 10/5/09      | 6/10/10  | Staff Development/Read 180 | 25            | 917.50   |
| 71          | Farthing, Dana      | Teacher  | Ed Tech/Hausner        | misc hrly rate           | 36.70  | 10/5/09      | 6/10/10  | Staff Development/Read 180 | 25            | 917.50   |
| 72          | Field, Kari         | Teacher  | Curriculum/Stoterau    | payment                  | 71.00  |              | 10/20/09 | Hands-on Science           | 2             | 142.00   |
| 73          | Fish, Teri          | Teacher  | Taft/Truex             | misc hrly rate           | 36.70  | 12/8/09      | 12/8/09  | GLAD Training              | 1             | 36.70    |
| 74          | Fish, Teri          | Teacher  | Taft/Truex             | misc hrly rate           | 36.70  | 12/10/09     |          | Math Night                 | 1             | 36.70    |
| 75          | Fish, Teri          | Teacher  | Taft/Truex             | misc hrly rate           | 36.70  | 1/11/10      | 6/30/10  | After School Meetings      | 3             | 110.10   |
| 76          | Fitch, Melissa      | Teacher  | Sycamore/Truex         | payment                  | 119.00 | 11/11/09     | 11/11/09 | Intervention Conference    | 1             | 119.00   |
| 77          | Flores, Adriana     | Teacher  | Orange HS/Truex        | misc hrly rate           | 36.70  | 11/3/09      | 11/3/09  | CAHSEE Testing             | 4             | 146.80   |
| 78          | Foreman, Amelia     | Teacher  | Orange HS/Johnson      | stipend                  | 300.00 | 8/21/09      | 11/15/09 | Boys' Cross Country        | 1:            | 300.00   |
| 79          | Fowler, Suzanne     | Teacher  | Curriculum/Stoterau    | payment                  | 71.00  | 10/8/09      | 10/22/09 | Hands-on Science           | 2             | 142.00   |
| 80          | Gallegos, Denise    | Teacher  | Research/Sterling      | payment                  | 119.00 | 11/3/09      | 11/3/09  | CAHSEE Testing             | 1             | 119.00   |
| 81          | Gaut, Janet         | Teacher  | Special Prog/Truex     | payment                  | 119.00 | 11/2/09      | 11/10/09 | GLAD Training              | 2             | 238.00   |
| 82          | Gellatly, Elizabeth | Teacher  | Curriculum/Stoterau    | payment                  | 71.00  | 10/12/09     | 10/20/09 | Hands-on Science           | 2             | 142.00   |
| 83          | Gellatly, Elizabeth | Teacher  | Sycamore/Truex         | payment                  | 119.00 | 11/11/09     |          | Intervention Conference    | 1             | 119.00   |
|             | Gellatly, Elizabeth | Teacher  | Special Prog/Truex     | payment                  | 119.00 | 8/12/09      | 8/12/09  | Inservice                  | 1             | 119.00   |
| 85          | Gomez, Hilda        | Teacher  | Curriculum/Stoterau    | payment                  | 119.00 | 11/3/09      | 11/3/09  | Inservice                  | 1             | 119.00   |
| 86          | Gonzales, Patricia  | Teacher  | Taft/Truex             | misc hrly rate           | 36.70  | 12/8/09      | 12/8/09  | GLAD Training              | 1             | 36.70    |
| 87          | Gonzales, Patricia  | Teacher  | Taft/Truex             | misc hrly rate           | 36.70  | 12/10/09     | 12/10/09 | Math Night                 | 4             | 146.80   |
|             | Goodger, Elisha     | Teacher  | Taft/Truex             | misc hrly rate           | 36.70  | 1/11/10      | 6/30/10  | After School Meetings      | 3             | 110.10   |
|             | Green, Andrew       | Teacher  | Ed Tech/Hausner        | misc hrly rate           | 36.70  | 10/5/09      | 6/10/10  | Staff Development/Read 180 | 25            | 917.50   |
|             | Grimaldo, Fernando  | Teacher  | Adult Ed/Reider        | hrly rate                | 31.20  | 11/3/09      | 11/4/09  | CAHSEE Testing             | 4             | 124.80   |
| 91          | Guerriero, Sandra   | Teacher  | Curriculum/Stoterau    | payment                  | 71.00  | 10/12/09     | 10/20/09 | Hands-on Science           | 2             | 142.00   |
| 92          | Gutman, Lanette     | Teacher  | Ed Tech/Hausner        | misc hrly rate           | 36.70  | 10/5/09      | 6/10/10  | Staff Development/Read 180 | . 25          | 917.50   |
|             | Gwaltney, Christine | Teacher  | Curriculum/Stoterau    | payment                  | 71.00  | 10/12/09     | 10/20/09 | Hands-on Science           | 2             | 142.00   |
|             | Haitbrink, Barbara  | Teacher  | Curriculum/Stoterau    | payment                  | 119.00 | 11/3/09      | 11/3/09  | Inservice                  | 1             | 119.00   |
|             | Harestad, Linda     |  | Special Prog/Truex     | payment                  | 119.00 | 11/2/09      | 11/10/09 | GLAD Training              | 2             | 238.00   |
|             | Harestad, Linda     | Teacher  | Taft/Truex             | misc hrly rate           | 36.70  | 12/8/09      | 12/8/09  | GLAD Training              | 1             | 36.70    |
| manus react | Harestad, Linda     | Teacher  | Taft/Truex             | misc hrly rate           | 36.70  | 12/10/09     | 12/10/09 | Math Night                 | 1             | 36.70    |
|             | Haug, John          | Teacher  | Orange HS/Truex        | misc hrly rate           | 36.70  | 1/15/10      | 6/17/10  | Read/Grade Essays          | 11            | 403.70   |
|             | Hawley, Jeff        | COMPANY TO THE PROPERTY AND ADDRESS OF THE PAR | Ed Tech/Hausner        | misc hrly rate           | 36.70  | 10/5/09      | 6/10/10  | Staff Development/Read 180 | 25            | 917.50   |
|             | Hays, Kimberley     |  | Ed Tech/Hausner        | misc hrly rate           | 36.70  | 10/5/09      | 6/10/10  | Staff Development/Read 180 | 25            | 917.50   |
|             | Helmer, Mary        | i  | Curriculum/Stoterau    | payment                  | 71.00  | 10/12/09     | 10/20/09 | Hands-on Science           | 2             | 142.00   |

Staff Responsibility: Ed Kissee, Assistant Superintendent-Human Resources

## Consent Agenda Item Board Meeting - December 10, 2009

#### CLASSIFIED AND CERTIFICATED PERSONNEL REPORT CERTIFICATED PERSONNEL

| ,00000000000000000000000000000000000000        | Name                | Position | Administrative<br>Unit | Schedule/Step/<br>Column | Rate     | Eff.<br>From   | Date To                                    | Comments                           | # of<br>Units | Salary    |
|--|---------------------|----------|------------------------|--------------------------|----------|--|--|------------------------------------|---------------|-----------|
| 102  | Henton, Debra       | Teacher  | Taft/Truex             | misc hrly rate           | 36.70    | 12/8/09  |  | GLAD Training                      | 1             | 36.70     |
| 103  | Hermes, Anita       |          | Taft/Truex             | misc hrly rate           | 36.70    |  |  | Math Night                         | 1             | 36.70     |
| 104  | Higgins, Michael    | Teacher  | Chapman Hills/Lucas    | stipend                  | 390.00   |  |  | Outdoor Science School             | 1             | 390.00    |
| 105  | Hines, Paul         |          | Special Prog/Truex     | payment                  | 119.00   | <u> </u>   | A THE STREET OF CORPORATE AND              | GLAD Training                      | 2             | 238.00    |
|  | Holloway, Lida      | Teacher  | Special Prog/Truex     | payment                  | 119.00   | January 1 19 19 19 19 19 19 19 19 19 19 19 19 1  |  | GLAD Training                      | 2             | 238.00    |
| 107  | Holloway, Lida      | Teacher  | Esplanade/Truex        | misc hrly rate           | 36.70    | 12/14/09   | 1  |                                    | 50            | 1,835.00  |
| 108  | Holter, Kristin     | Teacher  | Hospital Prog/Reider   | misc hrly rate           | 36.70    | The same of the sa | 6/30/10                                    | Hospital Program                   | 400           | 14,680.00 |
| 109  | Holter, Kristin     | Teacher  | Panorama/Truex         | misc hrly rate           | 36.70    | 10/5/09  | 5/3/10                                     | Native American Tutor              | 30            | 1,101.00  |
| 110  | Horeczko, Andrea    | Teacher  | Taft/Truex             | misc hrly rate           | 36.70    | 12/10/09   | 12/10/09                                   | Math Night                         | 1             | 36.70     |
| 111  | Hulbert, Nancy      | Teacher  | Ed Tech/Hausner        | misc hrly rate           | 36.70    | 10/5/09  | 6/10/10                                    | Staff Development/Read 180         | 25            | 917.50    |
| 112  | Hulbert, Nancy      | Teacher  | Jordan/Gosnell         | stipend                  | 390.00   | 1/25/10  | 1/29/10                                    | Outdoor Science School             | 1             | 390.00    |
| 113  | Huynh, Nona         | Teacher  | Taft/Truex             | misc hrly rate           | 36.70    | 12/10/09   | 12/10/09                                   | Math Night                         | 1             | 36.70     |
| 114  | ladevaia, Deborah   | Teacher  | Esplanade/Truex        | misc hrly rate           | 36.70    | 12/14/09   | 6/17/10                                    | Tutor                              | 30            | 1,101.00  |
| 115  | Irwin, Heather      | Teacher  | Special Prog/Truex     | payment                  | 119.00   | 11/2/09  |  | GLAD Training                      | 2             | 238.00    |
| 116  | Isaacson, Fay       | Teacher  | Imperial/Truex         | misc hrly rate           | 36.70    |  | 6/17/10                                    |                                    | 18            | 660.60    |
| 117  | James, Vicki        | Teacher  | Hospital Prog/Reider   | misc hrly rate           | 36.70    | 11/4/09  |  | Hospital Program                   | 400           | 14,680.00 |
| 118  | Jay, Charles        | Teacher  | Villa Park HS/Howard   | stipend                  | 1,473.00 | 9/1/09   |  | All Girls' Pep Advisor             | 1             | 1,473.00  |
| 119  | Jennings, Diane     | Teacher  | Curriculum/Stoterau    | payment                  | 71.00    |  |  | Hands-on Science                   | 2             | 142.00    |
| 120  | Johnson, Donna      | Teacher  | Special Prog/Truex     | payment                  | 119.00   | CONTRACTOR OF THE PARTY AND ADDRESS OF THE   |  | GLAD Training                      | 2             | 238.00    |
| 121  | Johnson, Edwin      | Teacher  | Ed Tech/Hausner        | misc hrly rate           | 36.70    | 10/5/09  |  | Staff Development/Read 180         | 25            | 917.50    |
| 122  | Johnson, Kimberly   | Teacher  | Special Prog/Truex     | payment                  | 119.00   |  |  | GLAD Training                      | 2.            | 238.00    |
| 123  | Johnston, Lauren    | Teacher  | Special Prog/Truex     | payment                  | 119.00   | 11/2/09  | and the second second second second second | GLAD Training                      | 2             | 238.00    |
| 124  | Johnston, Lauren    | Teacher  | Special Prog/Truex     | misc hrly rate           | 36.70    | 9/10/09  | 5/27/10                                    | Elem Advisor Meetings              | 12            | 440.40    |
| 125  | Jones, Cheri        | Teacher  | Curriculum/Stoterau    | payment                  | 71.00    | 10/5/09  |  | Hands-on Science                   | 2             | 142.00    |
| 126  | Judkins, Sandra     | Teacher  | Curriculum/Stoterau    | payment                  | 71.00    |  | 10/19/09                                   | Hands-on Science                   | 2             | 142.00    |
| 127  | Kang, Jason         | Teacher  | ROP/Reider             | hrly rate                | 32.47    | 11/18/09   | 2/4/10                                     | ROP Substitute                     | . 24          | 779.28    |
| 128  | Kang, Jason         | Teacher  | ROP/Reider             | hrly rate                | 32.47    | 11/17/09   | 2/4/10                                     | Classroom Prep/Meetings            | 12            | 389.64    |
|  | Kerckoff, Stephanie | Teacher  | Special Prog/Truex     | misc hrly rate           | 36.70    | 9/10/09  | 5/27/10                                    | Elem Advisor Meetings              | 12            | 440.40    |
|  | Kiddoo, Mike        | Teacher  | Curriculum/Stoterau    | misc hrly rate           | 36.70    | 4/12/09  |  | Honor Band Rehearsals              | 10            | 367.00    |
|  | Kleeb, Wendy        | Teacher  | Yorba/Saraye           | misc hrly rate           | 36.70    | 11/1/09  |  | Credit Recovery                    | 96            | 3,523.20  |
|  | Knecht, Jamie       | Teacher  | Ed Tech/Hausner        | misc hrly rate           | 36.70    | 10/5/09  |  | Staff Development/Read 180         | 25            | 917.50    |
|  | Koester, Alba       | Counselo | Canyon HS/Truex        | misc hrly rate           | 36.70    | 10/5/09  |  | Native American Tutor              | 58            | 2,128.60  |
| Carrier and Communication                      | Kraft, Danielle     |          | Orange HS/Truex        | misc hrly rate           | 36.70    | 9/21/09  | CONTRACTOR OF STREET STREET                | <b>AVID Curriculum Development</b> |               | 146.80    |
| V-1884-10-10-10-10-10-10-10-10-10-10-10-10-10- | Kvalstad, Nancy     |          | Fairhaven/Truex        | misc hrly rate           | 36.70    | 3/9/10   | 4/29/10                                    |                                    | 24            | 880.80    |
|  | Lake, Jeffrey       | Teacher  | Orange HS/Truex        | misc hrly rate           | 36.70    | 1/15/10  | 6/17/10                                    | Read/Grade Essays                  | 11            | 403.70    |

