



ORANGE UNIFIED SCHOOL DISTRICT

1401 North Handy Street • Orange, CA 92867-4334

714-628-4000 • 714-628-4011 (Fax)

www.orangeusd.org



NOTICE OF CITIZENS' OVERSIGHT COMMITTEE MEETING

**Notice is hereby given that the COC meeting is being adjourned from
Wednesday, October 16th to Wednesday, November 20th with the same
agenda, at the same time and at the same location.**

A copy of the agenda is attached.



AGENDA
ORANGE UNIFIED SCHOOL DISTRICT

Measure S
Citizens' Oversight Committee

Villa Park High School – Library
4:30pm

~~October 16, 2019~~

Meeting of the COC Adjourned to now take place on November 20, 2019
Meeting No. 12

1.0 CALL TO ORDER

2.0 PLEDGE OF ALLIGIANCE

3.0 ROLL CALL

MEMBERS

| | |
|--|-------------------------|
| Parent Representative | Diana Fascenelli, Chair |
| Business Organization Representative | (Vacant), Vice-Chair |
| Bona Fide Tax Payers' Association | Carolyn Cavecche |
| Representative at Large | Bill Campbell |
| Parent-Teacher Organization Representative | (Vacant) |
| Representative at Large | Mrunal Shah |
| Senior Citizens' Organization Representative | Bill Utter |

OUSD DISTRICT STAFF

| | |
|--|-----------------------|
| Superintendent of Schools | Dr. Gunn Marie Hansen |
| Assistant Superintendent, Business Service | Dave Rivera |
| Executive Director, Business Services | Jenny Delgado |
| Senior Executive Director, Administrative Services | Scott Harvey |

CONSULTANTS

| | |
|-----------------|--------------|
| Program Manager | Rory Lorenzo |
|-----------------|--------------|

4.0 PUBLIC COMMENTS

Persons wishing to make comments to the Citizens' Oversight Committee (COC) members on non-agendized items may do so at this time. Each speaker is requested to limit his or her comments to no more than three (3) minutes. Please fill out a Speaker Card and turn it in to the Chair if you wish to address the Committee.

5.0 VILLA PARK HIGH SCHOOL FIELD TRIP

6.0 APPROVAL OF AGENDA

Action

7.0 APPROVAL OF MINUTES

July 17, 2019

Action

| | | |
|------|---|-------------|
| 8.0 | INTRODUCTION & SWEARING-IN OF NEW COC MEMBERS | Action |
| 9.0 | MEASURE S UPDATE PRESENTATION | Information |
| 10.0 | AGENDA ITEMS FOR NEXT MEETING | |
| 11.0 | ADJOURNMENT | |