|       | Name                 | Position                  | Administrative<br>Unit | Schedule/Step/<br>Column | Rate   | Eff.<br>From | Date To  | Comments                      | # of<br>Units | Salary    |
|-------|----------------------|---------------------------|------------------------|--------------------------|--------|--------------|----------|-------------------------------|---------------|-----------|
|       |                      | Teacher                   | Ed Tech/Hausner        | misc hrly rate           | 36.70  | 1            |          | Staff Development/Read 180    | 25            | 917.50    |
|       |                      | Teacher                   | Anaheim Hills/Truex    | payment                  | 119.00 | 11/3/09      | 11/3/09  | PBIS Conference               | 1             | 119.00    |
| 139   | Lapchak, Lynn        | Teacher                   | Special Prog/Truex     | payment                  | 119.00 | 11/2/09      | 11/10/09 | GLAD Training                 | 2             | 238.00    |
| 140   | Layton, Jane         | Teacher                   | Special Prog/Truex     | payment                  | 119.00 | 11/2/09      | 11/10/09 | GLAD Training                 | 2             | 238.00    |
| 141   | Lear, Charlene       | Teacher                   | Special Prog/Truex     | payment                  | 119.00 | 11/2/09      | 11/10/09 | GLAD Training                 | 2             | 238.00    |
| 142   | Ledterman, Emily     | Teacher                   | Yorba/Saraye           | misc hrly rate           | 36.70  | 11/1/09      | 6/17/10  | Credit Recovery               | 96            | 3,523.20  |
| 143   | Lentini, Daniel      | Teacher                   | Taft/Truex             | misc hrly rate           | 36.70  | 1/11/10      |          | After School Meetings         | 3             | 110.10    |
| 144   | Limburg, Carol       | Teacher                   | Curriculum/Stoterau    | payment                  | 119.00 | 11/3/09      |          | Inservice                     | 1             | 119.00    |
| 145   | Linderman, Bobbi     | Teacher                   | Imperial/Truex         | misc hrly rate           | 36.70  | 11/9/09      | 6/17/10  | Tutor                         | 18            | 660.60    |
| 146   | Lissner, Diane       | Teacher                   | El Modena HS/Briquele  |                          | 36.70  | 11/1/09      | 6/30/10  | Tutor                         | 24            | 880.80    |
| 147   | Little, Raeanne      | Teacher                   | Taft/Truex             | misc hrly rate           | 36.70  | 12/10/09     | 12/10/09 | Math Night                    | 1             | 36.70     |
| 148   | Little, Raeanne      | Teacher                   | Taft/Truex             | misc hrly rate           | 36.70  | 1/11/10      |          | After School Meetings         | 3             | 110.10    |
| 149   | Lockyer, Karen       | Teacher                   | Special Prog/Truex     | payment                  | 119.00 | 11/2/09      |          | GLAD Training                 | 2             | 238.00    |
| 150   | Lopez, Kim           | Teacher                   | Ed Tech/Hausner        | misc hrly rate           | 36.70  | 10/5/09      | 6/10/10  | Staff Development/Read 180    | 25            | 917.50    |
| 151   | Luebben-Rivera, Lisa | Teacher                   | Hospital Prog/Reider   | misc hrly rate           | 36.70  | 11/4/09      |          | Hospital Program              | 400           | 14,680.00 |
| 152   | Lund, Robert         | Teacher                   | Curriculum/Stoterau    | misc hrly rate           | 36.70  | 4/12/09      |          | Honor Band Rehearsals         | 10            | 367.00    |
| 153   | Lundberg, Kathleen   | Teacher                   | Ed Tech/Hausner        | misc hrly rate           | 36.70  | 10/5/09      | 6/10/10  | Staff Development/Read 180    | 25            | 917.50    |
|       |                      | Teacher                   | Special Prog/Truex     | payment                  | 119.00 | 11/2/09      |          | GLAD Training                 | 2             | 238.00    |
| 155   | Maloof-Owen, Jeanet  | Teacher                   | Curriculum/Stoterau    | payment                  | 71.00  | 10/12/09     |          | Hands-on Science              | 2             | 142.00    |
| 156   | Mariano, Michelle    | Teacher                   | Taft/Truex             | misc hrly rate           | 36.70  | 12/10/09     | 12/10/09 | Math Night                    | 1             | 36.70     |
| 157 I | Martin, Amy          | Teacher                   | Special Prog/Truex     | payment                  | 119.00 | 11/2/09      | 11/10/09 | GLAD Training                 | 2             | 238.00    |
| 158   | Matos, Andrew        |                           | Ed Tech/Hausner        | misc hrly rate           | 36.70  | 10/5/09      | 6/10/10  | Staff Development/Read 180    | 25            | 917.50    |
| 159   | Matson, Jeanne       | Teacher                   | Special Prog/Truex     | payment                  | 119.00 | 11/2/09      | 11/10/09 | GLAD Training                 | 2             | 238.00    |
|       |                      |                           | Ed Tech/Hausner        | misc hrly rate           | 36.70  | 10/5/09      | 6/10/10  | Staff Development/Read 180    | 25            | 917.50    |
| 161 1 | Maxwell, David       | Teacher                   | Ed Tech/Hausner        | misc hrly rate           | 36.70  | 10/5/09      | 6/10/10  | Staff Development/Read 180    | 25            | 917.50    |
| 162 I | Vlaynard, Jan        | Teacher                   | Special Prog/Truex     | payment                  | 119.00 | 11/2/09      | 11/10/09 | GLAD Training                 | . 2           | 238.00    |
| -     |                      | www.commonwealthan.common | Curriculum/Stoterau    | payment                  | 71.00  | 10/12/09     | 10/20/09 | Hands-on Science              | 2             | 142.00    |
|       |                      | Teacher                   | Curriculum/Stoterau    | payment                  | 71.00  | 10/5/09      | 10/19/09 | Hands-on Science              | 2             | 142.00    |
|       |                      |                           | Esplanade/Truex        | misc hrly rate           | 36.70  | 12/14/09     | 6/17/10  | Tutor                         | 30            | 1,101.00  |
|       |                      |                           | Taft/Truex             | misc hrly rate           | 36.70  | 12/8/09      |          | GLAD Training                 | 1             | 36.70     |
|       |                      |                           | Taft/Truex             | misc hrly rate           | 36.70  | 12/10/09     | 1        | Math Night                    | 1             | 36.70     |
|       |                      |                           | Prospect/Truex         | payment                  | 119.00 | 11/3/09      |          | PBIS Conference               | 2             | 238.00    |
|       |                      |                           | Imperial/Truex         | misc hrly rate           | 36.70  | 11/9/09      | 6/17/10  |                               | 18            | 660.60    |
|       |                      |                           | El Modena HS/Briquele  |                          | 36.70  | 11/1/09      | 6/30/10  |                               | 22            | 807.40    |
|       |                      |                           | Cerro Villa/Baden      | misc hrly rate           | 36.70  | 11/2/09      |          | After School Drama Production | 50            | 1,835.00  |

Staff Responsibility: Ed Kissee, Assistant Superintendent-Human Resources

|     | Name   | Position | Administrative<br>Unit | Schedule/Step/<br>Column | Rate   | Eff.<br>From  | Date To  | Comments                           | # of<br>Units | Salary    |
|-----|--|----------|------------------------|--------------------------|--------|---|----------|------------------------------------|---------------|-----------|
| 172 | Meyer, Crystal   | Teacher  | Research/Sterling      | payment                  | 119.00 | 11/3/09   |          | CAHSEE Testing                     | 1             | 119.00    |
| 173 | Meyer, Crystal   | Teacher  | CDS/Reider             | hrly rate                | 42.24  | CONTRACTOR OF THE PARTY OF THE |          | Extra Period                       | 117           | 4,942.55  |
| 174 | Morris-Williamson, De  | Teacher  | Curriculum/Stoterau    | payment                  | 71.00  | 10/5/09   | 10/19/09 | Hands-on Science                   | 2             | 142.00    |
| 175 | Mueller, Steve   | Teacher  | Imperial/Truex         | misc hrly rate           | 36.70  | 11/9/09   | 6/17/10  | Tutor                              | 18            | 660.60    |
| 176 | Mullins, Susan   | Teacher  | Imperial/Hanson        | misc hrly rate           | 36.70  | 11/3/09   | 11/3/09  | Inservice                          | 4             | 146.80    |
| 177 | Murray, Janie  | Teacher  | Ed Tech/Hausner        | misc hrly rate           | 36.70  | 10/5/09   | 6/10/10  | Staff Development/Read 180         | 25            | 917.50    |
| 178 | Myers, Kristeena   | Teacher  | Special Prog/Truex     | payment                  | 119.00 | 11/2/09   | 11/10/09 | GLAD Training                      | 2             | 238.00    |
| 179 | Nelson, Rebeca   | Teacher  | Special Prog/Truex     | payment                  | 119.00 | 11/2/09   | 11/10/09 | GLAD Training                      | 2             | 238.00    |
| 180 | Newby, Jennifer  | Teacher  | Ed Tech/Hausner        | misc hrly rate           | 36.70  | 10/5/09   | 6/10/10  | Staff Development/Read 180         | 25            | 917.50    |
| 181 | Nii, Theresa   | Teacher  | Research/Sterling      | payment                  | 119.00 | 11/3/09   | 11/3/09  | CAHSEE Testing                     | 1             | 119.00    |
| 182 | Norquist, Jessica  | Teacher  | Taft/Truex             | misc hrly rate           | 36.70  | 12/10/09  | 12/10/09 | Math Night                         | 1             | 36.70     |
|     |  | Teacher  | Taft/Truex             | misc hrly rate           | 36.70  | 1/11/10   | 6/30/10  | After School Meetings              | 3             | 110.10    |
| 184 | O'Brien, Heather   | Teacher  | Taft/Truex             | misc hrly rate           | 36.70  | 12/8/09   | 12/8/09  | GLAD Training                      | 1             | 36.70     |
| 185 | O'Brien, Heather   | Teacher  | Taft/Truex             | misc hrly rate           | 36.70  | 1/11/10   |          | After School Meetings              | 3             | 110.10    |
|     |  | Teacher  | Curriculum/Stoterau    | payment                  | 71.00  | 10/12/09  | 10/20/09 | Hands-on Science                   | 2             | 142.00    |
|     | Orr-Carpenter, Katrin  | Teacher  | Curriculum/Stoterau    | payment                  | 71.00  | 10/12/09  | 10/20/09 | Hands-on Science                   | 2             | 142.00    |
|     |  |          | Hospital Prog/Reider   | misc hrly rate           | 36.70  | 11/4/09   | 6/30/10  | Hospital Program                   | 400           | 14,680.00 |
|     |  |          | El Modena HS/Briquele  | misc hrly rate           | 36.70  | 11/1/09   | 6/30/10  |                                    | 22            | 807.40    |
|     |  |          | Curriculum/Stoterau    | payment                  | 71.00  | 10/8/09   | 10/22/09 | Hands-on Science                   | 2             | 142.00    |
|     |  |          | Chapman Hills/Lucas    | stipend                  | 390.00 | 1/25/10   | 1/29/10  | Outdoor Science School             | 1             | 390.00    |
|     |  |          | Imperial/Truex         | misc hrly rate           | 36.70  | 11/9/09   | 6/17/10  | Tutor                              | 18            | 660.60    |
|     |  |          | Special Prog/Truex     | misc hrly rate           | 36.70  | 9/10/09   | 5/27/10  | Elem Advisor Meetings              | 12            | 440.40    |
|     |  |          | Special Prog/Truex     | payment                  | 119.00 | 11/2/09   | 11/10/09 | GLAD Training                      | 2             | 238.00    |
|     |  |          | Special Prog/Truex     | misc hrly rate           | 36.70  | 9/10/09   | 5/27/10  | Elem Advisor Meetings              | 12            | 440.40    |
| ·   |  |          | McPherson/Hanson       | misc hrly rate           | 36.70  | 11/12/09  | 6/15/10  | IEP's/Inservice                    | 10            | 367.00    |
|     |  |          | Orange HS/Truex        | misc hrly rate           | 36.70  | 9/21/09   | 6/17/10  | <b>AVID Curriculum Development</b> | . 4           | 146.80    |
|     |  |          | Ed Tech/Hausner        | misc hrly rate           | 36.70  | 11/1/09   | 6/30/10  | Staff Development/Ed Tech          | 20            | 734.00    |
|     |  |          | Sycamore/Truex         | payment                  | 119.00 | 11/11/09  | 11/11/09 | Intervention Conference            | 1             | 119.00    |
|     |  |          | Ed Tech/Hausner        | misc hrly rate           | 36.70  | 10/5/09   | 6/10/10  | Staff Development/Read 180         | 50            | 1,835.00  |
|     |  |          | Cerro Villa/Baden      | noon sup rate            | 18.65  | 10/28/09  | 6/17/10  | Noon Supervision                   | 134           | 2,499.10  |
|     |  |          | Special Prog/Truex     | payment                  | 119.00 | 11/2/09   | 11/10/09 | GLAD Training                      | 2             | 238.00    |
|     | The same of the sa |          |                        | misc hrly rate           | 36.70  | 10/5/09   | 6/10/10  | Staff Development/Read 180         | 25            | 917.50    |
|     |  |          | Special Prog/Truex     | payment                  | 119.00 |   | 11/10/09 | GLAD Training                      | 2             | 238.00    |
|     |  |          | Taft/Truex             | misc hrly rate           | 36.70  |   |          | Math Night                         | 1:            | 36.70     |
|     |  |          |                        | misc hrly rate           | 36.70  | 9/21/09   |          | AVID Curriculum Development        | 4             | 146.80    |

|                     | Name   | Position | Administrative<br>Unit | Schedule/Step/<br>Column | Rate     | Eff.<br>From | Date To  | Comments                         | # of<br>Units | Salary   |
|---------------------|--|----------|------------------------|--------------------------|----------|--------------|----------|----------------------------------|---------------|----------|
| 207                 | Rosselli, Robert   | Teacher  | Taft/Truex             | misc hrly rate           | 36.70    | 1/11/10      |          | After School Meetings            | 3             | 110.10   |
| 208                 | Rotsios, Christine   | Teacher  | Special Prog/Truex     | payment                  | 119.00   | 11/2/09      | 11/10/09 | GLAD Training                    | 2             | 238.00   |
| 209                 | Rowland, Heather   | Teacher  | Fairhaven/Truex        | misc hrly rate           | 36.70    | 3/9/10       | 4/29/10  | Tutor                            | 24            | 880.80   |
|                     | Ruiz, Patricia   | Teacher  | California/Truex       | misc hrly rate           | 36.70    | 11/1/09      | 12/18/09 | After School Planning            | 20            | 734.00   |
|                     | Saenz, Jana  | Teacher  | Special Prog/Truex     | payment                  | 119.00   | 11/2/09      |          | GLAD Training                    | 2             | 238.00   |
| 212                 | Saukkola, Carol  | Teacher  | Serrano/Lansman        | noon sup rate            | 24.87    | 8/20/09      | 6/17/10  | Noon Supervision                 | 40            | 994.80   |
| 213                 | Scheidt, Suzanne   | Teacher  | Curriculum/Stoterau    | payment                  | 71.00    | 10/8/09      | 10/22/09 | Hands-on Science                 | 2             | 142.00   |
| 214                 | Scheidt, Suzanne   | Teacher  | Curriculum/Stoterau    | payment                  | 71.00    | 10/5/09      | 10/19/09 | Hands-on Science                 | 2             | 142.00   |
|                     | Scollick, Susan  | Teacher  | Taft/Truex             | misc hrly rate,          | 36.70    | 12/10/09     | 12/10/09 | Math Night                       | 4             | 146.80   |
| 216                 | Scollick, Susan  | Teacher  | Taft/Truex             | misc hrly rate           | 36.70    | 1/11/10      | 6/30/10  | After School Meetings            | 3             | 110.10   |
| 217                 | Scott, Brenda  | Teacher  | Yorba/Saraye           | misc hrly rate           | 36.70    | 8/19/09      | 6/17/10  | Saturday School                  | 62            | 2,275.40 |
| 218                 | Scott-Griffith, Christie   | Teacher  | Esplanade/Truex        | misc hrly rate           | 36.70    | 12/14/09     | 6/17/10  | Tutor                            | 50            | 1,835.00 |
| 219                 | Segal, Jeffrey   | Teacher  | Curriculum/Stoterau    | misc hrly rate           | 36.70    | 4/12/09      |          | Honor Band Rehearsals            | 10            | 367.00   |
| 220                 | Self, Gina   | Teacher  | Special Prog/Truex     | payment                  | 119.00   | 11/2/09      |          | GLAD Training                    | 2             | 238.00   |
| 221                 | Shannon, Diane   | Teacher  | Lampson/Truex          | payment                  | 550.00   | 7/1/09       | 6/30/10  | Professional Development         | 1             | 550.00   |
|                     | Sherman, Lindsey   | Teacher  | Ed Tech/Hausner        | misc hrly rate           | 36.70    | 10/5/09      |          | Staff Development/Read 180       | 25            | 917.50   |
|                     | Shoemaker, Lori  | Teacher  | Sycamore/Truex         | payment                  | 119.00   | 11/11/09     |          | Intervention Conference          | 1             | 119.00   |
| LL                  |  | Teacher  | Curriculum/Stoterau    | payment                  | 71.00    | 10/5/09      | 10/19/09 | Hands-on Science                 | 2             | 142.00   |
| 225                 | Silverman, Ginger  | Teacher  | Panorama/Truex         | misc hrly rate           | 36.70    | 10/5/09      |          | Native American Tutor            | 30            | 1,101.00 |
| 226                 | Sinclair, Diane  | Teacher  | Special Prog/Truex     | misc hrly rate           | 36.70    | 9/10/09      | 5/27/10  | Elem Advisor Meetings            | 12            | 440.40   |
| 227                 | Six, Kelly   | Teacher  | Villa Park HS/Howard   | stipend                  | 1,872.00 | 11/1/09      | 6/17/10  | All Girls' Pep Advisor           | 1             | 1,872.00 |
| 228                 | Smith, Greg  | Teacher  | Special Prog/Truex     | payment                  | 119.00   | 11/2/09      | 11/10/09 | GLAD Training                    | 2             | 238.00   |
| 229                 | Smith, Gregory   | Teacher  | Ed Tech/Hausner        | misc hrly rate           | 36.70    | 10/5/09      | 6/10/10  | Staff Development/Read 180       | 25            | 917.50   |
| 230                 | Snyder, Gary   | Teacher  | Yorba/Saraye           | misc hrly rate           | 36.70    | 8/19/09      | 6/17/10  | Saturday School                  | 62            | 2,275.40 |
| 231                 | Stahler, Patricia  | Teacher  | Curriculum/Stoterau    | misc hrly rate           | 36.70    | 4/12/09      | 5/24/10  | Honor Band Rehearsals            | 10            | 367.00   |
| 232                 | Stephens, Michele  | Teacher  | Imperial/Truex         | misc hrly rate           | 36.70    | 10/5/09      | 5/3/10   | Native American Tutor            | . 30          | 1,101.00 |
|                     | The state of the s | Teacher  | Imperial/Truex         | misc hrly rate           | 36.70    | 11/9/09      | 6/17/10  |                                  | 18            | 660.60   |
|                     |  | Teacher  | Villa Park HS/Howard   | stipend                  | 2,693.00 | 11/1/09      | 2/28/10  | Varsity Assist Boys' Wrestling/f | 1             | 2,693.00 |
| 235                 | Strozewski, Sue  | Teacher  | Cambridge/Truex        | misc hrly rate           | 36.70    | 11/16/09     | 4/30/10  | Tutor                            | 36            | 1,321.20 |
| 236                 | Surman, Janet  |          | Curriculum/Stoterau    | payment                  | 71.00    | 10/12/09     | 10/20/09 | Hands-on Science                 | 2             | 142.00   |
|                     | The state of the s |          | Orange HS/Truex        | misc hrly rate           | 36.70    | 11/3/09      | 11/3/09  | CAHSEE Testing                   | 4             | 146.80   |
|                     |  |          | Orange HS/Truex        | misc hrly rate           | 36.70    | 10/5/09      | 5/3/10   | Native American Tutor            | 30            | 1,101.00 |
|                     |  | Teacher  | Taft/Hanson            | payment                  | 119.00   | 11/3/09      |          | Inservice                        | 1             | 119.00   |
|                     |  | Teacher  | Taft/Truex             | misc hrly rate           | 36.70    | 12/8/09      | 12/8/09  | GLAD Training                    | 1             | 36.70    |
| commence a resident |  |          | Taft/Truex             | misc hrly rate           | 36.70    | 1/11/10      |          | After School Meetings            | 3             | 110.10   |

Staff Responsibility: Ed Kissee, Assistant Superintendent-Human Resources

#### CLASSIFIED AND CERTIFICATED PERSONNEL REPORT CERTIFICATED PERSONNEL

|     | Name                  | Position | Administrative<br>Unit | Schedule/Step/<br>Column | Rate     | Eff.<br>From | Date To  | Comments                   | # of<br>Units | Salary   |
|-----|-----------------------|----------|------------------------|--------------------------|----------|--------------|----------|----------------------------|---------------|----------|
|     | Takayama, Mary Ellei  | Teacher  | Curriculum/Stoterau    | payment                  | 71.00    | 10/5/09      | 10/19/09 | Hands-on Science           | 2             | 142.00   |
|     |                       | Teacher  | Ed Tech/Hausner        | misc hrly rate           | 36.70    | 10/5/09      | 6/10/10  | Staff Development/Read 180 | 25            | 917.50   |
|     | Tarpley, Alysia       | Teacher  | Taft/Truex             | misc hrly rate           | 36.70    | 12/10/09     | 12/10/09 | Math Night                 | 1             | 36.70    |
|     | Thomas, Cynthia       | Teacher  | Ed Tech/Hausner        | misc hrly rate           | 36.70    | 10/5/09      | 6/10/10  | Staff Development/Read 180 | 25            | 917.50   |
|     | Thompson, Debra       | Teacher  | Esplanade/Truex        | misc hrly rate           | 36.70    | 12/14/09     | 6/17/10  | Tutor                      | 30            | 1,101.00 |
| 247 | Tippets, Rebekah      | Teacher  | Curriculum/Stoterau    | payment                  | 71.00    | 10/12/09     | 10/20/09 | Hands-on Science           | 2             | 142.00   |
| 248 | Tomikeh, Toma         | Teacher  | Research/Sterling      | payment                  | 119.00   | 11/3/09      | 11/3/09  | CAHSEE Testing             | 1             | 119.00   |
| 249 | Torres, Richard       | Teacher  | Cambridge/Truex        | misc hrly rate           | 36.70    | 10/5/09      | 5/3/10   | Native American Tutor      | 30            | 1,101.00 |
| 250 | Turk, Juliana         | Teacher  | Research/Sterling      | payment                  | 119.00   | 11/3/09      | 11/3/09  | CAHSEE Testing             | 1             | 119.00   |
| 251 | Urquhart, Laura       | Teacher  | Curriculum/Stoterau    | payment                  | 71.00    | 10/8/09      | 10/22/09 | Hands-on Science           | 2             | 142.00   |
| 252 | Urquhart, Laura       | Teacher  | Curriculum/Stoterau    | payment                  | 71.00    | 10/5/09      | 10/19/09 | Hands-on Science           | 2             | 142.00   |
| 253 | Van Doren, Sandra     | Teacher  | Curriculum/Stoterau    | payment                  | 71.00    | 10/12/09     | 10/20/09 | Hands-on Science           | 2             | 142.00   |
| 254 | Vanderschraaf, Nicole | Teacher  | Curriculum/Stoterau    | payment                  | 71.00    | 10/12/09     | 10/20/09 | Hands-on Science           | 2             | 142.00   |
| 255 | Vasquez, Benjamin     | Teacher  | Special Prog/Truex     | payment                  | 119.00   | 11/2/09      | 11/10/09 | GLAD Training              | 2             | 238.00   |
| 256 | Vega, June            | Teacher  | Special Prog/Truex     | payment                  | 119.00   | 11/2/09      | 11/10/09 | GLAD Training              | 2             | 238.00   |
| 257 | Visconti, Jennifer    | Teacher  | Orange HS/Truex        | misc hrly rate           | 36.70    | 1/15/10      | 6/17/10  | Read/Grade Essays          | 11            | 403.70   |
| 258 | Wegrocki, Janeen      | Teacher  | Sycamore/Truex         | payment                  | 119.00   | 11/11/09     | 11/11/09 | Intervention Conference    | 1             | 119.00   |
| 259 | Wielenga, Laurie      | Teacher  | Orange HS/Truex        | misc hrly rate           | 36.70    | 1/15/10      | 6/17/10  | Read/Grade Essays          | 11            | 403.70   |
| 260 | Williams, Danna       | Teacher  | Curriculum/Stoterau    | payment                  | 71.00    | 10/5/09      | 10/19/09 | Hands-on Science           | 2             | 142.00   |
| 261 | Williams, Scott       | Teacher  | Ed Tech/Hausner        | misc hrly rate           | 36.70    | 11/1/09      | 6/30/10  | Staff Development/Ed Tech  | 20            | 734.00   |
| 262 | Williams, Scott       | Teacher  | Ed Tech/Hausner        | misc hrly rate           | 36.70    | 10/5/09      |          | Staff Development/Read 180 | 25            | 917.50   |
| 263 | Williams, Scott       | Teacher  | Villa Park HS/Howard   | stipend                  | 750.00   | 8/1/09       | 11/30/09 | JV Girls' Golf             | 1             | 750.00   |
| 264 | Wilson, Karen         | Media Sp | Orange HS/Truex        | misc hrly rate           | 36.70    | 11/1/09      | 6/17/10  | Data Analysis              | 40            | 1,468.00 |
| 265 | Wilson, Karen         | Media Sp | Ed Tech/Hausner        | misc hrly rate           | 36.70    | 11/1/09      |          | Staff Development/Ed Tech  | 20            | 734.00   |
| 266 | Wilson, Karen         | Media Sp | Orange HS/Johnson      | stipend                  | 1,473.00 | 8/20/09      | 6/17/10  | Floating stipend           | 1             | 1,473.00 |
| 267 | Wilson, Lisa          | Teacher  | Research/Sterling      | payment                  | 119.00   | 11/3/09      | 11/3/09  | CAHSEE Testing             | 、1            | 119.00   |
| 268 | Zarkos, Elizabeth     | Teacher  | Adult Ed/Reider        | hrly rate                | 31.20    | 11/3/09      | 11/4/09  | CAHSEE Testing             | 4             | 124.80   |
| 269 | Zielinski, Lauren     | Teacher  | Special Prog/Truex     | payment                  | 119.00   | 11/2/09      | 11/10/09 | GLAD Training              | 2             | 238.00   |
| 270 | Zielinski, Lauren     | Teacher  | Special Prog/Truex     | misc hrly rate           | 36.70    | 9/10/09      | 5/27/10  | Elem Advisor Meetings      | 12            | 440.40   |
|     | STUDENT TEACHER       | PLACEM   | ENTS                   |                          |          |              |          |                            |               |          |
|     | Morse, Bonnie         | Teacher  | McPherson/Bentley      | Concordia                | 5        | 11/2/09      | 1/15/10  | Vevia, David               |               |          |

# BOARD AGENDA -DECEMBER 10, 2009 · 84

#### CLASSIFIED AND CERTIFICATED PERSONNEL REPORT **CLASSIFIED PERSONNEL**

| Position                       | Administrative Unit  | Range/Step  | Rate   | Eff. From  | Eff. To  | Comments  |
|--------------------------------|--|---|--|--|--|---|
|                                |  |   |  |  |  |   |
|                                | 1  |   |  |  |  |   |
| Instructional Assistant, Sp Ed | Orange HS/ Hanson  | hourly rate   | 13.89  | 10/12/09   |  | replacement S. Elwood   |
| Community Assistant            | El Modena HS/Briquelet   | hourly rate   | 13.23  | 11/5/09  |  | new position  |
| Bus Driver                     | Transportation/McDonald  | hourly rate   | 16.97  | 11/23/09   |  | replacement M. Zamora   |
| Instructional Assistant, Sp Ed | Parkside/Hanson  | hourly rate   | 13.89  | 11/2/09  |  | replacement A. Overton  |
| Instructional Assistant, Sp Ed | Special Ed/Hanson  | hourly rate   | 13.89  | 11/3/09  |  | replacement L. Torrez   |
| Instructional Assistant, Sp Ed | Parkside/Hanson  | hourly rate   | 15.34  | 10/5/09  |  | replacement C. Leavelle   |
| Campus Security                | Orange HS/ Johnson   | hourly rate   | 13.61  | 11/12/09   |  | replacement J. Penilla  |
| Senior Food Service Assistant  | West Orange/Reeves   | hourly rate   | 12.92  | 11/30/09   |  | replacement L. Crane  |
| Food Service Assistant         | Orange HS/Reeves   | hourly rate   | 11.73  | 11/5/09  |  | replacement B. Herrera  |
| Food Service Assistant         | Canyon HS/Reeves   | hourly rate   | 12.92  | 11/18/09   |  | replacement E. McKay  |
| Farm Hand                      | Orange HS/Johnson  | hourly rate   | 8.53   | 10/22/09   |  | replacement J. Macklin  |
| Instructional Assistant, Sp Ed | Portola MS/Hanson  | hourly rate   | 13.89  | 11/18/09   |  | replacement J. Greer  |
| Instructional Assistant, Sp Ed | El Modena HS/Hanson  | hourly rate   | 14.62  | 11/4/09  |  | replacement S. Perry  |
|                                |  |   |  |  |  |   |
|                                |  | 1   |  |  |  |   |
| Colorguard Coach               | Canyon HS/Bowden   | monthly rate  | 500.00   | 8/20/09  |  | Not to exceed \$4,500   |
| IB Editor                      | Canyon HS/Bowden   | monthly rate  | 312.50   | 11/1/09  |  | Not to exceed \$2,500   |
| AVID Tutor                     | Portola MS/Backstrom   | hourly rate   | 10.00  | 11/2/09  | 1. 101 To | Not to exceed \$2,500   |
|                                |  |   |  |  |  |   |
| Instructional Assistant        | Panorama/Hanson  |   |  | and the same of th | 11/10/09   | Probationary release  |
|                                | A CAMPAGE AND A  | ř i   |  |  |  | Resignation   |
|                                | A CONTRACTOR OF THE PROPERTY O |   |  |  |  | 39 month reemployment   |
|                                |  |   |  |  |  | Resignation   |
| Food Service Assistant         |  |   |  |  | CONTRACTOR OF THE PROPERTY OF THE PERSON OF  | Resignation   |
|                                |  | 1   |  |  |  | Resignation   |
| Bus Driver                     | Transportation/McDonald  |   | · · · · · · · · · · · · · · · · · · ·  |  |  | Resignation   |
|                                | Instructional Assistant, Sp Ed Community Assistant Bus Driver Instructional Assistant, Sp Ed Instructional Assistant, Sp Ed Instructional Assistant, Sp Ed Campus Security Senior Food Service Assistant Food Service Assistant Food Service Assistant Farm Hand Instructional Assistant, Sp Ed Instructional Assistant, Sp Ed Instructional Assistant Instructional Assistant Instructional Assistant Instructional Assistant Instructional Assistant Instructional Assistant Instructional Assistant Instructional Assistant Instructional Assistant Instructional Assistant Instructional Assistant Instructional Assistant Instructional Assistant   | Instructional Assistant, Sp Ed Orange HS/ Hanson Community Assistant El Modena HS/Briquelet Bus Driver Transportation/McDonald Instructional Assistant, Sp Ed Parkside/Hanson Instructional Assistant, Sp Ed Special Ed/Hanson Instructional Assistant, Sp Ed Parkside/Hanson Campus Security Orange HS/ Johnson Senior Food Service Assistant West Orange/Reeves Food Service Assistant Orange HS/Reeves Food Service Assistant Canyon HS/Reeves Farm Hand Orange HS/Johnson Instructional Assistant, Sp Ed Portola MS/Hanson Instructional Assistant, Sp Ed El Modena HS/Hanson  Colorguard Coach Canyon HS/Bowden IB Editor Canyon HS/Bowden AVID Tutor Portola MS/Backstrom  Instructional Assistant Panorama/Hanson Instructional Assistant Canyon Hills/Hanson Food Service Assistant Nutrition Services/Reeves Instructional Assistant Canyon Rim/Hanson Food Service Assistant Canyon HS/Reeves Instructional Assistant Canyon HS/Reeves Instructional Assistant Canyon HS/Reeves Instructional Assistant Canyon HS/Reeves Instructional Assistant Canyon HS/Reeves Instructional Assistant Canyon HS/Reeves Instructional Assistant Canyon HS/Reeves Instructional Assistant Canyon HS/Reeves Instructional Assistant Canyon HS/Reeves | Instructional Assistant, Sp Ed Community Assistant Bus Driver Instructional Assistant, Sp Ed Instructional Assistant, Sp Ed Instructional Assistant, Sp Ed Instructional Assistant, Sp Ed Instructional Assistant, Sp Ed Instructional Assistant, Sp Ed Instructional Assistant, Sp Ed Instructional Assistant, Sp Ed Instructional Assistant, Sp Ed Instructional Assistant, Sp Ed Campus Security Orange HS/ Johnson hourly rate Orange HS/ Beeves hourly rate Orange HS/Reeves hourly rate Food Service Assistant Food Service Assistant Canyon HS/Reeves Instructional Assistant, Sp Ed Instructional Assistant, Sp Ed Instructional Assistant, Sp Ed Instructional Assistant Instructional Assistant Instructional Assistant Instructional Assistant Instructional Assistant Instructional Assistant Instructional Assistant Instructional Assistant Instructional Assistant Instructional Assistant Instructional Assistant Instructional Assistant Canyon Hills/Hanson Instructional Assistant Food Service Assistant Canyon Hills/Hanson Instructional Assistant Canyon Hills/Hanson Food Service Assistant Canyon Rim/Hanson Instructional Assistant Canyon Rim/Hanson Food Service Assistant Canyon Hills/Hanson Instructional Assistant Canyon Rim/Hanson Food Service Assistant Canyon Hills/Reeves Instructional Assistant Canyon Hills/Hanson Food Service Assistant Canyon Hills/Hanson Instructional Assistant Canyon Rim/Hanson Food Service Assistant Canyon Hills/Hanson Instructional Assistant Canyon Hills/Hanson Food Service Assistant Canyon Hills/Hanson Instructional Assistant Canyon Hills/Hanson Instructional Assistant Canyon Hills/Hanson Instructional Assistant Canyon Hills/Hanson Instructional Assistant Canyon Hills/Hanson Instructional Assistant Canyon Hills/Hanson | Instructional Assistant, Sp Ed Orange HS/ Hanson hourly rate 13.89 Community Assistant El Modena HS/Briquelet hourly rate 13.23 Bus Driver Transportation/McDonald hourly rate 16.97 Instructional Assistant, Sp Ed Parkside/Hanson hourly rate 13.89 Instructional Assistant, Sp Ed Parkside/Hanson hourly rate 13.89 Instructional Assistant, Sp Ed Parkside/Hanson hourly rate 13.89 Instructional Assistant, Sp Ed Parkside/Hanson hourly rate 13.89 Instructional Assistant Orange HS/ Johnson hourly rate 15.34 Campus Security Orange HS/ Johnson hourly rate 12.92 Food Service Assistant Orange HS/Reeves hourly rate 12.92 Food Service Assistant Canyon HS/Reeves hourly rate 11.73 Food Service Assistant Canyon HS/Bowden hourly rate 12.92 Instructional Assistant, Sp Ed El Modena HS/Hanson hourly rate 13.89 Instructional Assistant, Sp Ed El Modena HS/Hanson hourly rate 14.62  Colorguard Coach Canyon HS/Bowden monthly rate 14.62  Colorguard Coach Canyon HS/Bowden monthly rate 14.62  Colorguard Coach Canyon HS/Bowden monthly rate 14.62  Instructional Assistant Panorama/Hanson hourly rate 10.00  Instructional Assistant Canyon Hills/Hanson Food Service Assistant Nutrition Services/Reeves Instructional Assistant Canyon Hills/Hanson Food Service Assistant Canyon HS/Reeves Instructional Assistant Canyon HS/Reeves Instructional Assistant Canyon HS/Reeves Instructional Assistant Canyon HS/Reeves Instructional Assistant Olive/Hanson Olive/Hanson   | Instructional Assistant, Sp Ed Orange HS/ Hanson hourly rate 13.89 10/12/09 Community Assistant EI Modena HS/Briquelet hourly rate 13.23 11/5/09 Bus Driver Transportation/McDonald hourly rate 13.89 11/2/09 Instructional Assistant, Sp Ed Parkside/Hanson hourly rate 13.89 11/2/09 Instructional Assistant, Sp Ed Parkside/Hanson hourly rate 13.89 11/2/09 Instructional Assistant, Sp Ed Parkside/Hanson hourly rate 15.34 10/5/09 Campus Security Orange HS/ Johnson hourly rate 15.34 10/5/09 Senior Food Service Assistant Vest Orange/Reeves hourly rate 12.92 11/30/09 Senior Food Service Assistant Orange HS/Reeves hourly rate 11.73 11/5/09 Food Service Assistant Canyon HS/Reeves hourly rate 12.92 11/18/09 Instructional Assistant, Sp Ed Portola MS/Hanson hourly rate 8.53 10/22/09 Instructional Assistant, Sp Ed El Modena HS/Hanson hourly rate 13.89 11/18/09 Instructional Assistant, Sp Ed El Modena HS/Hanson hourly rate 14.62 11/4/09  Colorguard Coach Canyon HS/Bowden monthly rate 14.62 11/4/09  El Editor Canyon HS/Bowden monthly rate 10.00 11/2/09  Instructional Assistant Panorama/Hanson hourly rate 10.00 11/2/09  Instructional Assistant Canyon Hills/Hanson Food Service Assistant Canyon Hills/Hanson Food Service Assistant Canyon Riv/Hanson Hills/Hanson Food Service Assistant Canyon Riv/Hanson Hills/Hanson Food Service Assistant Canyon Riv/Reeves Instructional Assistant Canyon Riv/Hanson Food Service Assistant Conyon Riv/Reeves Instructional Assistant Olive/Hanson Olive/Hanson  | Instructional Assistant, Sp Ed Orange HS/ Hanson hourly rate 13.89 10/12/09  Community Assistant El Modena HS/Briquelet hourly rate 13.23 11/5/09  Bus Driver Transportation/McDonald hourly rate 16.97 11/23/09  Instructional Assistant, Sp Ed Parkside/Hanson hourly rate 13.89 11/2/09  Instructional Assistant, Sp Ed Parkside/Hanson hourly rate 13.89 11/3/09  Instructional Assistant, Sp Ed Parkside/Hanson hourly rate 13.89 11/3/09  Instructional Assistant, Sp Ed Parkside/Hanson hourly rate 15.34 10/5/09  Campus Security Orange HS/ Johnson hourly rate 15.34 10/5/09  Campus Security West Orange/Reeves hourly rate 12.92 11/30/09  Food Service Assistant Orange HS/Reeves hourly rate 12.92 11/18/09  Food Service Assistant Canyon HS/Reeves hourly rate 12.92 11/18/09  Instructional Assistant, Sp Ed Portola MS/Hanson hourly rate 13.89 11/18/09  Instructional Assistant, Sp Ed El Modena HS/Hanson hourly rate 13.89 11/18/09  Colorguard Coach Canyon HS/Bowden monthly rate 13.89 11/18/09  IB Editor Canyon HS/Bowden monthly rate 14.62 11/4/09  Colorguard Coach Canyon HS/Bowden monthly rate 10.00 11/2/09  Instructional Assistant Panorama/Hanson hourly rate 10.00 11/2/09  Instructional Assistant Canyon Hills/Hanson 10/20/09  Instructional Assistant Canyon Rim/Hanson 10/20/09  Food Service Assistant Nutrition Services/Reeves 11/30/09  Instructional Assistant Canyon Rim/Hanson 10/30/09  Food Service Assistant Canyon Rim/Hanson 10/30/09  Instructional Assistant Canyon Rim/Hanson 10/30/09  Food Service Assistant Canyon HS/Reeves 10/30/09  Instructional Assistant Canyon Rim/Hanson 10/30/09  Food Service Assistant Canyon Rim/Hanson 10/30/09  Instructional Assistant Canyon Rim/Hanson 10/30/09 |

| Name   | From                                    | То   | Eff. From  | Date To  | Comments   |
|--|---|--|--|----------|--|
| EMPLOYMENT CHANGE  | 550000000000000000000000000000000000000 | 13.33.35.35.35.35.45.45.45.45.45.45.45.45.45.45.45.45.45   |  |          |  |
| Marian and American State of the Control of the Con |   |  |  |          |  |
| Bowman, Andrew   | Instructional Assistant, Sp Ed          | Instruct.Assistant, Sp Ed - Floater  | 11/24/09   | \<br>    | Promotion  |
|  | Palmyra/Hanson                          | Special Ed/Hanson  |  |          |  |
|  | 3.5 hrs/9.5 mos                         | 7.0 hrs/9.5 mos  |  |          |  |
| Espinosa, Marcia   | Community Assistant                     | Community Assistant  | 11/16/09   |          | Increase in hours  |
|  | Jordan/Ochoa                            | Jordan/Ochoa   |  |          |  |
|  | 3.0 hrs./9.5 mos                        | 3.5 hrs./ 9.5 mos  |  |          | A STATE OF THE STA |
| Hatch, Melissa   | Secretary, HSAP                         | Family Medical Leave   | 10/23/09   | 1/15/10  | Unpaid leave w/benefits  |
| And the second s | Orange HS/Johnson                       | Orange HS/Johnson  |  | 1        |  |
| Martinez-Goldsmith, Rosei  | Instructional Assistant                 | School Community Assistant   | 11/12/09   |          | Promotion  |
|  | Serrano/Lansman                         | Serrano/Lansman  |  |          |  |
|  | .5 hr/9.5 mos                           | 3.0 hrs/9.5 mos  |  |          | Management and the second seco |
| Ruiz, Carmen   | Instructional Assistant, Sp Ed          | Leave of Absence   | 10/7/09  | 10/30/09 | Unpaid leave   |
|  | Fletcher/Hanson                         |  |  | 10.00,00 |  |
| Mackay, Linda  | Senior Food Assistant                   | Food Service Assistant   | 11/6/09  |          | Transfer   |
|  | Imperial/Reeves                         | Nutrition Services/Reeves  |  |          |  |
|  | 2.5 hrs/9.5 mos                         | 3.5 hrs./ 9.5 mos  | 1  |          |  |
| - 1777 F70000000000 MARKETT - 1777 F700000000000000000000000000000000  | 2.0 1113/0.0 11103                      | 0.0 1113.7 0.0 11103   |  | y        | The state of the s |
|  |   |  |  |          | ,  |
|  |   | · · · · · · · · · · · · · · · · · · ·  |  |          |  |
|  |   |  |  | -        | - And Andrews  |
|  |   | None and the second sec | <del>                                     </del>   |          |  |
|  |   |  |  |          |  |
|  | A. A.                                   |  |  |          |  |
| and the second control of the second control |   | )<br>)   | or or other transmission of the second of th | - ~      |  |
| - A Principal Annual III   |   |  |  |          | ,  |
|  |   |  |  |          | And the second s |
|  |   |  |  |          |  |
|  |   |  |  |          | •  |
|  |   |  |  |          |  |
|  |   |  |  |          |  |
|  |   |  |  |          |  |
|  |   | SULLA A CONTRACTOR OF THE SURE |  |          |  |
|  |   |  | i  |          | 10 Cartes and Cartes a |
| and the state of t |   |  |  |          |  |
| AND ASSESSED. ASSESSED.  |   |  |  |          | Marian and the state of the sta |
|  |   |  | <del> </del>   |          | **************************************   |
| APPHAMASSA L   |   |  |  |          | . 11-0265-04-1-0-1-0-1-0-1-0-1-0-1-0-1-0-1-0-1-0-  |

| Name               | Position                              | Administrative<br>Unit | Schedule<br>/Step/<br>Column | Rate     | Eff.<br>From  | Date To   | Comments                     | # of<br>Units | Salary   |
|--------------------|---------------------------------------|------------------------|------------------------------|----------|---|---|------------------------------|---------------|----------|
|                    | EXTRA PAY PRO                         | DJECT - COACHING S     | TIPENDS                      | . :      | TO A STATE OF THE | .,,   |                              |               |          |
| Kapp, Bryan        | Walk-On Coach                         | El Modena/Briquelet    | stipend                      | 1,350.00 | 8/1/09  | 11/30/09  | Varsity Boys' Wrsting/Golf   | . 1           | 1,350.00 |
| Brown, Michael     | Walk-On Coach                         | El Modena/Briquelet    | stipend                      | 1,054.00 | and the second second second second   | defended in recognition and the   | Varsity Boys' Wrstlng/Golf   | 1             | 1,054.00 |
| Bierstedt, Kristin | Walk-On Coach                         | El Modena/Briquelet    | stipend                      | 2,000.00 | 11/1/09   |   | FS Girls' Soccer/BP          | i i           | 2,000.00 |
| White, Elizabeth   | Walk-On Coach                         | El Modena/Briquelet    | stipend                      | 2,000.00 | 11/1/09   | m rangement   | JV Girls' Soccer/BP          | 1             | 2,000.00 |
| Detviler, Timothy  | Walk-On Coach                         | El Modena/Briquelet    | stipend                      | 1,500.00 | 11/1/09   |   | FS Boys' Soccer/BP           | 1             | 1,500.00 |
| Dunbar, Dan        | Walk-On Coach                         | El Modena/Briquelet    | stipend                      | 2,528.00 | 11/1/09   |   | Varsity Girls' Soccer        | 1             | 2,528.00 |
| Salling, William   | Walk-On Coach                         | Orange HS/Johnson      | stipend                      | 331.00   | 8/21/09   | CONTRACTOR OF THE PARTY OF THE | Boys' Cross Country          | · 'i ·        | 331.00   |
| Fisher, Jason      | Walk-On Coach                         | Orange HS/Johnson      | stipend                      | 500.00   | 8/21/09   |   | Boys' Cross Country          | · 1           | 500.00   |
| Gonzalez, Frank    | Walk-On Coach                         | Orange HS/Johnson      | stipend                      | 3,367.00 | 11/15/09  |   | Varsity Boys' Wrestling      | · -i          | 3,367.00 |
| French, William    | Walk-On Coach                         | Orange HS/Johnson      | stipend                      | 750.00   |   |   | Varsity Boys' C. Country     | · i ··        | 750.00   |
| Vega, Juan         |                                       | Orange HS/Johnson      | stipend                      | 450.00   |   |   | Varsity Boys' C. Country     | 1             | 450.00   |
| Gomez, Alex        |                                       | Orange HS/Johnson      | stipend                      | 2,693.00 | 12/1/09   |   | Varsity Assist Boys' Wrestli | i 1           | 2,693.00 |
| Miranda, Diego     | Walk-On Coach                         | Orange HS/Johnson      | stipend                      | 1,264.00 | 11/30/09  | P. CHICAGON STATES AND ADDRESS OF THE PARTY OF  | JV Boys' Soccer              | 1             | 1,264.00 |
| Smith, Patrick     | Walk-On Coach                         | Villa Park HS/Howard   | stipend                      | 497.75   | 8/1/09  |   | Soph. Boys' Football         | 1             | 497.75   |
| Goosby, Ryan       | Walk-On Coach                         | Villa Park HS/Howard   | stipend                      | 195.50   | 8/1/09  | 11/30/09  | Frosh. Boys' Football        | 1             | 195.50   |
| Goosby, Ryan       | Walk-On Coach                         | Villa Park HS/Howard   | stipend                      | 497.75   | 8/1/09  | 11/30/09  | Soph. Boys' Football         | 1             | 497.75   |
| Lawson, Sherie     | Walk-On Coach                         | Villa Park HS/Howard   | stipend                      | 2,500.00 | 2/1/10  | 5/30/10   | JV Girls' Softball           | 1             | 2,500.00 |
| Gaither, Andrew    | Walk-On Coach                         | Villa Park HS/Howard   | stipend                      | 1,654.00 | 8/1/09  | 11/30/09  | JV Girls' Golf               | 1             | 1,654.00 |
| Westphal, Don      | Walk-On Coach                         | Villa Park HS/Howard   | stipend                      | 995.50   | 8/1/09  | 11/30/09  | Soph. Boys' Football         | 1             | 995.50   |
| Goosby, Ryan       | Walk-On Coach                         | Villa Park HS/Howard   | stipend                      | 521.50   | IV sessessor Learners - Y   |   | Frosh. Boys' Football        | 1             | 521.50   |
| Smith, Patrick     | Walk-On Coach                         | Villa Park HS/Howard   | stipend                      | 521.50   |   |   | Frosh. Boys' Football        | 1 .           | 521.50   |
| Trowery, Garbriel  | Walk-On Coach                         | Villa Park HS/Howard   | stipend                      | 800.00   | a garantee announce at the  |   | Frosh. Boys' Football        | 1             | 800.00   |
| Cachy, Anthony     |                                       | Villa Park HS/Howard   | stipend                      | 800.00   | the state of the state of the state of  | THE R. LEWIS CO., LANSING, MICHIGAN, LANSING, MICHIGAN, LANSING, MICHIGAN, LANSING, | Frosh. Boys' Football        | 1             | 800.00   |
| Myers, Justin      | Walk-On Coach                         | Villa Park HS/Howard   | stipend                      | 800.00   | ALCOHOLD AND ADDRESS OF   | AND DESCRIPTION OF THE PARTY OF THE PARTY OF  | Frosh. Boys' Football        | 1             | 800.00   |
| Smith, Patrick     |                                       | Villa Park HS/Howard   | stipend                      | 97.75    |   |   | Frosh. Boys' Football        | 1 .           | 97.75    |
| Goosby, Ryan       |                                       | Villa Park HS/Howard   | stipend                      | 97.75    |   |   | Frosh. Boys' Football        | 1             | 97.75    |
| Smith, Patrick     |                                       | Villa Park HS/Howard   | stipend                      | 195.50   |   |   | Frosh. Boys' Football        | 1             | 195.50   |
| Mugica, Allen      |                                       | Villa Park HS/Howard   | stipend                      | 800.00   |   |   | Frosh. Boys' Football        | 1 :           | 800.00   |
| Farrell, Jonathan  | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | Villa Park HS/Howard   | stipend                      | 800.00   | to any the secondary of   |   | Frosh. Boys' Football        | 1             | 800.00   |
| Burns, Martin      | Walk-On Coach                         | Villa Park HS/Howard   | stipend                      | 995.00   | 8/1/09  | 1 1/30/09   | Frosh. Boys' Football        | 7             | 995.00   |

Staff Responsibility: Ed Kissee, Assistant Superintendent, Human Resources

TOPIC: TEACHER ASSIGNMENT/CONSENT - VARIABLE OR

SHORT-TERM WAIVER

**DESCRIPTION:** Since July 1994, the California Commission on Teacher

Credentialing (CCTC) has had the authority to issue waiver documents relating to educator preparation and credentialing which provide school districts the ability to employ or assign persons who are not fully credentialed to qualifying assignments. The CCTC has divided the waiver process into two types of waivers; short-term and variable term. Short-Term Waivers give school districts the ability to cover immediate and short-term needs. This waiver allows employers to assign teachers who hold a basic credential to teach outside of their credential authorization for one semester or less with the teachers' consent. Variable Term Waivers give school districts the ability to cover assignments when a fully credentialed employee cannot be found. Waivers allow school districts to meet staffing needs while searching for an individual who either holds an appropriate credential or qualifies for one of the available assignment options. It also allows the individuals holding waivers to complete their credential requirements while serving in the classroom.

The certificated employee(s) whose name(s) is/are listed on the attached has/have met the requirements, has/have consented to the assignment, and has/have been judged by the site administrator to be competent in the subject matter. Likewise, all other means of credentialing and reassignment have been explored. The passage of this waiver will allow the District to remain compliant with SB 435, which requires that all teachers be appropriately assigned.

FISCAL IMPACT: This item has no fiscal impact.

RECOMMENDATION: It is recommended that the Board of Education approve the

variable term waiver(s) as presented.

#### VARIABLE/SHORT TERM WAIVERS

Board Agenda December 10, 2009

| <u>NAME</u>              | <u>SITE</u>             | <u>POSITION</u>  |
|--------------------------|-------------------------|--|
| E.C. 44265.3 Preparation | ogy Services Credential |  |
| Natalie Davis            | Parkside Pre-K          | Speech Therapist,<br>(Renewal of waiver to<br>complete requirements) |

STUDY TRIPS

**DESCRIPTION:** 

El Modena High School – Girls Water Polo Team – Arroyo Grande, CA - January 8-9,2010

El Modena High's Girls Water Polo Team, under the direction of Victor Flynn, will travel to Arroyo Grande to participate in the Arroyo Grande Girls Varsity Water Polo Tournament during winter break. The athletes will have the opportunity to compete against top-ranked water polo teams from throughout the state. Twelve female students will be accompanied by four female and two male adult chaperones and will stay at the Best Western Casa Grande Inn, Arroyo Grande. Transportation will be provided by parents who will have an approved District driver certificate on file prior to the trip. Cost per student is \$80 and scholarships are available. Students will not miss any school days. A substitute will not be required.

Orange High School - Future Farmers of America (FFA)/Agriculture - Ontario, CA - January 8-9, 2010

Orange High's Future Farmers of America (FFA) under the direction of Patti Williams, will travel to Ontario to attend the Made for Excellence Conference during winter break. The conference focuses on personal leadership. Students work on team building, interpersonal skills, and leadership. Four male students and will be accompanied by one female and male adult chaperone and will stay at the Ontario Hilton. Transportation will be provided by Orange High's District agriculture truck. Cost per student is \$115.00 and scholarships are available. Students will not miss any school days. A substitute will not be required.

Jordan Elementary - 6th Grade Class - Forest Center -Outdoor Science School - January 25 - 29, 2010

The sixth grade students from Jordan Elementary School, under direction of Nancy Hulbert, will participate in the Orange County Department of Education's Outdoor Science School program. This five-day program provides students an opportunity to study science in a natural setting. Students will have the opportunity to explore established trails, investigate geological features, observe wildlife and compare plant adaptations. Students will study the night sky through telescopes, participate in line and folk dances, create and perform science and nature skits. The curriculum at the camp is aligned with the California Science Content

OUSD/Morga/Sterling Board Agenda December 10, 2009

Standards and the California Science Framework. Students attending the program from each participating school are responsible for the program cost. There is no impact to the general fund. The student cost may be supplemented by funds donated from individual parent organizations. cost will not exceed \$360 per student, and scholarships are available.

Chapman Hills and Linda Vista Elementary - 6th Grade Classes - Calvary - Outdoor Science School - January 25 -29, 2010

The sixth grade students from Chapman Hills and Linda Vista Elementary Schools, under direction of Michael Higgins, Jamie Park, Janis Murray, and Lindsay Sherman, will participate in the Orange County Department of Educations' Outdoor Science School program. This five-day program provides students an opportunity to study science in a natural setting. Students will have the opportunity to explore established trails, investigate geological features, observe wildlife and compare plant adaptations. Students will study the night sky through telescopes, participate in line and folk dances, create and perform science and nature The curriculum at the camp is aligned with the California Science Content Standards and the California Science Framework. Students attending the program from each participating school are responsible for the program cost. There is no impact to the general fund. The student cost may be supplemented by funds donated from individual parent organizations. The cost will not exceed \$360 per student, and scholarships are available.

#### Serrano Elementary - 6<sup>th</sup> Grade Class - Camp Creekside -Outdoor Science School – February 1 - 5, 2010

The sixth grade students from Serrano Elementary School, under direction of Carol Saukkola and LuAnn Fisher, will participate in the Orange County Department of Educations' Outdoor Science School program. This five-day program provides students an opportunity to study science in a natural setting. Students will have the opportunity to explore established trails, investigate geological features, observe wildlife and compare plant adaptations. Students will study the night sky through telescopes, participate in line and folk dances, create and perform science and nature skits. The curriculum at the camp is aligned with the California Science Content Standards and the California Science Framework. Students attending the program from each participating school are responsible for the program cost. There is no impact to the general fund. The student cost may be

OUSD/Morga/Sterling Board Agenda December 10, 2009

supplemented by funds donated from individual parent organizations. The cost will not exceed \$360 per student, and scholarships are available.

Crescent Elementary – 4<sup>th</sup> Grade Class – San Juan Capistrano - Capistrano Mission & Lazy W Ranch -February 8 - 9, 2010

The fourth grade students from Crescent Elementary School. under the direction of Richard O'Connor and Suzanne Fowler, will participate in the Capistrano Mission & Lazy W Ranch program. Students will have the opportunity to participate in the "California History" trip. All students will learn about life during the gold rush era and explore California's cultural time periods through interactive activities. This program directly correlates with the 4<sup>th</sup> grade History Standards. There is no impact to the general fund. The student cost may be supplemented by funds donated by individual parent organizations. The cost will not exceed \$142 per student, and scholarships are available.

Taft Elementary – 6<sup>th</sup> Grade G.A.T.E. Class – Camp Whittle Outdoor Science School - Fawnskin - February 16 - 19, 2010

The sixth grade G.A.T.E. students from Taft Elementary School, under the direction of Robert Rosselli, will participate in the YMCA of Metropolitan Los Angeles Camping Services, Camp Whittle program. This four-day program provides students an opportunity to study science in a natural setting. Students will have the opportunity to explore established trails, investigate geological features, observe wildlife and compare plant adaptations. Students will study the night sky through telescopes, participate in line and folk dances, create and perform science and nature skits. The school is centered on an academic theme and all curriculum is based on California State Standards. Students attending the program from each participating school are responsible for the program cost. There is no impact to the general fund. The student cost may be supplemented by funds donated from individual parent organizations. The cost will not exceed \$270 per student, and scholarships are available.

Taft Elementary - 4<sup>th</sup>/5<sup>th</sup> G.A.T.E. Classes - Catalina Environmental Leadership Program - Catalina - March 22 -24, 2010

The fourth and fifth grade G.A.T.E. students from Taft Elementary School, under the direction of Alysia Tarpley, will participate in the Catalina Environmental Leadership Program. CELP will enrich the Science Curriculum being taught for both the 4<sup>th</sup> and 5<sup>th</sup> grade GATE students. Students attending the program are responsible for the program cost. There is no impact to the general fund. The student cost may be supplemented by funds donated by individual parent organizations. The cost will not exceed \$300 per student, and scholarships are available. substitute will be required.

#### El Modena High School - Choir and Band - San Diego, CA - April 23-25, 2009

El Modena High's Choir and Band, under the direction of Tracy Solis and Randy Ames, will travel to San Diego to perform in the nationally acclaimed adjudicated Heritage Music Festival. The Heritage Music Festival is recognized as an accredited travel study school by the National Association of Accredited Schools. Students will also participate in an onstage master class with a college music professor and will interact with music groups from across the country. Thirty-nine female and twenty-two male students will be accompanied by four female and two male adult chaperones and will stay at the Crown Plaza, San Diego. Transportation will be provided by District bus, paid by ASB funds. Cost per student is \$275 and scholarships are available. Students will miss a half day of school. Substitutes will not be required.

#### Crescent Elementary – 4<sup>th</sup> Grade G.A.T.E. Class – Catalina Island – Toyon Bay – Catalina Island Marine Institute – May 17 - 19, 2010

The fourth grade G.A.T.E. students from Crescent Elementary School, under the direction of Richard O'Connor and Suzanne Fowler, will travel to Catalina Island Marine Institute. The program focuses on hands on experiences in Science. Through the combination of labs, aquariums and touch tanks on land and snorkeling, kayaking and collecting data in the field. Students and teachers will learn about the many ecosystems of the island and ocean and get to see and touch a whole range of fish, algae, sharks and rays. Students attending the program are responsible for the

program cost. There is no impact to the general fund. The student cost may be supplemented by funds donated from individual parent organizations. The cost will not exceed \$219 per student, and scholarships are available.

Riverdale Elementary - 6th Grade Class - Cedar Crest -Outdoor Science School - May 25 - 28, 2010

The sixth grade students from Riverdale Elementary School. under the direction of Gino Self, will participate in the Orange County Department of Education's Outdoor Science School This four-day program provides students an opportunity to study science in a natural setting. Students will have the opportunity to explore established trails, investigate geological features, observe wildlife and compare plant adaptations. Students will study the night sky through telescopes, participate in line and folk dances, create and perform science and nature skits. The curriculum at the camp is aligned with the California Science Content Standards and the California Science Framework. Students attending the program from each participating school are responsible for the program cost. There is no impact to the general fund. The student cost may be supplemented by funds donated from individual parent organizations. cost will not exceed \$325 per student, and scholarships are available.

FISCAL IMPACT:

Receipt of restricted categorical fund monies and unrestricted donated funds.

RECOMMENDATION:

It is recommended that the Board of Education approve the study trips as presented.

WESTERN ASSOCIATION OF SCHOOLS AND COLLEGES ACCREDITATION FULL SELF-STUDY VISITATION - EL

MODENA HIGH SCHOOL

**DESCRIPTION:** 

El Modena High School will be participating in an accreditation full self-study visit by the Western Association of Schools and Colleges (WASC) on March 7-9, 2010. The committee will provide an outside perspective on the quality of the curricular and instructional program provided for students. committee will review student performance data, observe the school in operation, visit classes, and dialogue with administrators, teachers, and students. The committee will report its findings to the high school and formally submit a term of accreditation along with the summary. WASC team members require reimbursement for expenses incurred (transportation, mileage, accommodations, meals and miscellaneous supplies) during the visitation process. WASC visitation has been budgeted for the 2009-10 school year.

FISCAL IMPACT: 

01.00-0010-0-5850-1143-2700-391-202-000

RECOMMENDATION: It is recommended that the Board of Education approve the

WASC visitation and expenditures for El Modena High School.

SINGLE PLANS FOR STUDENT ACHIEVEMENT FOR THE 2009-2010 SCHOOL YEAR

DESCRIPTION:

Annually, the Board of Education accepts and approves the Single Plan for Student Achievement from each school, receiving funding through the Consolidated Application for State and Federal Funding.

The School Site Council of each school, with the review, certification, and advice of their applicable school advisory committees, has developed and approved the Single Plan for Student Achievement for each school for the 2009-10 school year. The content of the plan is aligned with the District's strategic plan and school goals for improving student achievement. The goals are based upon an analysis of verifiable state data from the spring 2009 STAR Assessment Program and current educational practices at the school site. The plans also contain the categorical site budget, which has been approved by the School Site Council.

In addition, as a requirement for schools identified for Program Improvement Year 1, the School Plan for Student Achievement must be revised within three months. Cambridge, Jordan and West Orange Elementary Schools and Orange High School have submitted to the Board of Education their revised School Plans for approval.

The Single Plans for Student Achievement have been reviewed by Educational Services staff. All plans have been found to contain the required elements.

The Single Plans for Student Achievement are available for review in the Board Room this evening and, after tonight, in the Special Programs Office and at the school sites.

FISCAL IMPACT:

Acceptance of this report has no fiscal impact.

RECOMMENDATION:

It is recommended that the Board of Education accept and approve the Single Plans for Student Achievement for the 2009-10 school year.

OUSD/Truex/Morga/Sterling Board Agenda December 10, 2009

ADDENDUM TO THE ORANGE UNIFIED SCHOOL DISTRICT LOCAL EDUCATIONAL AGENCY (LEA) PLAN

**DESCRIPTION:** 

The Elementary and Secondary Education Act (ESEA) Section 1116(c)(7)(A)(i) through (viii) requires that Local Educational Agencies (LEAs) identified for Program Improvement (PI) shall, no later than three months after being identified, develop or revise an LEA Plan, in consultation with parents, school staff, and others. Rather than completely rewriting the District's existing LEA Plan, the California Department of Education (CDE) requires writing a Plan Addendum to address the items described below.

The Educational Services Department has worked with the Special Education, Human Resources and Business Services Departments, along with teacher representatives, parents, classified personnel and site administrators to develop the District's LEA Plan Addendum. Content Requirements for the LEA Plan Addendum include:

- Specific, measurable achievement goals and targets for all students and subgroups, addressing all elements of Adequate Yearly Progress (AYP);
- Identification of fundamental teaching and learning needs in the schools and actions that have the greatest likelihood of improving the achievement of students in meeting state standards:
- The use of scientifically based research strategies that strengthen the core academic program and address the professional development needs of the instructional staff:
- Identification of how technical assistance will be obtained to support implementation of the LEA Plan revisions:
- Incorporating, as appropriate, learning activities before school, after school, during the summer, and during an extension of the school year; and
- Strategies to promote effective parental involvement in the school.

FISCAL IMPACT: Acceptance of this report has no fiscal impact.

RECOMMENDATION: It is recommended that the Board of Education accept and

approve the Addendum to the Local Educational Agency Plan

for the District.

TOPIC: **TEXTBOOK ADOPTIONS – FINAL** 

**DESCRIPTION**: The attached list of textbooks has been available for review

for the thirty days required by the Education Code.

FISCAL IMPACT: Textbooks will be purchased from the textbook accounts

> during the 2009-10 school year. Intervention/supplemental adoptions are used to supplement the basic textbook and are purchased with funds other than the state textbook

monies.

District and State Textbook Account Numbers: 01.00-7156-0-4110-1110-1000-609-609-000

Other accounts are used for intervention/supplemental

adoptions.

RECOMMENDATION: It is recommended that the Board of Education adopt the

attached list of textbooks for the Orange Unified School

District.

## BOARD AGENDA - DECEMBER 10, 2009

## Orange Unified School District TEXTBOOK ADOPTIONS

Board Review – October 15 & 29, 2009 Final Approval – December 10, 2009

#### **INTERVENTION ADOPTIONS**

| Title                  | Subject          | Grade<br>Level | Publisher   | Copyright | ISBN       | State<br>Matrix | IMAC     | Funding<br>Source | Quantity | Cost<br>Per<br>Item | Total Cost |
|------------------------|------------------|----------------|-------------|-----------|------------|-----------------|----------|-------------------|----------|---------------------|------------|
| Language ! 4th Edition | Language<br>Arts | 6-8            | Sopris West | 2009      | 1602188424 | Yes             | 10/14/09 | Title I Funds     | 160      | \$27.69             | \$4,430.40 |

#### SUPPLEMENTAL ADOPTIONS

| Title                       | Subject            | Grade<br>Level | Publisher     | Copyright | ISBN       | State<br>Matrix | IMAC    | Funding<br>Source    | Quantity | Cost<br>Per<br>Item | Total Cost |
|-----------------------------|--------------------|----------------|---------------|-----------|------------|-----------------|---------|----------------------|----------|---------------------|------------|
| The Animator's Survival Kit | ROP /<br>Animation | 9-12           | Faber & Faber | 2001      | 0571202284 | No              | 10/5/09 | ROP/Lottery<br>Funds | 90       | \$35.89             | \$3,230.10 |

Estimated Quantities needed for 2009-2010 School Year

#### **TEXTBOOK RE-ADOPTION**

**DESCRIPTION:** 

The current Language Arts materials adopted for use in grades K-5 are published by Houghton Mifflin Harcourt Publishers. The current adoption requires the annual purchase of accompanying workbooks.

Houghton Mifflin Harcourt is providing an opportunity for school districts in California to upgrade to Houghton Mifflin Reading, Medallion Edition, which uses the same reading anthology textbook but provides improved teacher materials, especially in the areas of writing and instruction for students for whom English is a second language. In this adoption of the Medallion Edition, the student workbooks are included in the purchase price for the life of the adoption through 2015-2016, providing these instructional materials for all K-5 students for the next six years.

FISCAL IMPACT:

Textbook Account.....not to exceed.....\$470,000

01.00-7156-0-4110-1110-1000-609-609-000

Other accounts are used for intervention / supplemental adoptions.

RECOMMENDATION:

It is recommended that the Board of Education approve the readoption and purchase of the Houghton Mifflin Harcourt reading materials. Medallion edition.

OUSD/Morga/Stoterau Board Agenda December 10, 2009

## Orange Unified School District TEXTBOOK RE-ADOPTIONS

December 10, 2009

#### **TEXTBOOK RE-ADOPTIONS**

| Title   | Subject          | Grade<br>Level | Publisher                    | Copyright | ISBN   | State<br>Matrix | IMAC    | Funding<br>Source            | Total Cost |
|---|------------------|----------------|------------------------------|-----------|--|-----------------|---------|------------------------------|------------|
| Houghton Mifflin Reading :<br>Medallion Edition | Language<br>Arts | K-5            | Houghton Mifflin<br>Harcourt | 2010      | K - 9780547263533<br>1st - 9780547263595<br>2nd - 9780547263540<br>3rd - 9780547263557<br>4st - 9780547263564<br>5th - 9780547263571 | Yes             | 12/7/09 | State<br>Textbook<br>Funding | \$470,000  |

OUSD/Morga/Stoterau Board Agenda December 10, 2009

TOPIC: ADOPTION OF RESOLUTION NO. 13-09-10 AND

ACCEPTANCE OF FUNDS FOR 2009-2010 GENERAL

CHILD CARE AND DEVELOPMENT PROGRAMS

DESCRIPTION: The Child Development Services Department has received

> notification from the California Department of Education, Child Development Division, that the 2009-2010 funding for the General Child Care and Development Programs Contract will be \$68,513. Funds are provided through grants awarded to the District for low income families to receive for school age and preschool children, child development, and child care

services.

Receipt of funding totaling \$68,513 FISCAL IMPACT:

RECOMMENDATION: It is recommended that the board of Education adopt

Resolution No.13-09-10 accepting child development funds in

the amount of \$68,513 for the 2009-10 fiscal year.

#### RESOLUTION No. 13-09-10

| enter into this transaction with the California Department of Education for the purpose of providing child care and development services and to authorize the designated personnel to sign contract documents for Fiscal Year 2009/10 – 2011/12. |   |   |  |  |  |  |
|--|---|---|--|--|--|--|
|  | RESOLUTION  |   |  |  |  |  |
| BE IT RESOLVED that the Go   | verning Board of <u>0range t</u>  | Unified School District                         |  |  |  |  |
| authorizes entering into local ag<br>that the person/s who is/are lis<br>Governing Board.  | , oon on that he on o   | - 9083 and<br>I to sign the transaction for the |  |  |  |  |
| NAME   | TITLE   | SIGNATURE                                       |  |  |  |  |
| Renae Dreier Ed.D  | Superintendent  |   |  |  |  |  |
| James Stephens   | Child Development Servi   | ces   |  |  |  |  |
| oumes Scephens   | bir ector   |   |  |  |  |  |
| PASSED AND ADOPTED TH  Governing Board of Orange  of Orange  | IS <u>10th</u> day of <u>Decem</u> e Unified School District  County, California. |   |  |  |  |  |
| 1,   | , Clerk of the Governing  | Board of  |  |  |  |  |
| Orange Unified School Dist   | rict , of Orange  | , County,                                       |  |  |  |  |
| California, certify that the forest by the said Board at a <u>regression</u> public place of meeting and the   | going is a full, true and corre   | ect copy of a resolution adopted                |  |  |  |  |
|  |   | December 10, 2009                               |  |  |  |  |
| (Clerk's signature)  |   | (Date)  |  |  |  |  |

TOPIC: ADOPTION OF RESOLUTION NO. 14-09-10 AND

ACCEPTANCE OF FUNDS FOR 2009-10 - 2011-12 CHILD CARE AND DEVELOPMENT FACILITIES RENOVATION

AND REPAIR PROJECT

DESCRIPTION: The Child Development Services Department has received

notification from the California Department of Education, Child Development Division, that the 2009-2010 through 2011-2012 funding for the District will be \$32,803. Funds are provided through grants awarded to the District for major maintenance of existing child care and development facilities. Funds will be used to offset costs for the recent renovation of a new preschool room at the Child Development Center located on

the Parkside Campus.

FISCAL IMPACT: Receipt of funding totaling \$32,803

RECOMMENDATION: It is recommended that the board of Education adopt

Resolution No. 14-09-10 accepting child development funds in

the amount of \$32,803 for the 2009-10 fiscal year.

#### RESOLUTION No. 14-09-10

| This resolution must be adopted in order to certify the approval of the Governing Board to enter into this transaction with the California Department of Education for the purpose of providing child care and development services and to authorize the designated personnel to sign contract documents for Fiscal Year 2009/10. |  |                     |  |  |  |  |  |
|---|--|---------------------|--|--|--|--|--|
|   | RESOLUTION   |                     |  |  |  |  |  |
| BE IT RESOLVED that the G   | overning Board of Orange Unif  | ied School District |  |  |  |  |  |
|   | greement number/s CCTR - steed below, is/are authorized to s                                     |                     |  |  |  |  |  |
| NAME  | TITLE  | SIGNATURE           |  |  |  |  |  |
| Renae Dreier Ed.D   | Superintendent   |                     |  |  |  |  |  |
| James Stephens  | Child Development Services Director  |                     |  |  |  |  |  |
| PASSED AND ADOPTED TH Governing Board of  | County, California.  | 2009/10, by the     |  |  |  |  |  |
| l,  | , Clerk of the Governing Boa   | ra ot               |  |  |  |  |  |
| Orange Unified School Dis   | strict , of Orange   | , County,           |  |  |  |  |  |
|   | egoing is a full, true and correct co<br>gular meeting<br>he resolution is on file in the office |                     |  |  |  |  |  |

(Clerk's signature)

December 10, 2009

(Date)

TOPIC: **EXPULSION OF STUDENT: CASE NO. 09-10-19** 

DESCRIPTION: Violation of California Education Code 48900 (b) (k)

There will be no fiscal impact. FISCAL IMPACT:

**RECOMMENDATION:** It is recommended that the Board of Education uphold the

> recommendation for expulsion for two semesters (through June 30, 2010) and transfer to Community Day School for the

duration of the 2009-10 school year.

A panel of administrators met with the student and family The panel determined a on November 10, 2009. recommendation for the expulsion (stipulated) be presented

to the Board of Education.

TOPIC: **EXPULSION OF STUDENT: CASE NO. 09-10-20** 

DESCRIPTION: Violation of California Education Code 48900 (c), (d), (k) and

48915 (c-3)

There will be no fiscal impact. FISCAL IMPACT:

RECOMMENDATION: It is recommended that the Board of Education uphold the

recommendation for expulsion for one calendar year from the date of Board action (through December 2011) and transfer to Community Day School for the duration of the expulsion.

A panel of administrators met with the student and family on November 19, 2009. The panel determined recommendation for the expulsion (stipulated) be presented

to the Board of Education.

TOPIC: CONTRACT SERVICES REPORT - PUPIL SERVICES

DESCRIPTION: The following is a report of contract service items for Pupil

Services.

PERRY PASSARO, PH.D.

Services are required for the purpose of providing a student assessment in the area of psycho-education during the 2009-

10 school year.

Special Education . . . . . . not to exceed . . . . . . . . . \$3,640

01.00-6500-0-5842-5770-1190-207-207-000

ABBY ROZENBERG, M.S. CCC-SLP

Services are required for the purpose of providing a student assessment in the area of speech and language during the

2009-10 school year.

Special Education . . . . . . not to exceed . . . . . . . . . \$1,500

01.00-6500-0-5842-5770-1190-207-207-000

SAGE BEHAVIOR SERVICES

Services are required for the purpose of providing behavior intervention to individuals with exceptional needs during the

2009-10 school year.

Special Education . . . . . . not to exceed . . . . . . . . \$40,000

01.00-6500-0-5871-5770-1190-207-207-000

SPEECH AND LANGUAGE **PROFESSIONAL** SERVICES

Services are required to provide speech and language services to special education students, as required by law, during the

2009-10 school year.

Special Education . . . . . . not to exceed . . . . . . . . \$44,000

01.00-6500-0-5850-5770-1190-207-207-000

ROSA M. YEUNG, PH.D.

Services are required for attendance at an Individual Educational Program (IEP) meeting to present the results of a

psycho-educational student assessment.

Special Education . . . . . . not to exceed . . . . . . . . \$200

01.00-6500-0-5842-5770-1190-207-207-000

FISCAL IMPACT: \$89,340

RECOMMENDATION: It is recommended that the Board of Education approve the

Contract Services Report- Pupil Services as presented.

OUSD /Hanson Board Agenda December 10, 2009